

# CALVARY

EPISCOPAL CHURCH

## *The Second Sunday after the Epiphany*

January 18th, 2026  
10:30 am

We welcome ALL:  
People of Color  
Immigrants  
LGBTQ+  
Drag Queens  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Unhoused Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

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Louisville, Kentucky 40203  
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SCAN TO DONATE



# HOLY EUCHARIST

## PRELUDE

## PROCESSIONAL HYMN 542

*Christ is the world's true light*

ST. JOAN

*Please stand*

## SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

## THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA IN EXCELSIS S-278

SETTING: W. MATHIAS

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

# THE COLLECT OF THE DAY *Please remain standing*

BCP 236

Celebrant The Lord be with you.  
 People *And also with you.*  
 Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

## A READING FROM ISAIAH *Please be seated.*

Isaiah 49:1-7

**L**ISTEN TO ME, O COASTLANDS, PAY ATTENTION, YOU PEOPLES FROM FAR AWAY! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for

nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.”

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength— he says, “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.”

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, “Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.”

Lector            The Word of the Lord.  
People            Thanks be to God.

PSALM 40:1-12

R. F. BROWN



- 1 I waited patiently up<sup>1</sup>on the<sup>1</sup>LORD; \*  
he stooped to<sup>1</sup>me and<sup>1</sup>heard my<sup>1</sup>cry.
- 2 He lifted me out of the desolate pit, out of the<sup>1</sup>mire and<sup>1</sup>clay; \*  
he set my feet upon a high cliff and<sup>1</sup>made my<sup>1</sup>footing<sup>1</sup>sure.
- 3 He put a new song in my mouth,  
a song of<sup>1</sup>praise to our<sup>1</sup>God; \*  
many shall see, and stand in awe,  
and<sup>1</sup>put their<sup>1</sup>trust in the<sup>1</sup>LORD.
- 4 Happy are they who<sup>1</sup>trust in the<sup>1</sup>LORD! \*  
they do not resort to evil spirits or<sup>1</sup>turn to<sup>1</sup>false<sup>1</sup>gods.
- 5 Great things are they that you have done, O LORD my God!  
how great your<sup>1</sup>wonders and your<sup>1</sup>plans for us! \*  
there is none who can<sup>1</sup>be com<sup>1</sup>pared with<sup>1</sup>you.
- 6 Oh, that I could make them<sup>1</sup>known and<sup>1</sup>tell them! \*  
but they are<sup>1</sup>more than<sup>1</sup>I can<sup>1</sup>count.
- 7 In a sacrifice and offering you<sup>1</sup>take no<sup>1</sup>pleasure \*  
(you have<sup>1</sup>given me<sup>1</sup>ears to<sup>1</sup>hear you);
- 8 Burnt-offering and sin-offering you have<sup>1</sup>not re<sup>1</sup>quired, \*  
and so I<sup>1</sup>said, “Be<sup>1</sup>hold, I<sup>1</sup>come.
- 9 In the roll of the book it is<sup>1</sup>written con<sup>1</sup>cerning me: \*  
‘I love to do your will, O my God;  
your<sup>1</sup>law is<sup>1</sup>deep in my<sup>1</sup>heart.’”

- 10 I proclaimed righteousness in the <sup>1</sup>great <sup>congre</sup>gation; \*  
 behold, I did not restrain my lips;  
 and <sup>1</sup>that, O <sup>1</sup>LORD, you <sup>1</sup>know.
- 11 Your righteousness have I not hidden in my heart;  
 I have spoken of your faithfulness and <sup>1</sup>your de<sup>1</sup>liverance; \*  
 I have not concealed your love and faithfulness from  
 the <sup>1</sup>gr<sup>eat</sup> <sup>1</sup>congre<sup>1</sup>gation.
- 12 You are the LORD;  
 do not withhold your com<sup>1</sup>passion from <sup>1</sup>me; \*  
 let your love and your faithfulness <sup>1</sup>keep me <sup>1</sup>safe for <sup>1</sup>ever,

A READING FROM FIRST CORINTHIANS

1 Corinthians 1:1-9

**P**AUL, CALLED TO BE AN APOSTLE OF CHRIST JESUS BY THE WILL OF GOD, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector            The Word of the Lord.  
 People            Thanks be to God.

