



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11:00 a.m. Holy Eucharist Rite One The Third Sunday of Advent DECEMBER 17, 2017

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;
Welcome all people into our church family;
Love and support one another; and
Actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Prelude

In dulci jubilo
In dulci jubilo

Marcel Dupré (1886 – 1971)
Dietrich Buxtehude (1637 – 1707)

Greetings and Lighting of Advent Wreath

All stand. Two violet candles and the rose candle of the Advent wreath are lit during the following versicle and response.

Versicle: O come, thou Wisdom from on high, who orderest all things mightily; to us the path of knowledge show, and teach us in her ways to go.

Congregational Response: *Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!*
(Hymnal 56)

The Opening Hymn

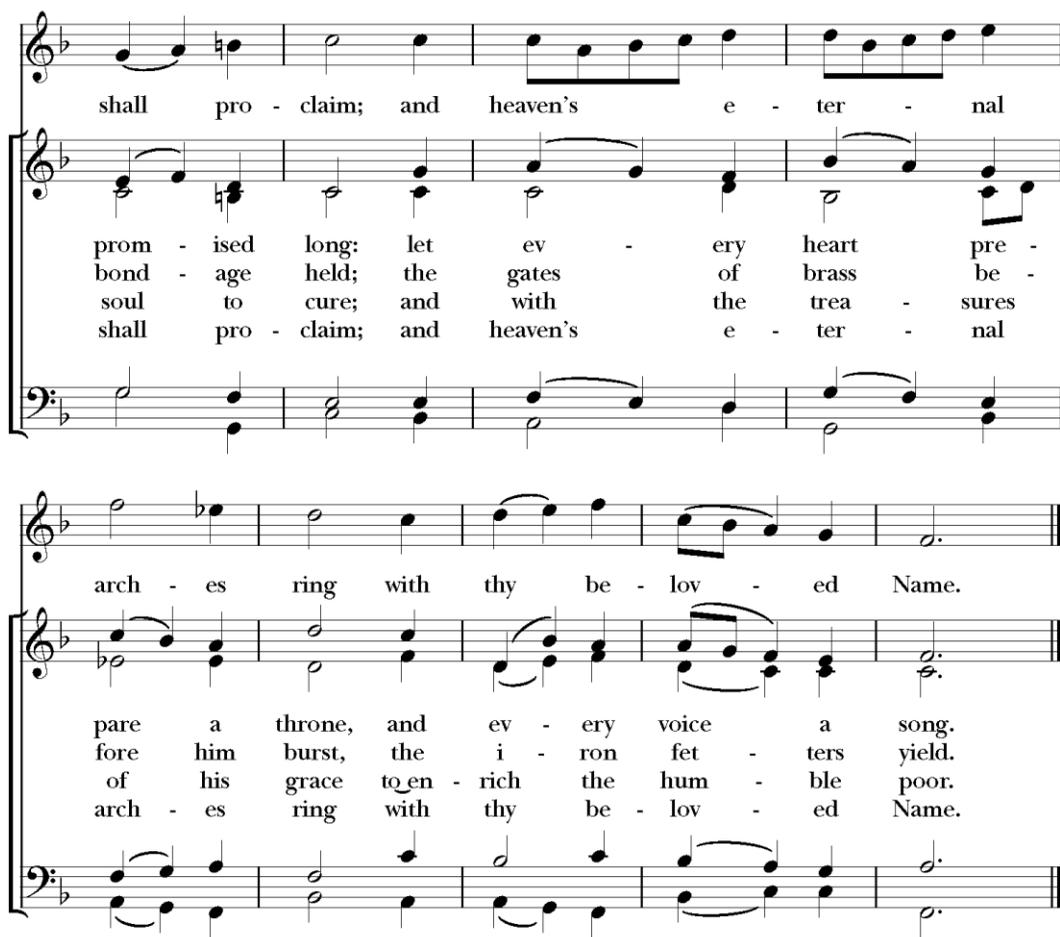
Hark the glad sound! The Savior comes

Hymnal 72

Descant

4 Our glad ho - san - nas, Prince of Peace, thy wel - come

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior
 2 He comes, the pri - soners to re - lease in Sa - tan's
 3 He comes, the bro - ken heart to bind, the bleed - ing
 4 Our glad ho - san - nas, Prince of Peace, thy wel - come



shall pro - claim; and heaven's e - ter - nal
 prom - ised long; let ev - ery heart pre -
 bond - age held; the gates of brass be -
 soul to cure; and with the trea - sures
 shall pro - claim; and heaven's e - ter - nal

arch - es ring with thy be - lov - ed Name.
 pare a throne, and ev - ery voice a song.
 fore him burst, the i - ron fet - ters yield.
 of his grace to en - rich the hum - ble poor.
 arch - es ring with thy be - lov - ed Name.

