



Calvary Episcopal Church

CalvaryEpiscopal.org

821 South Fourth Street, Louisville, KY 40203

Phone 502-587-6011

11A.M. HOLY EUCHARIST, RITE TWO

The First Sunday In Lent

February 18, 2018



Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;
Welcome all people into our church family;
Love and support one another; and
Actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

We welcome the Rev. M. Whit Stodghill as Celebrant and Preacher today.

As used in this bulletin, *BCP* refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention copies of which may be found in each pew rack. Brailled copies of *The 1979 Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

If you would like to receive the weekly emails concerning upcoming events and notices, go to the website (www.calvaryepiscopal.org) and click on "get updates from us".

The Prelude

Erbaum dich mein, O Herre Gott, BWV 721 Johann Sebastian Bach (1685-1750)

Greeting

The Great Litany

S67

Officiant/Verger *People*



O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant *People*



O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant *People*



O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant *People*



O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant



Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People



preserve us for ev - er. Spare us, good Lord.

Officiant



From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,

People



Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind, especially our guests of the food and clothing ministry, those affected by war, disaster, and tragedy throughout the world, and those for whom our prayers are requested,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.

Officiant/Verger



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

The Collect of the Day

BCP 218

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Genesis 9:8-17

Please be seated.

A Reading from the book of Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader The Word of the Lord.

People Thanks be to God.

Please remain seated as the choir sings the Psalm.

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

The Epistle

1 Peter 3:18-22

A Reading from the first letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark,

in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

Like the murmur of the dove's song

Hymnal 513

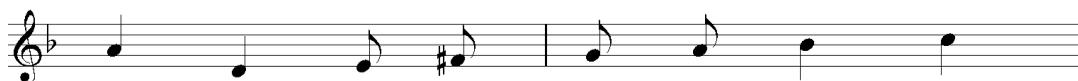
Please stand.



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

The Holy Gospel

Mark 1:9-15

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark
People Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. M. Whit Stodghill

The Nicene Creed

BCP 358

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

Music at the Offertory

Hear my prayer

Felix Mendelsshon-Bartholdy (1809-1847)

Hear my prayer, O God, incline Thine ear!

Thyself from my petition do not hide.

Take heed to me! Hear how in prayer I

mourn to Thee,

Without Thee all is dark, I have no guide.

The enemy shouteth, the godless come fast!

Iniquity, hatred, upon me they cast!

The wicked oppress me, Ah where shall I

fly?

Perplexed and bewildered, O God, hear my cry!

My heart is sorely pained within my breast,

my soul with deathly terror is oppressed,

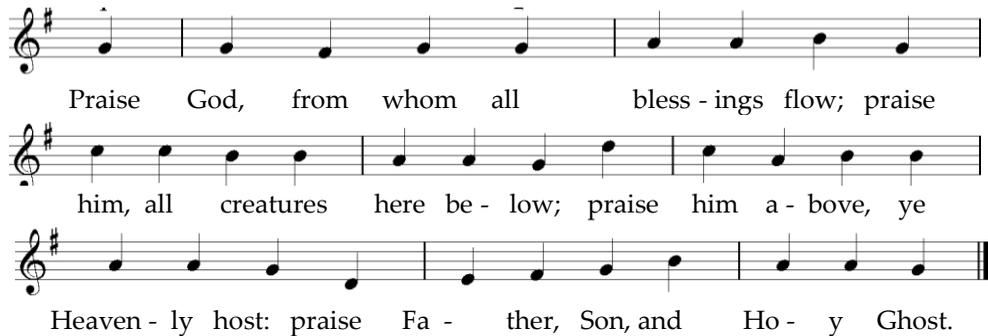
trembling and fearfulness upon me fall,

with horror overwhelmed, Lord, hear me call!

Doxology

Hymnal 43, vs 4

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
Heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer B, BCP 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing . . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major and 3/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' above a bracket) over the notes 'ven', 'ed', and 'san' in the second, third, and fourth staves respectively. The piece concludes with a double bar line.

The people kneel. The Celebrant continues

We give thanks to you . . .

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you . . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

BCP 364

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Agnus Dei

Hymnal 163

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation to Communion

BCP 364

The Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Music

O for the wings of a dove! Felix Mendelsshon-Bartholdy (1809-1847)

O for the wings, for the wings of a dove!
 Far away, far away would I rove!
 In the wilderness build me a nest,
 and remain there for ever at rest.

After Communion, the Celebrant says

BCP 366

Let us pray.

