



CALVARY

EPISCOPAL CHURCH

The Third Sunday of Easter

April 14th, 2024

10:30 am

We welcome ALL:
People of Color
LGBTQI+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Very Rev. Dr. Lee Franklin Shafer
Rector

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HOLY EUCHARIST

PRELUDE

Please stand

PROCESSIONAL HYMN 182

SALUTATION

Celebrant

Alleluia, Christ is risen.

People

The Lord is risen indeed. Alleluia.

Christ is arisen

Christ is Alive! Let Christians sing

J.S. BACH

TRURO

BCP 355

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY *Please remain standing*

BCP 211

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A READING FROM ACTS

Acts 3:12-19

Please be seated.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Lector The Word of the Lord.

People Thanks be to God.

PSALM 4

desc.
The Lord does won - ders for the faith - ful.

Choir
The Lord does won - ders for the faith - ful.

Ped.

tone: DUKE STREET

- 1 Answer me when I call O God, ... defender [of] my cause;*
you set me free when I am hard-pressed; ... have mercy on me and [hear] my prayer.
- 2 "You mortals, ... how long will you dis-[honor] my glory;*
how long will you worship dumb idols, ... and run after [false] gods?"
- 3 Know that the LORD does wonders [for] the faithful;*
when I call upon the [LORD he] will hear me.
- 4 Tremble then and [do] not sin;*
speak to your heart in silence up-[on] your bed.

Antiphon

- 5 Offer the ap-[point]-ed sacrifices*
and put your [trust in] the LORD.
- 6 Many are saying, ... "Oh that we might see [bet]-ter times!"*
Lift up the light of your countenance upon us [O] LORD.
- 7 You have put gladness [in] my heart,*
more than when grain and wine and [oil] increase.
- 8 I lie down in peace; ... at once I [fall] asleep;*
for only you LORD make me [dwell] in safety.

Antiphon

A READING FROM FIRST JOHN

I John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector The Word of the Lord.
People *Thanks be to God.*

Please stand

SEQUENCE HYMN 440

Blessed Jesus at thy word

LIEBSTER JESU

THE GOSPEL

Luke 24:36b-48

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Very Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE, FORM III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Michael our Presiding Bishop, and Terry, our Bishop.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray today for those on our Calvary Prayer List, Margot, Stephanie, Sarah, Matthew, Amelia, Ramon, Dorothy, Tanner, Greg, Michael, John, Larisa, Gwenn, Will, Mildred, Bob, and Rusty.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. *Amen.*

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Most glorious Lord of life

WILLIAM H. HARRIS

Most glorious Lord of life, that on this day
didst make thy triumph over death and sin,
and having harrowed hell, didst bring away
captivity thence captive, us to win:

This joyous day, dear Lord, with joy begin,
and grant that we for whom thou diddest die,
being with thy dear blood clean washed from sin,
may live for ever in felicity:

And that thy love we weighing worthily,
may likewise love thee for the same again;
and for thy sake, who dost all grace supply,
with love may one another entertain;

So let us love, dear Love, like as we ought;
love is the lesson which the Lord us taught.

THE DOXOLOGY

DEO GRACIAS

Praise God, from whom all blessings flow; Praise
Him, all creatures here below; Praise Him above, ye
heav'n-ly host; Praise Father, Son, and Holy, Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you
People And also with you
Celebrant Lift up your hearts
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS AND BENEDICTUS S-129

Setting, Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these

gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. <i>Amen.</i>
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THE FRACTION ANTHEM S-155

Setting, Gerald Near

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

COMMUNION ANTHEM

Lead me, Lord

SAMUEL SEBASTIAN WESLEY

Lead me, Lord, lead me in thy righteousness;
make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
that makest me dwell in safety.

COMMUNION HYMN 306

Come, risen Lord, and deign to be our guest

SURSUM CORDA

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 205

Good Christians all rejoice and sing

GELOBT SEI GOTT

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

This joyful Eastertide

JAN BENDER

We welcome back to the bench Margaret Dickinson, Musician Emerita

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ANNOUNCEMENTS

UPCOMING MUSIC EVENTS AT CALVARY! On Sunday April 21st at 3:30 the Calvary Choir will present a musical service highlighted by Mozart's "Vespere solennes de Confessore." This music service will be in place of Evensong this month, but mark your calendar for May 19th and June 23rd as we will present Evensong on those Sundays.

On Friday April 26th at 7:30pm and Sunday April 28th at 3:00, the Voices of Kentuckiana Chorus will be presenting their 30th Anniversary concert at Calvary. This event is part of the Arts at Calvary series for 2024, and all Calvary members and attendees are invited to this concert free of charge. Tickets are available by contacting Taylor (office@calvaryepiscopal.org) or Jacob (music@calvaryepiscopal.org). Please be sure to specify the performance date of your choice. We're excited to present Voices of Kentuckiana at Calvary where they gave their first concert 30yrs ago!

THREE WEEK QUEER BIBLE STUDY Following up on the Queer Theology Study, this three-week Bible study looks at seven oft misinterpreted passages of scripture used to condemn homosexuality. Using the book, "Those 7 References" by the Rev. John F. Dwyer, the class will take an in-depth look at each passage. The class will meet in the Dean's Hall at Christ Church Cathedral, 421 S. Second St. Class schedule is Tuesdays from 7:00 to 8:30 PM beginning April 23 and concluding on May 7. There is no fee for the class, however, you will need to purchase the book. Register with The Rev. Rick Kautz at rickkautz@gmail.com.

INVITATION FROM CLCM CLCM provides emergency rent and utility assistance, a food pantry, a clothes closet, a personal care closet and more. Their Annual Campaign is underway to raise much-needed funds, and they're hosting a celebration event on Sunday, April 21, from 2-4pm at Noble Funk, 922 S Second St. No ticket or admission. Join us for fellowship, nibbles and drinks, and a chance to visit with special guest Ethan Almighty, a local rescue dog who has gained a national following. If you can't attend but would like to support CLCM by making an outright donation, visit our website <https://www.centrallouisvillecm.org/>

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.
This is the best place for up-to-date information about activities at Calvary Church.

RECTOR

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EXECUTIVE COMMITTEE

Joseph Reese, Senior Warden, Class of 2025
Derek Inghram, Junior Warden, Class of 2026
Stephanie Smith, Treasurer
Andrew Weinberger, Secretary, Class of 2026

VESTRY

Art Dietz, Class of 2025
Lynne Lyndrup, Class of 2025
Nick Stouffer, Class of 2025
Donna Duvall, Class of 2026
Larry Reining, Class of 2026
Lauren Anderson, Class of 2027
Don Esbenshade, Class of 2027
Ally Mason, Class of 2027
Jacob Middleton, Class of 2027

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