Liturgy of the Word

BCP 323

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Trisagion

S102

The Trisagion is sung three times; first by the choir and then two times by the congregation.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The musical score is written in B-flat major (two flats) and 4/4 time. It consists of two systems. The first system has two staves: a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line begins with a half note G4, followed by a quarter note A4, a quarter note Bb4, and a half note C5. The piano accompaniment starts with a half note G3, followed by a quarter note A3, a quarter note Bb3, and a half note C4. The second system also has two staves. The vocal line continues with a half note G4, a quarter note A4, a quarter note Bb4, and a half note C5. The piano accompaniment continues with a half note G3, followed by a quarter note A3, a quarter note Bb3, and a half note C4. The piece concludes with a double bar line.

Collect of the Day

BCP 160

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Stir up thy power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let thy bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end. *Amen.*

Please be seated.

First Reading

Isaiah 64:1-4, 8-11

A Reading from the book of Isaiah.

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed. I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

Reader The Word of the Lord.

People Thanks be to God.

Please remain seated. The choir sings the antiphon first, then the congregation. The antiphon is sung again by all at the end of the psalm.

Antiphon



Those who sowed with tears will reap with songs of joy.

Choir:

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Congregation and choir:

Antiphon



Those who sowed with tears will reap with songs of joy.

The Epistle

1 Thessalonians 5:16-24

Reading from the first letter of Paul to the Thessalonians.

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil. May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Tell out, my soul, the greatness of the Lord

Hymnal 438

1 Tell out, my soul, the great - ness of the Lord!
2 Tell out, my soul, the great - ness of his Name!
3 Tell out, my soul, the great - ness of his might!
4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Holy Gospel

John 1:6-8, 19-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to thee, O Lord.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is

coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

Sermon

The Rev. H. Elizabeth Back

Nicene Creed

BCP 326

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

BCP 328

All kneel as able.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Diocese of Wyoming; and for St. Thomas Episcopal Church, Louisville. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and Elizabeth, our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

We pray for the Calvary Rector search process and for the search committee: open our eyes to perceive what is gracious, and grant us the courage to pursue thy mission.

And to all thy people give thy heavenly grace, especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; Spencer, Marion, Harold, Shirley, Joan, Betty, Lynn, Ben, Carl, Marsha, Carter, Charlie, George, Margaret, the Back family, Lynne, Hank, Georgine, Art, Ray, Sandra, Anna, Devogue, Carvel, Sandy, and Debbie; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for LaNell W. Barnes, Kate D. Crawford, David Webb, and for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Confession of Sin

BCP 330

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence.

Minister and People.

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

Anthem at the Offertory

In dulci jubilo

Arr. Robert Lucas Pearsall

In dulci jubilo,

Let us our homage show!

Our heart's joy reclineth

In praeseptio;

And like a bright star shineth

Matris in gremio.

Alpha es et O!

O Jesu parvule,

I yearn for Thee always

Hear me, I beseech Thee,

O puer optime;

My praying let it reach Thee,

O princeps gloriae.

Trahe me post te.

O patris caritas!

O Nati lenitas!

Deeply were we stained.

Per nostra crimina:

But Thou hast for us gained

Coelorum gaudia,

O that we were there!

Ubi sunt gaudia,

where, if that they be not there?