The People kneel and join in saying this prayer.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ

our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

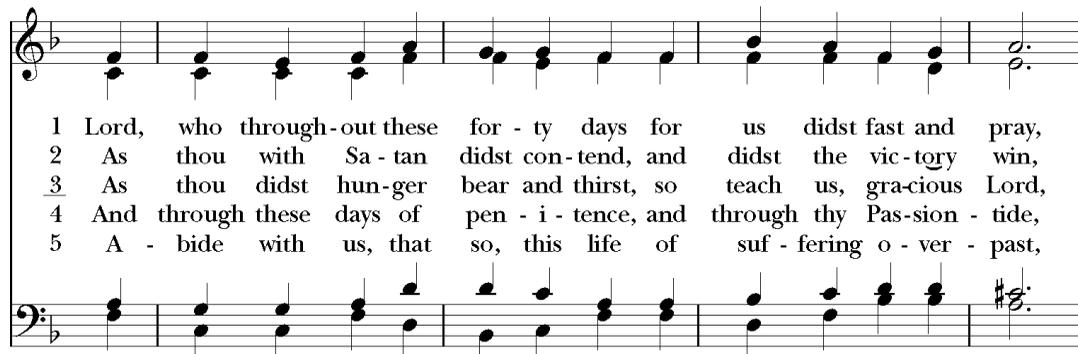
The Blessing

BCP 366

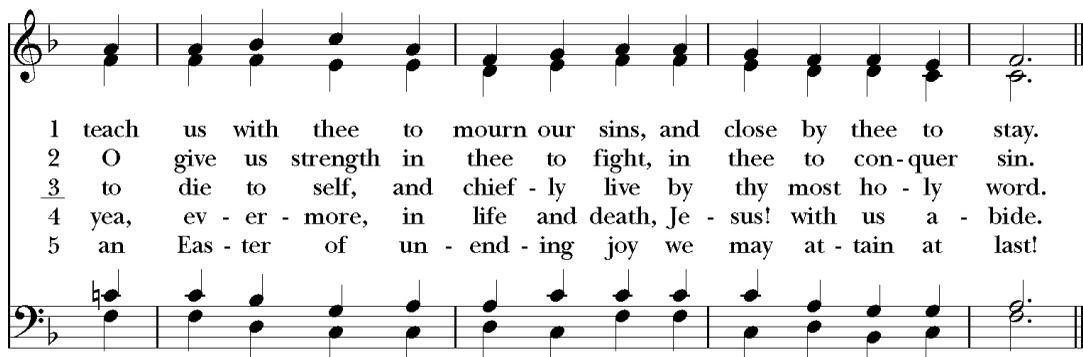
The Closing Hymn

Lord, who through-out these forty days

Hymnal 142



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

The Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

The Postlude

Prelude and Fugue in A minor, BWV 559 Johann Sebastian Bach (1685-1750)

Copyright notes

Service Music:

S129 & S163 Setting: Robert Powell; H43 Words: Thomas Ken. Music: *The Eighth Tune*, Thomas Tallis.

Hymnal:

H513 Words: Carl P. Daw, Jr. Music: *Bridegroom*, Peter Cutts, ©1960 Hope Publishing Company. H142 Words: Claudia Frances Hernaman. Music. *St. Flavian* from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead.

SUNDAY MINISTRIES

LECTORS: 8:30 Jamie Hendon, Dade Lockett;

11:00 Dean French, Elyse Hensley

EUCCHARISTIC MINISTERS: 8:30 Jamie Hendon,

Dade Lockett; 11: Sally Reisz, Don Snow, Meg

Scharre

USHERS: Michael Hensley, Captain

HOSPITALITY: Meg Scharre and the Lyndrups

ALTAR GUILD: Glenna Harris, Deborah

Stewart

FLOWER DELIVERY: We thank them for their service

ACOLYTE: Arthur Dietz

Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org by the preceding Tuesday at noon.

FLOWER LIST

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26

PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICES: June, Donna Condon, Hildegard Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Liz Eckler Nussbaum, Scott Crawford, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Barbara Zeigler, Anita, Sharon, and the people of Parkland, Florida.

TO BE READ AT THE 11:00 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, Carter Judkins, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Sandy Hill, Lincoln, Ted Mussler, and Debbie Navas.

RECTOR SEARCH COMMITTEE

Bart Brown
Susan Baker
Cindy Curry
Art Dietz

Dean French
Ted Mussler
Ruth Robins
Corky Sachs

Deborah Stewart, Chair

WHERE ARE THEY?

