



# Calvary Episcopal Church

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*CalvaryEpiscopal.org*    821 South Fourth Street, Louisville, KY 40203    Phone 502-587-6011

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11:00 a.m.

Holy Eucharist Rite Two with Baptism  
The Sunday of the Resurrection  
Easter Day

APRIL 21, 2019

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
make the Gospel of Jesus Christ the center of our life and work;  
welcome all people into our church family;  
love and support one another; and  
actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

**Prelude**

*Allegro con brio* (Sonata IV)

Felix Mendelssohn (1809-1847)

*Please stand.*

**The Opening Hymn**

*Jesus Christ is risen today*

Hymnal 207

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*All remain standing, the Celebrant then says*

*BCP 299*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant then continues*

There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

*Celebrant*     The Lord be with you.

*People*         And also with you.

*Celebrant*     Let us pray.

### **The Collect of the Day**

*BCP 222*

*Celebrant*     The Lord be with you.

*People*         And also with you.

*Celebrant*     Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

### **The First Reading**

Isaiah 65:17-25

A reading from the book of Isaiah.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord--and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed

together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust!  
They shall not hurt or destroy on all my holy mountain, says the Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Psalm 118:1-2, 14-24**

*Confitemini Domino*

*BCP 760*

*Please remain seated as the choir sings the Psalm.*

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.

- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

## **The Epistle**

Acts 10:34-43

*All sit.*

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Sequence Hymn

*Christ the Lord is risen again!*

Hymnal 184



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!  
2 He who gave for us his life, who for us en - dured the strife,  
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.  
takes our sin and guilt a - way that with an - gels we may say:  
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

### *Refrain*



Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,  
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

## The Holy Gospel

John 20:1-18

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People* Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following

him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

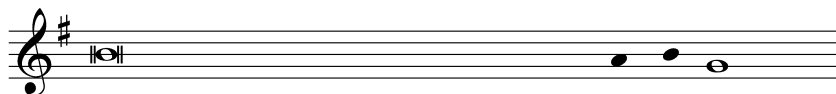
*Celebrant*      The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **Gospel Alleluia**

*The choir and the people sing the Alleluias.*



*Choir:*



I am the first and the last says the Lord, and the liv - ing one.





I was dead, and behold I am a - live for e - ver more.



Al - le - lu - ia, Al - le - lu - ia. Al - le - lu - ia.

## Sermon

The Rev. Dr. Lee F. Shafer

## Presentation and Examination of the Candidate

BCP 301

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*The Candidate is presented by the Sponsors who say*

*Parent and Sponsors*

I present Franklin Rose Bauer to receive the Sacrament of Baptism.

*When all have been presented the Celebrant continues*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Sponsors*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Sponsors*

I will, with God's help.

*Then the Celebrant asks the following questions of the parents and sponsors who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* We will.

*The Celebrant then says*

Let us join with this person who is committing herself to Christ and renew our own baptismal covenant.

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?  
*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the  
breaking of bread, and in the prayers?  
*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?  
*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in  
Christ?  
*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor  
as yourself?  
*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

### **Prayers for the Candidate**

*The Celebrant then says to the congregation*

Let us now pray for Franklin Rose who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

Deliver her, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open her heart to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill her with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep her in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach her to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send her into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring her to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns, now and for ever. *Amen.*

### **Thanksgiving Over the Water**

*The Celebrant blesses the water, saying*

The Lord be with you.

*People* And also with you.

*Officiant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant says*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
*Amen.*

## **The Baptism**

*The candidates are presented by name to the Celebrant who then pours water upon, the candidate, saying*

Franklin Rose, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*When this action has been completed the Celebrant, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sins, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*The Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying*

Franklin Rose, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

*The Celebrant then says*

Let us welcome the newly baptized.

*Officiant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

*After the Baptism, the Clergy and People return to their seats.*

## **The Peace**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*         And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Greeting, Announcements, and recognitions**

*Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.*

*The Celebrant then says*

Let us pray.

*Celebrant and Congregation together*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

## **The Holy Communion**

### **The Offertory**

*The celebrant says*

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:12*

**Anthem at the Offertory**     *Sing ye to the Lord*     Edward C. Bairstow (1874-1906)

Sing ye to the Lord,  
for He hath triumphed gloriously.  
Pharaoh's chariots and his host  
hath He cast into the sea.

Mighty Victim from the sky,  
hell's fierce powers beneath Thee lie;  
Thou hast conquered in the fight,  
Thou hast brought us life and light.

Now no more can death appall,  
now no more the grave enthrall;  
Thou hast opened Paradise,  
and in Thee Thy Saints shall rise.

Mighty Victim from the sky,  
hell's fierce powers beneath Thee lie;  
Thou hast conquered in the fight,  
Thou hast brought us life and light;

Thou hast opened Paradise,  
and in Thee Thy Saints shall rise.  
Alleluia!  
Amen.

## Hymn at the Offertory: Doxology

Hymn Tune Hymnal 400

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

Praise God, from whom all blessings flow; praise him, all creatures here be -  
low; Al - le - lu - ia, al - le - lu - ia, Praise him ab - ove, ye heaven - ly  
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Great Thanksgiving

*Eucharistic Prayer B, BCP 367*

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing . . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people remain standing or kneel.*

*The Celebrant continues*

We give thanks to you . . .

