

**CALVARY**  
E P I S C O P A L   C H U R C H

## *The Fifth Sunday after the Epiphany*

February 8<sup>th</sup>, 2026  
10:30 am

We welcome ALL:  
People of Color  
Immigrants  
LGBTQ+  
Drag Queens  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Unhoused Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

SCAN TO DONATE



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# HOLY EUCHARIST

## PRELUDE

### PROCESSIONAL HYMN 372

*Praise to the living God*

*Please stand*

LEONI

### OPENING ACCLAMATION

Celebrant      Blessed be God: Father, Son, and Holy Spirit.

People      *And blessed be God's kingdom, now and for ever. Amen.*

### THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORIA IN EXCELSIS S-278

SETTING: W. MATHIAS

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth.      2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry.      3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther,      Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A READING FROM ISAIAH

*Please be seated.*

Isaiah 58:1-12

**S**HOUT OUT, DO NOT HOLD BACK! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice

heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Lector                    The Word of the Lord.  
People                  *Thanks be to God.*

PSALM 112

T. ATTWOOD



- 1 Hallelujah!  
Happy are they who'fear the'LORD \*  
and have great de'light in'his com'mandments!
- 2 Their descendants will be'mighty in the'land; \*  
the generation of the'upright'will be'blessed.
- 3 Wealth and riches will'be in their'house, \*  
and their'righteousness will'last for'ever.
- 4 Light shines in the'darkness for the'upright; \*  
the righteous are'merciful and'full of com'passion.
- 5 It is good for them to be'generous in'lending \*  
and to'manage their af'fairs with'justice.
- 6 For they will'never be'shaken; \*  
the righteous will be kept in'ever'lasting re'membrance.



7 They will not be afraid of any<sup>1</sup> evil<sup>1</sup> rumors; \*

their heart is right;

they<sup>1</sup> put their<sup>1</sup> trust in the<sup>1</sup> Lord.

8 Their heart is established and<sup>1</sup> will not<sup>1</sup> shrink, \*

until they see their de'sire up<sup>1</sup>on their<sup>1</sup> enemies.

9 They have given<sup>1</sup> freely to the<sup>1</sup> poor, \*

and their righteousness stands fast for ever;

they will<sup>1</sup> hold up their<sup>1</sup> head with<sup>1</sup> honor.

10 The wicked will see it and be angry;

they will gnash their teeth and<sup>1</sup> pine a'way; \*

the de'sires of the<sup>1</sup>wicked will<sup>1</sup> perish.

A READING FROM FIRST CORINTHIANS

1 Corinthians 2:1-16

**W**HEN I CAME TO YOU, BROTHERS AND SISTERS, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

Lector                    The Word of the Lord.  
People                *Thanks be to God.*

## THE GOSPEL

Matthew 5:13-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People Glory to you, Lord Christ.*

**J**ESUS SAID, "YOU ARE THE SALT OF THE EARTH; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Celebrant The Gospel of the Lord.  
*People Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Fr. Charles Myers

THE NICENE CREED *Please stand*

BCP 358

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.

On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
 dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form III  
*The Leader and People pray responsively*

BCP 387

Leader Father, we pray for your holy Catholic Church;  
*People That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, especially Sean, Presiding Bishop, and Terry, our Bishop; priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any illness, grief or trouble, especially those on our Calvary Prayer List;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

## *Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Those for whom our prayers have been requested: David, Sandra, Don, Linda, Grant, Grey, Bonnie, Dave, Zander, Nick, Shelby, Sandy, Phillip, Ruth and family, Ben, John, Michael, Greg, Eva, Warren, Bob, and Rusty.

## THE PEACE *Please stand*

Celebrant      The peace of the Lord be always with you.  
People            *And also with you.*

## ANNOUNCEMENTS *Please be seated*

## THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY *He shall feed his flock fr. Messiah* G. E.

He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Praise God, from whom all blessings flow; Praise Him above, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly, Ghost.

## THE GREAT THANKSGIVING - PRAYER A

*The people remain standing. The Celebrant continues*

The Lord be with you.

People  
Celebrant  
People  
Celebrant  
People  
Celebrant

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS S-128

*The people stand or kneel*

SETTING: W. MATHIAS

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san - na in the  
high - est. Bless - ed is he who

A musical score for a single melodic line. The music is in common time, with a key signature of one sharp (F#). The melody consists of eighth and sixteenth notes. The lyrics are: "comes in the name of the Lord. Ho-san-na in the high-est." The music concludes with a final note on the word "Ho-san-na".