SEQUENCE HYMN 538

*God of mercy, God of grace*

LUCERNA LAUDONIAE

THE GOSPEL

Matthew 3:13-17

Celebrant        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
 People            Glory to you, Lord Christ.

**J**OHAN SAW JESUS COMING TOWARD HIM AND DECLARED, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Celebrant        The Gospel of the Lord.  
 People            Praise to you, Lord Christ.

THE SERMON *Please be seated*

The Rev. Emily Schwartz Couch

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
 he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the  
 dead, and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE Form III

BCP 387

*The Leader and People pray responsively*

Leader      Father, we pray for your holy Catholic Church;  
 People      *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, especially Sean, Presiding Bishop, and Terry, our Bishop;  
 priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any illness, grief or trouble,  
 especially those on our Calvary Prayer List;  
*That they may be delivered from their distress.*

Give to the departed eternal rest, especially Mark Edwards.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Those for whom our prayers have been requested: Sandra, Don, Linda, Grant, Grey, Bonnie, Dave, Zander, Nick, Shelby, Sandy, Phillip, Ruth and family, Ben, John, Michael, Greg, Eva, Warren, Bob, and Rusty.

THE PEACE *Please stand*

Celebrant      The peace of the Lord be always with you.

People          And also with you.

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

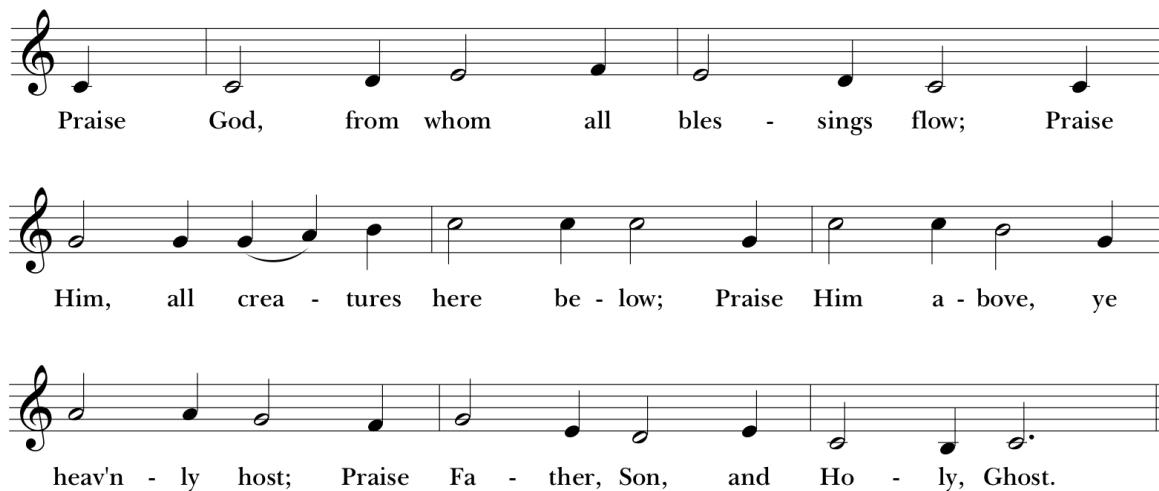
*I waited patiently upon the Lord*

S. CLASURELLA

I waited patiently upon the Lord;  
He stooped to me and heard my cry.  
He lifted me out of the desolate pit,  
out of the mire and clay;  
He set my feet upon a high cliff  
and made my footing sure.  
He put a new song into my mouth,  
a song of praise to our God;  
many shall see and stand in awe,  
and put their trust in the Lord.

