



# Calvary Episcopal Church

*CalvaryEpiscopal.org*

*821 South Fourth Street, Louisville, KY 40203*

*Phone 502-587-6011*

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11 A.M. HOLY EUCHARIST, RITE TWO  
Ninth Sunday after Pentecost: Proper 14  
August 11, 2019

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make  
the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
make the Gospel of Jesus Christ the center of our life and work;  
welcome all people into our church family;  
love and support one another; and  
actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

The Prelude

Prelude in A, BWV 536/1

Johann Sebastian Bach (1685-1750)

The Opening Hymn

How firm a foundation

Hymnal 637

Please stand.

*Descant*

5 "The soul that to Je - sus hath fled for re - pose,

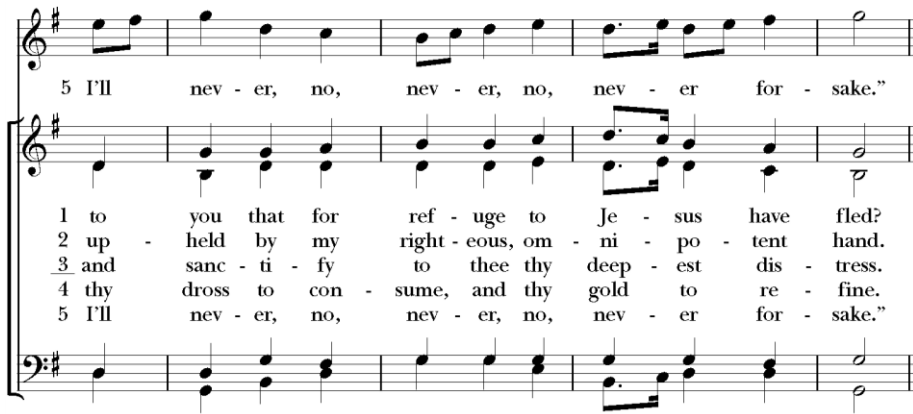
1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;

5 soul, \_\_\_\_\_ to shake, no,

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

*The people standing, the Celebrant says*

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung, all standing*

**Gloria in excelsis**

Margaret L. Dickinson



*Glo-ry to God in the high - est and peace to His peo-ple on earth. Lord God,*  
**Cantor:** **All:**  
 heav-en-ly King, Al-migh-ty God and Fa - ther, We wor-ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
 Lamb of God, you take a - way the sin of the world: have mer - cy on  
 us; you are seat - ed at the right hand of the Fa - ther, re - ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the most High Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of  
 40 God the Fa-ther. A-men. A-men.

## The Collect of the Day

BCP 232

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Amen*

## The First Lesson

Isaiah 1:1, 10-20

*The people sit.*

A Reading from the book of Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they

shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

Reader The Word of the Lord.

People Thanks be to God.

**Psalm 50:1-8, 23-24**

*Deus deorum*

*BCP 654*

Please remain seated. The Psalm is read in unison.

- 1 The LORD, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.
- 4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge.
- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show the salvation of God."

**The Epistle**

Hebrews 11:1-3, 8-16

A Reading from the letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he

set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### The Sequence Hymn

*Lead us, O Father*

Hymnal 703

*Please stand.*

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 Lead us, O Fa - ther, in the paths of peace;  
 2 Lead us, O Fa - ther, in the paths of right;  
 3 Lead us, O Fa - ther, to thy heaven - ly rest,

with - out thy guid - ing hand we go a - stray,  
 blind - ly we stum - ble when we walk a - lone,  
 how - ev - er rough and steep thy path may be;

and doubts ap - pall, and sor - rows still in - crease;  
 in - volved in sha - dows of a dark - some night;  
 through joy or sor - row, as thou deem - est best,



**The Holy Gospel**

Luke 12:32-40

*Then, all standing, the Priest reads the Gospel, first saying*

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Celebrant*        The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

*The people sit.*

**The Sermon**

The Rev. Dr. Lee F. Shafer

*All standing*

**The Nicene Creed**

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

## **The Prayers of the People**

*Form III, BCP 387*

*The People stand or kneel. The lector and people pray responsively*

Father, we pray for the Church of the Province of South East Asia, for St. Paul's Episcopal Church, Louisville, and for all your holy Catholic Church;

*That we all may be one.*

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; and for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*



We commend to your gracious care and keeping the men and women of our armed forces, and others in the service of our government, at home and abroad;

*Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and all those who suffer from any grief or trouble.