Where are the Sanctus bells? Where is the Alleluia banner? Where are the usual processional crosses?

During the season of Lent, a solemn religious observance in preparation for Easter, the Sanctus bells and the usual processional crosses are not used, the Altar Cross is veiled and no flowers are placed on the Altar. Also, we sang temporary farewells to the Alleluia banner last Sunday and on Tuesday. The annual commemoration of Ash Wednesday and Holy Week marks the death, burial, and resurrection of Jesus, and recalls the tradition and events of the New Testament from His triumphal entry into Jerusalem on Palm Sunday climaxing on His crucifixion on Good Friday. The bells, the crosses and the Alleluia will return for the joyful celebration on Easter Sunday of the Resurrection of Jesus Christ.

WORSHIP SCHEDULE & CALENDAR

SUNDAY	8:30 a.m.	Holy Eucharist, Rite One	<i>Lent 1</i>
<i>February 18</i>	9:30 a.m.	Choir Rehearsal	
	10:00 a.m.	Adult Forum: Tim Duncan	
	11:00 a.m.	Holy Eucharist, Rite One	
	12:15 p.m.	Coffee Hour	
MONDAY	9:30 a.m.	Food and Clothes Closet	
<i>February 19</i>			
TUESDAY	9:30 a.m.	Food and Clothes Closet	
<i>February 20</i>			
WEDNESDAY	9:30 a.m.	Food and Clothes Closet	
<i>February 21</i>	10:00 a.m.	Women's Bible Study at Panera Bread, 1801 Rudy Lane	
	12:05 p.m.	Lenten Recital (Glenna Metcalf, Organ) and Luncheon	
	8:00 p.m.	Alcoholics Anonymous Meeting	

THURSDAY <i>February 22</i>	9:30 a.m. 12:05 p.m. 3:30 p.m. 7:00 p.m.	Food and Clothes Closet Holy Eucharist with Anointing Calvary's Well Ministry @ Salvation Army 911 Brook Street Choir Rehearsal	
FRIDAY <i>February 23</i>		Office Closed 7:00 p.m. Alcoholics Anonymous Meeting	
SATURDAY <i>February 24</i>		Office Closed	
SUNDAY <i>February 25</i>	8:30 a.m. 9:30 a.m. 10:00 a.m. 11:00 a.m. 12:15 p.m.	Holy Eucharist, Rite One Choir Rehearsal Adult Forum: Wanda Watkins Holy Eucharist, Rite Two Coffee Hour	<i>Lent 2</i>

CALVARY CLERGY AND STAFF

The Rev. Elizabeth Back, <i>Priest-In-Charge</i> elizabeth.back@calvaryepiscopal.org	(587-6011x12)
James M. Barnes, <i>Verger and Parish Administrator</i> verger@calvaryepiscopal.org	(587-6011x26)
Britt Shelton, <i>Sunday School Coordinator</i> britt.shelton@calvaryepiscopal.org	(587-6011x22)
Shawn R. Dawson, <i>Interim Director of Music</i> music@calvaryepiscopal.org	(587-6011x17)
Leroy Malone, <i>Sexton</i> leroy.malone@calvaryepiscopal.org	(587-6011)

ANNOUNCEMENTS

Announcements for the bulletin should be submitted to Verger@CalvaryEpiscopal.org by the preceding Tuesday at noon.

COFFEE HOUR IN FRAZIER HALL: The Calvary Coffee Hour invites all to join us every Sunday following the 11:00 service. Today, CCH will celebrate Presidents' Day hosted by Meg Scharre and the Lyndrups. The Carys will host CCH on Feb. 25. It's a time to share our love with good food and fellowship. Please check with Lou Henson if you have questions or would be interested in hosting.

ADULT FORUM SCHEDULE: Join us for Adult Forum today at 10:00 in Parker Hall, facilitated by Cindy Curry on her mission trip to Tanzania. Tim Duncan will facilitate the Adult Forum on February 25; topic of discussion: Part 2 of " Does it make me a bad Christian if I admit I have trouble reading certain sections of the Bible? What should I do?" Future facilitators are: Wanda Harris Watkins, March 4; Jonathan Smith, March 11 & 18; Tim Duncan and Linda French, March 25; and Judy Wilson and Suzuki Violin Class on April 22.

BIBLE STUDY: Women's Bible Study will continue Wednesday, February 21 at 10:00 a.m., at Panera Bread, 1801 Rudy Lane. While there is no childcare, children are welcome; bring your own crayons.

