



# Calvary Episcopal Church

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*CalvaryEpiscopal.org*

*821 South Fourth Street, Louisville, KY 40203*

*Phone 502-587-6011*

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**11A.M. HOLY EUCHARIST, RITE TWO WITH BAPTISM**

**Second Sunday of Advent**

**DECEMBER 9, 2018**



**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
Make the Gospel of Jesus Christ the center of our life and work;**

**Welcome all people into our church family;**

**Love and support one another; and**

**Actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

Please remember to turn your cell phones off before the worship services out of respect for those in quiet meditation and prayer. If you enter or leave during the service, please try to do so during hymns and spoken congregational activities. Please avoid doing so during readings, the anthem, and the sermon.

## The Prelude

*Nun komm', der Heiden Heiland, BWV 659* Johann Sebastian Bach (1685-1750)

## Greeting and Lighting of the Advent Wreath

**Versicle:** O come, thou Branch of Jesse's tree, free us from Satan's tyranny that trust thy mighty power to save, and give us victory o'er the grave.

**Response:** *Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!*

*Please stand.*

## The Opening Hymn

*On Jordan's bank*

Hymnal 76

The musical score is for the hymn 'On Jordan's Bank' (Hymnal 76). It is written in G major (one sharp) and 4/4 time. The score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are provided for five parts: 1 (Soprano), 2 (Alto), 3 (Tenor), 4 (Bass), and 5 (Piano). The first system covers the first two lines of the hymn, and the second system covers the next three lines.

1 On Jor - dan's bank the Bap - tist's cry an -  
2 Then cleansed be ev - ery breast from sin; make  
3 For thou art our sal - va - tion, Lord, our  
4 To heal the sick stretch out thine hand, and  
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
2 straight the way for God with - in, and let each heart pre -  
3 re - fuge, and our great re - ward; with - out thy grace we  
4 bid the fall - en sin - ner stand; shine forth, and let thy  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
 2 pare a home where such a might - y guest may come.  
 3 waste a - way like flowers that with - er and de - cay.  
 4 light re - store earth's own true love - li - ness once more.  
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

*The people remain standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

*The Celebrant then continues*

There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

## **The Collect of the Day**

*BCP 211*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson

Baruch 5:1-9

*Please be seated.*

A reading from the book of Baruch.

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, "Righteous Peace, Godly Glory." Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Canticle 4 The Song of Zechariah** *Benedictus Dominus Deus Luke 1:68-79 BCP 50*

*Please remain seated as the choir sings the Antiphon and Canticle.*

*[Antiphon: Through the tender mercy of our God, the dayspring on high hath visited us.]*

Blessed be the Lord God of Israel, \*

for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us \*

in the house of his servant David,

As he spake by the mouth of his holy prophets, \*

which have been since the world began:

That we should be saved from our enemies, \*

and from the hand of all that hate us;

To perform the mercy promised to our forefathers, \*  
 and to remember his holy covenant;  
 To perform the oath which he swore to our forefather Abraham, \*  
 that he would give us,  
 That we being delivered out of the hand of our enemies \*  
 might serve him without fear,  
 In holiness and righteousness before him, \*  
 all the days of our life.  
 And thou, child, shalt be called the prophet of the Highest, \*  
 for thou shalt go before the face of the Lord  
 to prepare his ways;  
 To give knowledge of salvation unto his people \*  
 for the remission of their sins,  
 Through the tender mercy of our God, \*  
 whereby the dayspring from on high hath visited us;  
 To give light to them that sit in darkness  
 and in the shadow of death, \*  
 and to guide our feet into the way of peace.  
 Glory to the Father, and to the Son, and to the Holy Spirit: \*  
 as it was in the beginning, is now, and will be for ever. *Amen. [Antiphon]*

## **The Epistle**

Philippians 1:3-11

A Reading from the letter of Paul to the Philippians.

I thank my God every time I remember you, constantly praying with joy in every one  
 of my prayers for all of you, because of your sharing in the gospel from the first  
 day until now. I am confident of this, that the one who began a good work among  
 you will bring it to completion by the day of Jesus Christ. It is right for me to think  
 this way about all of you, because you hold me in your heart, for all of you share  
 in God's grace with me, both in my imprisonment and in the defense and  
 confirmation of the gospel. For God is my witness, how I long for all of you with  
 the compassion of Christ Jesus. And this is my prayer, that your love may overflow  
 more and more with knowledge and full insight to help you to determine what is  
 best, so that in the day of Christ you may be pure and blameless, having produced

the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Sequence Hymn

*Prepare the way, O Zion*

Hymnal 65

*Please stand.*



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow be - fore him, their voic - es will a - dore him.