*That they may be delivered from their distress.*

Give to Kate Delano Crawford, the Very Rev. Karl Lusk, and to all the departed, eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs, for those of others, and for those commended to our prayers.

*Silence is kept for a time as the people add their own petitions silently or aloud.*

### **The Collect at the Prayers**

*BCP 394*

*The Celebrant adds a concluding collect.*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

### **The Confession of Sin**

*BCP 360*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

*The people sit.*

### **Greeting, Announcements, and recognitions**

*Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.*

*The Celebrant then says*

Let us pray.

*Celebrant and Congregation together*

*For birthdays and anniversaries:*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

### **The Holy Communion**

*BCP 361*

### **The Offertory**

*The celebrant says*

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:12*

**Music at the Offertory**

*Jesu, meine Freude\**

Johann Sebastian Bach (1685-1750)

Jesu, meine Freude,  
meines Herzens Weide,  
Jesu, meine Zier!  
Ach wie lang, ah lange,  
ist dem Herzen bange  
und verlangt nach dir!  
Gottes Lamm, mein Bräutigam,  
außer dir soll mir auf Erden  
nichts sonst Liebers werden.

Unter deinen Schirmen  
Bin ich für den Stürmen  
Aller Feinde frei.  
Laß den Satan wittern,  
Laß den Feind erbittern,  
Mir steht Jesus bei.  
Ob es itzt gleich kracht und blitzt,  
Ob gleich Sünd und Hölle schrecken,  
Jesus will mich decken.

Weg mit allen Schätzen,  
du bist mein Ergötzen,  
Jesu, meine Lust!  
Weg, ihr eitlen Ehren,  
ich mag euch nicht hören,  
bleibt mir unbewußt!  
Elend, Not, Kreuz, Schmach und Tod  
soll mich, ob ich viel muß leiden,  
nicht von Jesu scheiden.

Weicht, ihr Trauergeister,  
denn mein Freudenmeister,  
Jesus, tritt herein.  
Denen, die Gott lieben,  
muß auch ihr Betrübten  
lauter Zucker sein.  
Duld' ich schon hier Spott und Hohn,  
dennoch bleibst du auch im Leide,  
Jesu, meine Freude.

Jesus, my joy,  
my heart's pasture,  
Jesus, my treasure!  
Ah, how long, ah long  
has my heart suffered  
and longed for you!  
God's lamb, my bridegroom,  
besides You on earth  
nothing shall be dearer to me.

Under your protection  
I am safe from the storms  
of all enemies.  
Let Satan rage,  
let the enemy fume,  
Jesus stands with me.  
Whether now it thunders and flashes,  
whether sin and Hell terrify,  
Jesus will protect me.

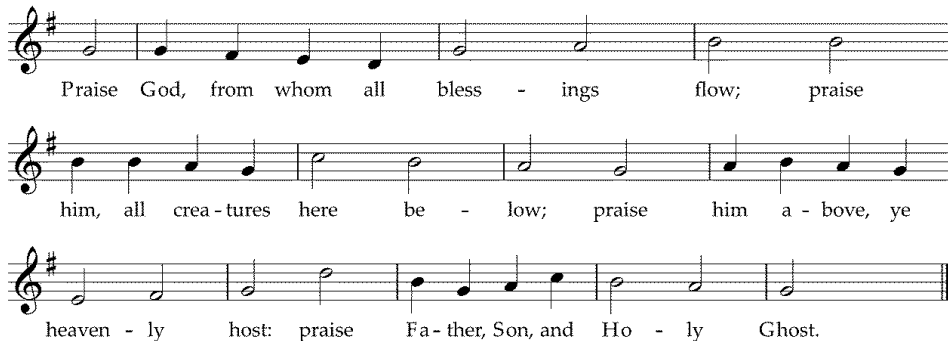
Away with all treasures,  
you are my delight,  
Jesus, my joy!  
Away, you vain honors,  
I don't want to listen to you,  
remain unknown to me!  
Misery, want, torture, shame and death  
shall, although I must suffer much,  
never part me from Jesus.