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

### *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

BCP 364

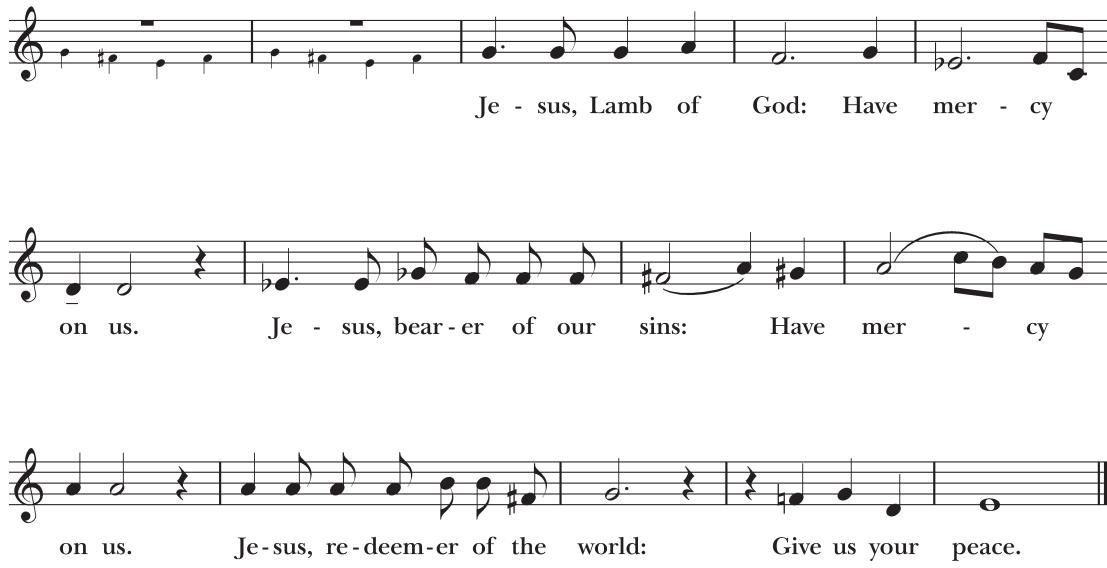
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM S-165

SETTING: W. MATHIAS



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je-sus, re-deem-er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## THE COMMUNION

### COMMUNION ANTHEM

*If ye love me*

T. TALLIS

If ye love me Keep my commandments  
And I will pray the Father  
And he shall give you another comforter  
That he may 'bide with you forever E'en the spirit of truth

### COMMUNION HYMN 306

*Come risen Lord, and deign to be our guest*

SURSUM CORDA

*Please stand or kneel*

### POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## THE BLESSING

### RECESSIONAL HYMN 610

*Lord, whose love through humble service*

BLAENHAFREN

## DISMISSAL

Celebrant      Go in peace to love and serve the Lord.  
People          *Thanks be to God.*

## POSTLUDE

## ANNOUNCEMENTS

**Updates from the Senior Warden** In collaboration with the Diocesan office, we are continuing to interview multiple candidates for the position of Interim Rector. In the meantime, we will continue with supply clergy through February, with the goal of installing an interim in March. Details about the annual Parish Meeting will be announced soon. Please contact Andrew Weinberger with any questions. This Sunday, we welcome the Rev. Fr. Charles Myers to the pulpit.

**Lenten Bible Study** Robert Dever will lead a Lenten Bible Study on the Parables of Jesus. This will take place from 22 February through 29 March from 9:30-10:15. The location is yet to be determined. All are welcome to gather and reflect on these magnificent teachings of Jesus and what they mean for the living of our lives during these challenging times.

TODAY WE WELCOME  
The Rev. Fr. Charles Myers

EXECUTIVE COMMITTEE

Andrew Weinberger, *Senior Warden*, Class of 2026  
Donna Duvall, *Junior Warden*, Class of 2026  
Stephanie Smith, *Treasurer*  
Mary Redden, *Secretary*, Class of 2028

VESTRY

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Lauren Anderson, Class of 2027  
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Jacob Middleton, Class of 2027  
Matthew Moye, Class of 2028  
J.C. Phelps, Class of 2028  
Kathleen Wooldridge, Class of 2028

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