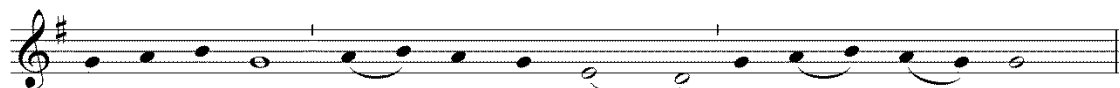
### *Refrain*



Oh, blest is Christ that came in God's most ho - ly name.

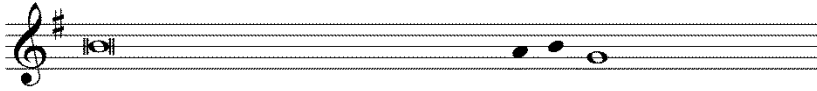
## Gospel Alleluia

*The choir alone sings the first Alleluia, then the people join in.*

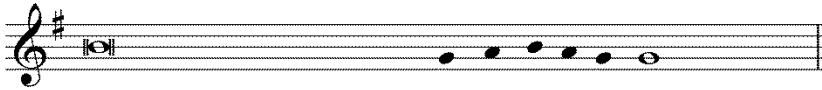


Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*Choir:*



Prepare the way of the Lord, make his paths straight,



And all flesh shall see the salva-tion of \_\_\_\_\_ our God.

*All repeat the three Alleluias.*

## **The Holy Gospel**

Luke 3:1-6

*Gospeler*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        Glory to you, Lord Christ.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

*Gospeler*      The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

*Please be seated.*

## **The Sermon**

The Rev. Dr. Lee F. Shafer

*Please stand.*

## **Presentation and Examination of the Candidate**

*BCP 301*

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*The Candidate is presented by her Sponsors who say*

*Parents and Godparents*

I present Olivia Kasha Hendon to receive the Sacrament of Baptism.

*The Officiant then continues*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*The Officiant then asks*

*Question*      Do you renounce Satan and all the spiritual forces  
of wickedness that rebel against God?

*Answer*        I renounce them.

*Question*      Do you renounce the evil powers of this world  
which corrupt and destroy the creatures of God?

*Answer*        I renounce them.

*Question*      Do you renounce all sinful desires that draw you from the love of  
God?

*Answer*        I renounce them.

*Question*      Do you turn to Jesus Christ and accept him as your Savior?

*Answer*        I do.

*Question*      Do you put your whole trust in his grace and love?

*Answer*        I do.

*Question*      Do you promise to follow and obey him as your Lord?

*Answer*        I do.

*The Officiant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this child in her life in Christ?

*People*        We will.

*The Officiant then says*

Let us join with she who is committing herself to Christ and renew our own baptismal covenant.

*Officiant*      Do you believe in God the Father?

*People*        I believe in God, the Father almighty,  
                    creator of heaven and earth.

*Officiant*      Do you believe in Jesus Christ, the Son of God?

*People*        I believe in Jesus Christ, his only Son, our Lord.  
                    He was conceived by the power of the Holy Spirit  
                    and born of the Virgin Mary.  
                    He suffered under Pontius Pilate,  
                    was crucified, died, and was buried.  
                    He descended to the dead.  
                    On the third day he rose again.  
                    He ascended into heaven,  
                    and is seated at the right hand of the Father.  
                    He will come again to judge the living and the dead.

*Officiant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Officiant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Officiant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Officiant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Officiant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Officiant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

*Please kneel as able or be seated.*

## **Prayers for the Candidate**

*The Officiant then says to the people*

Let us now pray for this child who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

	Deliver her, O Lord, from the way of sin and death.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Open her heart to your grace and truth.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Fill her with your holy and life-giving Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Keep her in the faith and communion of your holy Church.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Teach her to love others in the power of the Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Send her into the world in witness to your love.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Bring her to the fullness of your peace and glory.
<i>People</i>	Lord, hear our prayer.

*The Officiant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns, now and for ever. *Amen.*

### **Thanksgiving Over the Water**

*The Officiant blesses the water, saying*

	The Lord be with you.
<i>People</i>	And also with you.
<i>Officiant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*The Officiant says*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Officiant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
*Amen.*

## **The Baptism**

*The candidate is presented by name to the Officiant, or to an assisting priest or deacon, who then pours water upon, the candidate, saying*

Olivia Kasha, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*When this action has been completed for the candidate, the Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sins, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to

love you, and the gift of joy and wonder in all your works. *Amen.*

*The Officiant places a hand on the person's head, marking on the forehead the sign of the cross and saying*

Olivia Kasha, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

*The Officiant then says*

Let us welcome the newly baptized.