LENTEN RECITAL AND LUNCHEON SERIES: The 29th annual Lenten Series begins this coming Wednesday, February 21, at 12:05. The recital schedule is as follows – February 21, Glenna Metcalfe, Organ; February 28, Daniel Martin, Organ; March 7, Zachary Hood, Trombone; March 14, Shawn Dawson, Organ; March 21, BACH BIRTHDAY BASH, Bellarmine University *Schola*, Timothy Glasscock, Conductor, Margaret Dickinson, Organ. Lunch follows each event at 12:30.

SAVE THE DATE: Calvary's 2017-18 Sacred Arts Series will continue on Sunday, 25 February, with the second Bach Vespers service of the year. A 3:30 p.m. lecture by Dr. John Hale will precede the 4:00 p.m. service, which will feature Bach's cantata "Du wahrer Gott und Davids Sohn," BWV 23, performed by the Calvary Choir with chamber orchestra.

ST JOSEPH CHILDREN'S HOME: Did you know that Kentucky is currently at the highest number of children in out of home care ever recorded? Over 8000 children have been removed from their biological homes due to substance abuse by the birth family, domestic violence, or some type of abuse or trauma to the children. The need for foster and/or adoptive homes is greater than ever. **DO YOU HAVE LOVE TO GIVE? IF NOT YOU, THEN WHO? FOSTER THE FUTURE – GIVE A CHILD A HOME.** For more information: Contact Lisa Barber Atwell (Lisab@sjkids.org or (502) 893-0241 ext. 208) or Samantha Cooper (Samanthac@sjkids.org or (502) 893-0241 ext. 293). Visit our website for additional information: www.sjkids.org.

YOUTH GROUP: Youth Group for 6th–12th grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is March 11 at St. Andrew’s Episcopal Church, 2233 Woodbourne Ave. For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at britt.shelton@calvaryepiscopal.org.

SUNDAY SCHOOL: Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

LAUNDRY LOVE: The next date that Calvary hosts the Laundry Love Initiative at Aunt Bee’s Laundry, 2nd and Ormsby, is August 9. Other members of the Urban Partnership host the Initiative as follows: Aunt Bee’s – March 8, April 12, May 10, June 14, July 12, Sep 13, Oct 11, Nov 8, and Nov 13; and at the new location, Parkland Laundromat, 26th and Dumesnil, on Feb 15, Mar 15, Apr 19 and May 17. Everyone is welcome to assist even when Calvary is not the host. If you have questions, please contact Jennifer Kling, Urban Partnership Liaison, at 502-905-5586.

COFFEE CONCERT POSTSCRIPTS: Want to lunch with Calvary friends at the Bristol Bar & Grille after the Louisville Orchestra’s Coffee Concert on Friday, February 23? Doesn’t matter if you attend the Coffee Concert or not, you’re welcome to join the lunch group! We’ll gather at the Bristol at 12:30 pm. RSVP to Ruth Robins by email atdachs@twc.com, by text at (502) 727-3690 or by phone at (502) 893-2237.

GIRL SCOUT SUNDAY: We will celebrate Girl Scout Sunday on March 11. It is a time for **Girl Scouts** to reflect upon the importance of the words, “to serve God.” All Girl Scouts, past and present, are invited to attend and to participate in the opening ceremony.

EASTER VIGIL-MARCH 31: Our choir will be joining the Christ Church Cathedral Choir for the Easter Vigil service this year. All are cordially invited to attend the 7:30 pm service at the Cathedral.

CALVARY WANTS TO KEEP UP WITH YOU! Calvary is updating parishioner contact information. In Parker Hall, there is a parish directory where you can update your information (address, email, phone, etc). Please check to make sure Calvary has the most up-to-date information. Also, if you are not receiving Calvary's weekly email and would like to, please send an email to communications@calvaryepiscopal.org or talk to Penny Brisson and we will make sure you get added!

ATTENDANCE UPDATE: 02/11/2018

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
08:30 am	3	1	4	8
11:00 am	6	21	54	81
TOTAL	9	22	58	89
OTHER				
02/15/2018	Anointing Service			9

Calvary's Well: February 8, 2018 (32⁰) – Cups Hot Chocolate=73; Sandwiches=133; Clothing=14; bottle of water=66.

CALVARY VESTRY

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Sally Reisz <i>Treasurer</i>	sallyreisz@gmail.com	(552-9351)
Stephanie Smith <i>Secretary</i>	<u>ssmith@unistarps.com</u>	(533-6256)
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