Hence, you spirits of sadness,  
for my Master of joy,  
Jesus, comes here.  
For those who love God,  
even their troubles  
must be pure sugar.  
Though I endure mockery and shame  
here already, nevertheless you stay with  
me even in sorrow,  
Jesus, my joy.

## Doxology

Hymn Tune Hymnal 380, v. 3

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*



Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

*Eucharistic Prayer B, BCP 367*

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.


*The Celebrant proceeds*

It is right, and a good and joyful thing . . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Margaret L. Dickinson



Ho - ly, Ho - ly, Ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry, Ho - san-na in the high - est, Ho - san-na in the high - est.  
Bles - sed is He who comes in the name of the Lord. Ho -



*The people remain standing or kneel. The Celebrant continues*

We give thanks to you . . .

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you . . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,

Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## **The Breaking of the Bread**

*BCP 364*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

## Fraction Anthem: Agnus Dei

Margaret L. Dickinson



Lamb of God, you take a-way the sins of the world: have mer-cy on  
us. Lamb of God, you take a-way the sins of the  
world: have mer-cy on us. Lamb of God, you take a-way the  
sins of the world: grant us peace.

## The Invitation to Communion

BCP 364

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.*

## Music during Communion

*Jesu, meine Freude\**

Johann Sebastian Bach (1685-1750)

Gute Nacht, o Wesen,  
Das die Welt erlesen!  
Mir gefällst du nicht.  
Gute Nacht, ihr Sünden,  
Bleibet weit dahinten,  
Kommt nicht mehr ans Licht!  
Gute Nacht, du Stolz und Pracht!  
Dir sei ganz, du Lasterleben,  
Gute Nacht gegeben!

Good night, existence  
that cherishes the world!  
You do not please me.  
Good night, sins,  
stay far away, never again come to light!  
Good night, pride and glory!  
To you utterly, life of corruption,  
be good night given!

*After Communion, the Celebrant says*

BCP 366

Let us pray.

*Celebrant and People.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

*The Celebrant gives the blessing.*

*The People respond: Amen.*

### The Closing Hymn

*O God of Bethel*

Hymnal 709

*All stand.*



1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace;  
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
4 O spread thy shel - tering wings a - round, till all our wan - derings cease,  
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
2 O God of Is - rael, be the God of this suc - ceed - ing race.  
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
5 and thou shalt be our cov - enant God and por - tion ev - er - more.

### The Dismissal

BCP 366

*The Celebrant dismisses the People.*

*The People respond: Thanks be to God. Alleluia, alleluia.*

### The Postlude

*Fugue in A, BWV 536/2*

Johann Sebastian Bach (1685-1750)

The Hymnal 1982/Ritestuff version 2.0 ©2013.

Service Music: Margaret Dickinson

\**Jesu, meine Freude* Translation ©Pamela Dellal, courtesy of Emmanuel Music Inc. [www.emmanuelmusic.org](http://www.emmanuelmusic.org).

Hymns: H637 Words: K. in John Rippon's *Selection*, 1787. Music: *Lyons*, att. Johann Michael Haydn; desc. Lois Fyfe. H703 Words: William Henry Burleigh. Music: Song 22, melody and bass Orlando Gibbons. H709 Words: Philip Doddridge. Music: *Dundee*, from The CL *Psalms of David*, 1615; fauxbourdon *The Psalmes of David in Prose and Meeter*, 1635.

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## SUNDAY MINISTRIES

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LECTORS: Bart Brown, Michael Patterson,  
Dean French

EUCHARISTIC MINISTERS: David Stewart,  
Clyde Warner

VERGERS: Jim Barnes, James Moody

USHERS: Glenna Harris, Georgea Ward

ALTAR GUILD: Mary Sanders, Ben Sanders,  
Meg Scharre

HOSPITALITY: Joan Wempe, Linda French,  
Stephanie Smith.

FLOWER DELIVERY: Glenna Harris,  
Georgea Ward

ACOLYTE: Preston Dillard

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## THE FLOWERS

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The Altar flowers are given to the glory of God by Carrie, Andy, Ella, Anna, and Lyla Frazier in loving memory of Kate Delano Crawford, whose birthday is August 15.