*Officiant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

*After the Baptism, the Clergy and People return to their places.*

### **The Peace**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*        And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

### **The Offertory**

*The celebrant says*

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice

## The Anthem at the Offertory *Every Valley* George Frideric Handel (1685-1759)

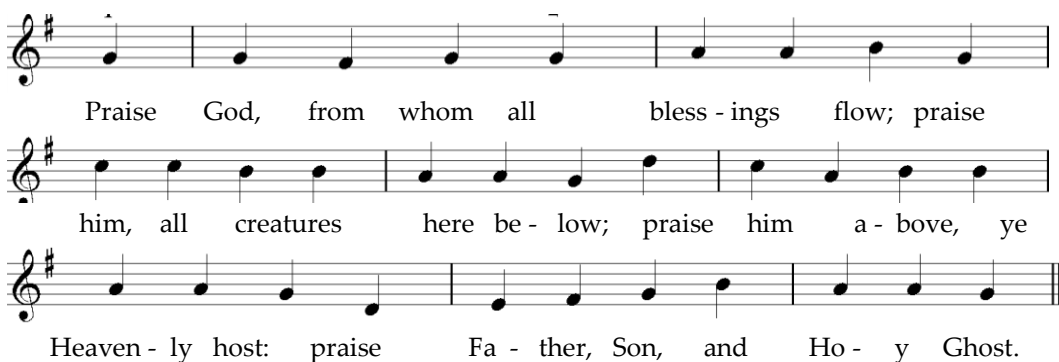
Harvey Turner, Tenor; Judy Wilson, Violin

Every valley, shall be exalted  
And every mountain and hill made low  
The crooked straight, and the rough places plain

### Doxology

Hymnal 43

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*



### The Great Thanksgiving

*Eucharistic Prayer B, BCP 367*

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; ...

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, ....

By him, and with him, and in him, in the unity of the Holy Spirit all honor and  
glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

*BCP 364*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

# Agnus Dei

Hymnal S164

Je - sus, Lamb of God: have mer - cy on us.

The first line of the musical score is in G major (one sharp) and 4/4 time. It consists of two staves, treble and bass. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the staves.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of the musical score continues the melody and harmony from the first line. It also consists of two staves, treble and bass, with the same key signature and time signature.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of the musical score continues the melody and harmony. It consists of two staves, treble and bass, with the same key signature and time signature.

give us your peace, give us your peace.

The fourth line of the musical score concludes the hymn. It consists of two staves, treble and bass, with the same key signature and time signature. The melody ends with a double bar line.

## **The Invitation to Communion**

*BCP 364*

*The Celebrant then says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

**Communion Music** *How Lovely are the Messengers* Felix Mendelssohn (1809-1847)

How lovely are the messengers that preach us the gospel of peace!

To all the nations is gone forth the sound of their words.

*After Communion, the Celebrant says*

*BCP 366*

Let us pray.

*The People kneel and join in saying this prayer*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **The Blessing**

*BCP 366*

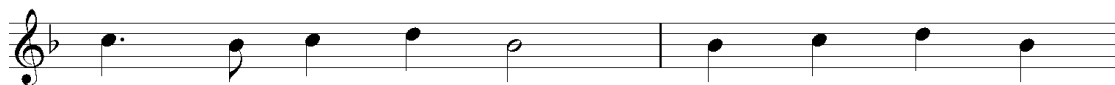
## The Closing Hymn

*Savior of the nations, come!*

Hymnal 54



1 Sa - vior of the na - tions, come! Vir - gin's  
2 Won - drous birth! Oh, won - drous child of the  
3 Thus on earth the Word ap - pears, grac - ing  
4 Come, O Fa - ther's sav - ing Son, who o'er



Son, make here your home. Mar - vel now, both  
Vir - gin un - de - filed! Might - y God and  
his cre - a - ted spheres; hence to death and  
sin the vic - tory won. Bound - less shall your



heaven and earth, that the Lord chose such a birth.  
Ma - ry's son, ea - ger now his race to run!  
hell de - scends, then the heaven - ly throne a - scends.  
king - dom be; grant that we its glo - ries see.

## The Dismissal

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

## The Postlude

*Nun komm', der Heiden Heiland*, BWV 661 Johann Sebastian Bach (1685-1750)

### Copyright notes

Service Music: Doxology (H43) Words: Thomas Ken, Music: *The Eighth Tune*, Thomas Tallis. S130 from *Deutsche Messe*, Franz Peter Schubert; arr. Richard Proulx. S164 from *Deutsche Messe*, Franz Peter Schubert; arr. Richard Proulx.

The Hymnal 1982: H76 Words: Charles Coffin; tr. Charles Winfred Douglas, after John Chandler. Music: Winchester New, Henry Monk. H65 Words: Franz Mikael Franzen; tr. composite; adapt. Charles P. Price. Music: Bereden väg för Herran, from *Then Svenska Psalmboken*, 1697. H54 Words: Martin Luther after Ambrose of Milan, tr. William M. Reynolds and James Waring McCrady. Music: *Nun komm, der Heiden Heiland*, from *Erfurt Enchiridia*, 1524.