THE DOXOLOGY *Please stand*

PUER NOBIS



Praise God, from whom all bles - sings flow; Praise  
Him, all crea - tures here be - low; Praise Him a - bove, ye  
heav'n - ly host; Praise Fa - ther, Son, and Ho - ly, Ghost.

THE GREAT THANKSGIVING - PRAYER A  
*The people remain standing. The Celebrant continues*

The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give our thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-128

SETTING: W. MATHIAS

*The people stand or kneel*

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

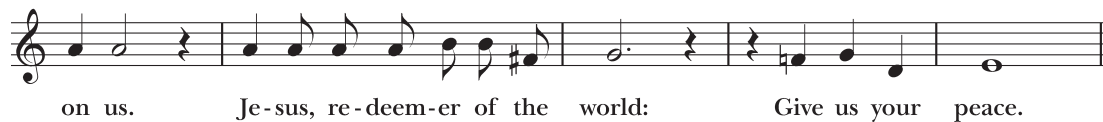
THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## THE COMMUNION

## COMMUNION ANTHEM

*Behold the Lamb of God fr. Messiah*

G. F. HANDEL

Behold the Lamb of God, that taketh away the sin of the world.

## COMMUNION HYMN 439

*What wondrous love is this*

WONDROUS LOVE

*Please stand or kneel*

## POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## THE BLESSING

## RECESSIONAL HYMN 535

*Ye servants of God, your Master proclaim*

PADERBORN

## DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People *Thanks be to God. Alleluia, Alleluia.*

## POSTLUDE

## ANNOUNCEMENTS

**Updates from the Senior Warden** After extensive collaboration with the Diocesan office, we expect to interview candidates for the Interim Rector position toward the end of January. In the meantime, we plan to continue with supply clergy through February, with the goal of installing an interim in March. We appreciate everyone's patience as we work diligently to discern the best person for this position. Please contact Andrew Weinberger with any questions. This Sunday, we welcome back the Rev. Emily Crouch to the pulpit.

**Bags Needed!** Assignment opportunity! The Calvary Food Pantry is always in dire need of paper bags to hold the food we give our neighbors in need. Now's your chance to be a part of this ministry. Just ask your grocer to double-bag your items and give us your doubles! Thank you for your help.

**SOUPer Bowl Sunday** SOUPer Bowl Sunday is fast approaching! As has been our custom, we ask you to donate cans of soup to augment our food supply. In 2025, we received over 1000 cans of soup..can we beat that this year?? Just bring your soup to Calvary this Sunday!

**Update on Lay Eucharistic Visitors** Seven new or returning LEVs have completed training, and their names have been submitted to the Diocese for licensing. There will be a meeting in January to answer questions, firm up procedures, and make up a list of those who may wish to receive Communion in their home. Several additional LEVs will complete training at that time. If you are aware of someone who could not attend Calvary on Christmas and would like to receive visitors, please speak to Dru Kemp, Burnell Esbenshade, or Robert Devers (our retired deacons who are helping out).

TODAY WE WELCOME  
The Rev. Emily Schwartz Couch

EXECUTIVE COMMITTEE  
Andrew Weinberger, *Senior Warden*, Class of 2026  
Donna Duvall, *Junior Warden*, Class of 2026  
Stephanie Smith, *Treasurer*  
Mary Redden, *Secretary*, Class of 2028

VESTRY  
Larry Reining, Class of 2026  
Amanda Walton, Class of 2026  
Lauren Anderson, Class of 2027  
Don Esbenshade, Class of 2027  
Ally Mason, Class of 2027  
Jacob Middleton, Class of 2027  
Matthew Moye, Class of 2028  
J.C. Phelps, Class of 2028  
Kathleen Wooldridge, Class of 2028

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ACOLYTES  
Quinn Rhodes, Gray Howell

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