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you . . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

### **Agnus Dei**

S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

**The Invitation to Communion**

*BCP 364*

*The Celebrant then says*

The Gifts of God for the People of God.

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.*

**Music During Communion** *Surrexit Christus hodie* Samuel Scheidt (1587-1654)

*Surrexit Christus hodie  
Humano pro solamine,  
In hoc Paschali gaudio  
Benedicamus Domino.  
Mortem qui passus pridie  
Miserrimo pro homine.  
Laudetur sancta Trinitas  
Deo dicamus gratias.*

Christ is risen again today  
The powers of sin and death to slay  
His resurrection day proclaim  
Give thanks to God and bless his  
name.  
He suffered death upon the cross  
For us he bore all pain and loss  
The Holy Trinity be praised, Alleluia.  
Let grateful hymns to God be raised,  
Alleluia.

*After Communion, the Celebrant says*

*BCP 365*

Let us pray.

*Celebrant and People.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*Please stand.*

**The Blessing**

*The Celebrant blesses the people:*

## The Hallelujah Chorus

George Frideric Handel (1685 – 1759)

Hallelujah!  
For the Lord God Omnipotent  
reigneth  
Hallelujah!  
The kingdom of this world is  
become  
The Kingdom of our Lord

And of His Christ,  
And He shall reign for ever and  
ever  
King of Kings  
And Lord of Lords  
For ever and ever  
Hallelujah! Hallelujah!

## The Closing Hymn

*He is risen, he is risen!*

Hymnal 180

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the remaining four lines. The lyrics are printed below the vocal staves, and the piano accompaniment is shown in a grand staff format with treble and bass clefs.

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened  
joy - ful voice: he has burst his three days' pris - on;  
ra - dian't brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re-joice: death is con- quered,  
 Je- sus' woes are o- ver now, and the pas- sion  
 yon- der glo- rious morn- ing ray, break- ing o'er the  
 ris- en to a ho- lier state; and a bright- er

we are free, Christ has won the vic- to- ry.  
 that he bore— sin and pain can vex no more.  
 pur- ple east, sym- bol of our Eas- ter feast.  
 Eas- ter beam on our long- ing eyes shall stream.

## The Dismissal

*Celebrant* Let us go forth in the name of the Risen Christ! Alleluia! Alleluia!  
*People* Thanks be to God. Alleluia! Alleluia!

**Postlude** *Toccata* (Symphony No. 5) Charles-Marie Widor (1844-1937)

Copyright information:

Service music:

S125 Setting from *A Community Mass*; Richard Proulx. S164 Setting: From *Deutsche Messe*; Franz Peter Schubert; arr. Richard Proulx. Doxology: Words: Thomas Ken. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Krichengesang*, 1623; adapt. and harm. Ralph Vaughn Williams.

*The Hymnal* 1982. H207 Words: Latin, 14<sup>th</sup> cent.; tr. Lyra Davidica, 1708; St. 4, Charles Wesley. Music: *Easter Hymn*, from Lyra Davidica, 1708; adapt. *The Compleat Psalmist*, 1749; desc. *Hymns Ancient and Modern, Revised*, 1950. H184 Words: Michael Weisse; tr. Catherine Winkworth. Music: *Christ ist erstande*, from *Geistliche Lieder*, 1533.. H180 Words: Cecil Frances Alexander. Music: *Under Herrscher*, Joachim Neander.

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**EASTER LILIES GIVEN TO THE GLORY OF GOD**

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**IN LOVING MEMORY OF**

LaNell Barnes by her children, grandchildren and great grandchildren  
John McReynolds Curry, Barbara Swanson Curry, Barbary Curry Adams by Cindy Curry  
Gracia Swanson Danforth, and Adam Joseph Figuerda by Cindy Curry  
Ginger Grizzle, Louise and Cecil McDaniel, and Helen and Homan Snow by Carolyn and Don  
Snow  
Downey M. Gray Jr. and Downey M. Gray III by Betsy and Holly Gray  
Al and Doris Kershaw by the Kershaw Family  
Dorothy Schaffner, Marlow Harlan Schaffner, and Jeanne Roark by Robbie Schaffner  
Trigg and Elizabeth B Noyes by Sally and Jack Reisz  
Aloysius I and Susan W. Reisz by Sally and Jack Reisz  
Marion Six and Lois O'Hara by Jim Barnes  
Natalie and Stanley Scharre by Margaret Scharre  
Richard, Louise, Kimberly, and Eric Pease by Judy and Richard Wilson  
Lowell Wilson, Rose Wilson, and Nancy Wilson Pfeifer by Judy and Richard Wilson  
Raymond, Elizabeth and Christine by L. R. Davis

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**EASTER LILIES GIVEN TO THE GLORY OF GOD**

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**IN THANKSGIVING FOR**

Our children and grandchildren by Judy and Richard Wilson  
Preston Fielding Schaffner Dillard by Robbie Schaffner  
My children, grandchildren and great grandchildren by Jim Barnes  
Beautiful Teddy by L. R. Davis  
Franklin Rose Bauer by Tom and Lee Shafer