## Music Notes

**Felix Mendelssohn** was a musical prodigy as a child, showing great strength in musical composition. He became a great pianist and organist, and was revered as a conductor, reviving the music of Bach. Perhaps his most influential contribution as such was in 1829 when he conducted the first performance of Bach's *St. Matthew Passion*, at only 20 years old. This event made a significant impact for the 19<sup>th</sup> century revival of Bach's music. **How lovely are the messengers** is a well-known chorus from Mendelssohn's first Oratorio, *Paulus* (St. Paul). It was commissioned in 1831 and was given its first performance in 1836 in Düsseldorf. Later that same year it received its first performance in Liverpool. The chorus comes from part II of St. Paul as a reflection on Paul and Barnabas who are acting as messengers for the Gospel.

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## SUNDAY MINISTRIES

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LECTORS: Mike Wilson, Dorn Crawford, Bart Brown

EUCCHARISTIC MINISTERS: Bart Brown, Preston Dillard, Zachary Hood

USHERS: Jack and Sally Reisz

HOSPITALITY: The Hospitality Committee

ALTAR GUILD: Lynne Lyndrup, Meg Scharre

ACOLYTE: Zachary Hood

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## GREENERY

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The ALTAR greenery is given to the glory of God by Ben and Mary Sanders in celebration and honor of 42 years of marriage, their children, and for many blessings received.

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.*

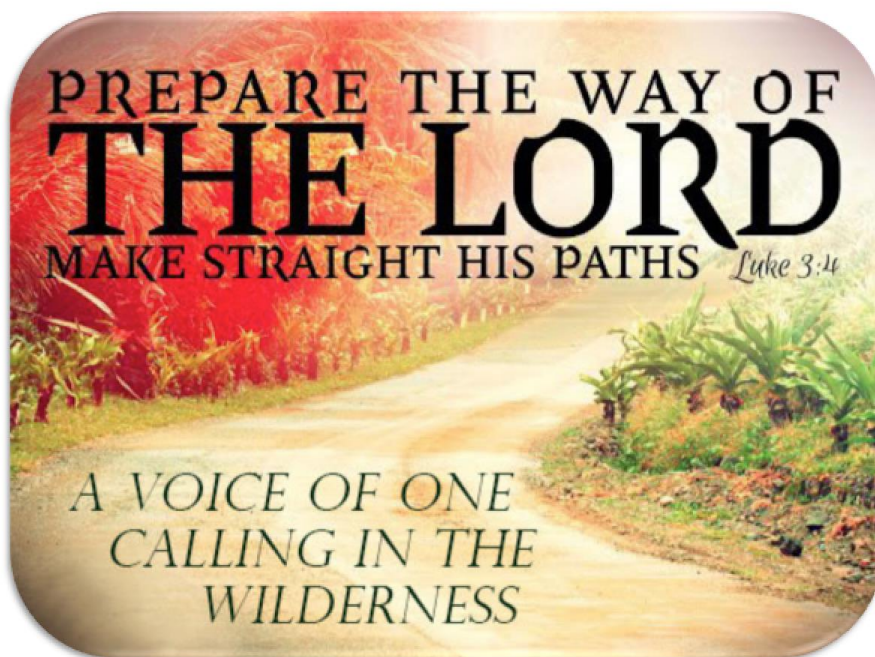
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## THOSE COMMENDED TO OUR PRAYERS

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*We ask your prayers for the special needs and concerns of this congregation.*

**READ AT THE 8:30 SERVICE:** June, Isabella Robins, Robert, Tom Hill, Bill Whitaker, JJ Robb, Lou, Debi MacDonald, Jeff Ritchie, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Dr. George Hafitz, Walter Vosinek, Connie, Dan, Kristy, Michael Curry, Robbie, Gleada, Dodd Harris, Rob Gentile, Bonnie Fritschner, Gene Krutzler, Lucia Zunun, Lisa, Larry Reining, Heidi Poth Tracy, Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Anna Weiss, Sandy Hill, Cindy, Ted Mussler, Suzannah, Debbie Navas, Joan Pritcher, Steve Montoya, Cassandra, Chris Perez, Wayne, Patti, Bea Eldridge, Ken Bohannon, Georgine, Mrs. Swinson, Marj, Richard, Gary.



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**CHRISTMAS DECORATIONS – POINSETTIAS AND GREENERY**

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*Please detach and place in alms basin or give to the church office.*

Calvary kindly requests that all donations be at least \$35.00

**Donation in memory of:**

**In thanksgiving for:**

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**Given by:**

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*All names will be listed in the leaflet for Christmas Eve.*

*The deadline is **SUNDAY**, Dec. 16, for inclusion in the leaflet. Thank you.*