



**CALVARY**  
EPISCOPAL CHURCH

*The Fourth Sunday after Pentecost*

June 20, 2021  
10:30 am

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

Ms. Marsha Roberts  
Interim Director of Music and Organist

821 South Fourth Street  
Louisville, Kentucky 40203

[calvaryepiscopal.org](http://calvaryepiscopal.org)

HOLY EUCHARIST RITE II

PRELUDE

*The Lord Bless You, Duet from Cantata 196*  
Alex Redden, bass  
Mary Redden, soprano

J. S. Bach

OPENING HYMN 379 *Insert p. 1*

*God is Love*

ABBOT'S LEIGH

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

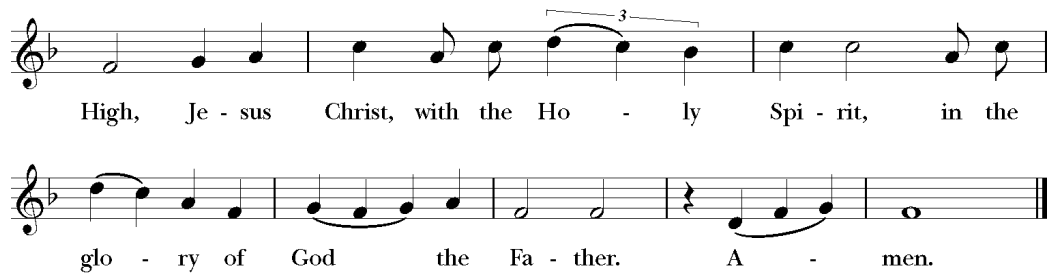
BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA Hymnal S-280

Setting, Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

BCP 222

Celebrant The Lord be with you.  
*People And also with you.*  
 Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM THE BOOK OF JOB

Job 38:1-11

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

Lector The Word of the Lord.  
*People Thanks be to God.*

THE PSALM Psalm 107:1-3, 23-32 *Please read together.*

1 Give thanks to the Lord, for he is good,  
 and his mercy endures for ever.

2 Let all those whom the Lord has redeemed proclaim  
 that he redeemed them from the hand of the foe.

3 He gathered them out of the lands;  
 from the east and from the west,  
 from the north and from the south.

23 Some went down to the sea in ships  
 and plied their trade in deep waters;

24 They beheld the works of the Lord  
 and his wonders in the deep.

25 Then he spoke, and a stormy wind arose,  
 which tossed high the waves of the sea.

26 They mounted up to the heavens and fell back to the depths;  
 their hearts melted because of their peril.

27 They reeled and staggered like drunkards  
and were at their wits' end.

28 Then they cried to the Lord in their trouble,  
and he delivered them from their distress.

29 He stilled the storm to a whisper  
and quieted the waves of the sea.

30 Then were they glad because of the calm,  
and he brought them to the harbor they were bound for.

31 Let them give thanks to the Lord for his mercy  
and the wonders he does for his children.

32 Let them exalt him in the congregation of the people  
and praise him in the council of the elders.

#### A READING FROM THE LETTER OF PAUL TO THE CORINTHIANS

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Lector            The Word of the Lord.  
People            *Thanks be to God.*

SEQUENCE HYMN 699 *Insert p. 2*

*Jesus, Lover of My Soul*

ABERYSTWYTH

#### THE GOSPEL

Mark 4:35-41

Celebrant        The Holy Gospel of our Lord Jesus Christ according to Mark.  
People            *Glory to you, Lord Christ.*

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Celebrant        The Gospel of the Lord.  
People            *Praise to you, Lord Christ.*

#### THE SERMON

The Rev. Dr. Lee F. Shafer

## THE NICENE CREED

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form VI *The Leader and People pray responsively*

BCP 392

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who  
 are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Terry our Bishop; and all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation. We pray especially for Nancy, Lovell, Jim, Larry, Marsha, Ramon, Jim, Mary, Juliette, John, Elyse, Maddy, Sharon, Ricki, and Jean. *Silence The People may add their own petitions*  
Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life. *Silence The People may add their own thanksgivings*  
We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*  
*The People may add their own petitions*  
Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

THE PEACE

Celebrant      The peace of the Lord be always with you.  
People          *And also with you.*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*Jesu Joy of Man's Desiring*  
Mary Redden, soprano  
Judy Wilson, violin  
Marsha Roberts, cello

J. S. Bach

## THE DOXOLOGY

Praise God, from whom all blessings flow; praise  
 him, all creatures here below; praise him above, ye  
 heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## THE GREAT THANKSGIVING

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give our thanks and praise.*

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## THE SANCTUS Hymnal S-129

Setting, Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.



THE BREAKING OF THE BREAD

THE FRACTION ANTHEM Hymnal S-161

Setting, David Hurd

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

THE COMMUNION

HYMN AT COMMUNION 314 *Insert p. 3* *Humbly I Adore Thee*

ADORO DEVOTE

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 579 *Insert p. 4* *Almighty Father, Strong to Save*

MELITA

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.  
 People Thanks be to God. Alleluia, alleluia.

POSTLUDE

*Fanfare on Eternal Father, Strong to Save*

Don Michael Dicie

*Altar flowers are given to the glory of God  
 and in memory of Natalie and Stanley Scharre by Meg Scharre*

### Lectors

Larry Reining, Jon Smith, Mary Redden

### ANNOUNCEMENTS

**ANNUAL PARISH MEETING** The Annual Parish meeting will be Sunday, June 27 in the church immediately following the worship service. Please plan to join our church family as we gather to elect new vestry members.

**SILENT AUCTION** The Calvary for the Future Capital Campaign is seeking donations for a silent auction: Art-work, estate jewelry, special services, vacation experiences, antiques, and one-of-a-kind items are all welcome! Donate by contacting Molly Isaacs-McLeod at [mimjd@mac.com](mailto:mimjd@mac.com) by June 30th. Funds from the silent auction will finance our accessibility construction and organ repair and will be matched by a contribution from the endowment.

**SUNDAY FORUM** Join us for the Forum on Sundays at 9:30 am in Parker Hall as Rev. Shafer leads us in a study of the books of the apocrypha.

**NURSERY RE-OPENS** The nursery is now open on Sundays from 9:30 am until 11:30 am for childcare. The nursery will also be open on June 27 during the Annual Parish Meeting.

**ALTAR AND CHANCEL FLOWERS** If you would like to donate altar and/or chancel flowers in honor or memory of a loved one or for any special occasion, please be sure to contact the church office. We ask a donation of \$75 to cover the cost of flowers.

**CALVARY PRAYER LIST** If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org).

**MUSICAL OPPORTUNITIES** Now that the choir has completed another season of beautiful singing, it is time to ask musically-inclined folks to share their talent for summer worship services. Sign up early so you can request the date that fits your summer activities. Contact Marsha Roberts, our music director, at [lovetok1p2@yahoo.com](mailto:lovetok1p2@yahoo.com). Be sure to indicate the requested date, and include your contact information.

Notes about the music in today's service may be found on our website at [calvaryepiscopal.org](http://calvaryepiscopal.org).

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