There are Angels singing

Nova cantica;

There the bells are ringing

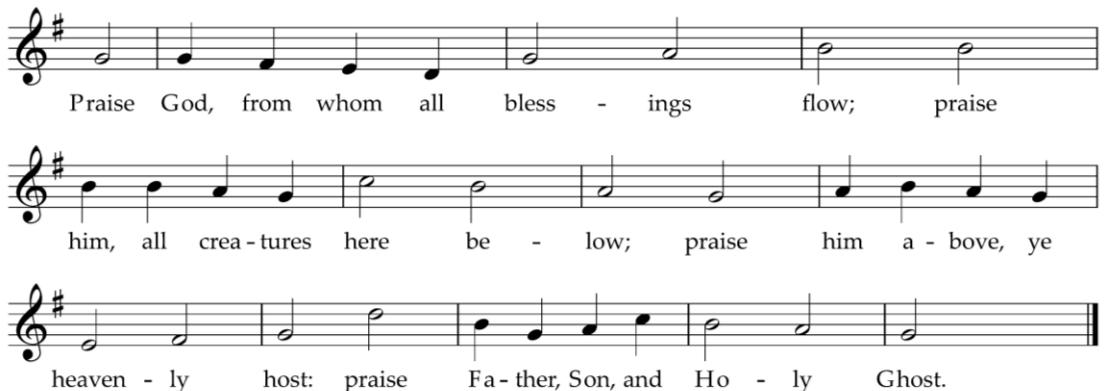
In Regis curia.

O that we were there.

Hymn during the Offertory: Doxology

Hymnal 380, v3

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Celebrant. The people stand while the offerings are presented and placed on the Altar.



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer I, BCP 333

The people remain standing.

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

S 114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Please kneel as able.

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

The Celebrant then continues

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Invitation to Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Hymn during Communion

I am the bread of life

Hymnal 335



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

1-4

last day. 5 Yes, day.

last day. 2 The 3 Un- day. 4 — 5 Yes, (♯)

Final Ending

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

BCP 339

The Celebrant blesses the people.

The Closing Hymn

Hark! A thrilling voice is sounding

Hymnal 59

Descant

2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;
 5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill - ing voice is sound - ing; "Christ is nigh," it seems to say;
 2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;
 3 Lo! the Lamb, so long ex - spect - ed, comes with par - don down from heaven;
 4 so when next he comes with glo - ry, and the world is wrapped in fear,
 5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

The musical score consists of three staves: a vocal line at the top, a piano accompaniment in the middle, and a bass line at the bottom. The key signature is three sharps (F#, C#, G#) and the time signature is common time (C). The piece is marked 'Descant' and includes five numbered verses of lyrics.

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 "Cast a - way the works of dark - ness, O ye child - ren of the day."
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
3 let us haste, with tears of sor - row, one and all to be for - given;
4 may he with his mer - cy shield us, and with words of love draw near.
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

The Dismissal

BCP 340

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude *In dulci jubilo*, BWV 729 Johann Sebastian Bach (1685 – 1750)

Service Music: *Missa de Sancta Maria Magdalena*, Healey Willan.

Hymns: Doxology Words: Thomas Ken. Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois. H 72 Words: Greek; tr. John Brownlie. Music: *St. Stephen*, William Jones. H437 Words: Timothy Dudley-Smith; based on *The Song of Mary*. Music: *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925. H335 Words: Suzanne Toolan; adapt. of John 6. Music: *I Am the Bread of Life*, Suzanne Toolan; arr. Betty Pulkingham. H59 Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861. Music: *Merton*, William Henry Monk; desc. Alan Gray.

SUNDAY MINISTRIES

LECTORS: 8:30 Jamie Hendon, Dade Luckett;
11:00 Jim Hill, Tommy Fitzgerald, Preston
Dillard

USHERS: Jack Reisz, Captain

HOSPITALITY: Linda and Dean French

EUCCHARISTIC MINISTERS: 8:30 Jamie Hendon,
Dade Luckett; 11: Cindy Curry, Margaret
Dickinson, Arthur Dietz

ALTAR GUILD: Glenna Harris, Deborah Stewart

FLOWER DELIVERY: We thank them for their
service

ACOLYTES: Zachary Hood

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWER LIST

The ALTAR and CHANCEL roses are given to the glory of God by all their friends at Calvary in memory of LaNell W. Barnes and Kate D. Crawford. *Lo, how roses e'er blooming, from tender stems have sprung.*

Rest eternal grant to them, O Lord, and let light perpetual shine upon them.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26

PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICES: June, Donna Condon, Hildegard Temple, Janette Timmering, Burrell Charles Farnsley, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Joyce Peppers, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Lecoia, Liz Eckler Nussbaum, Scott Crawford, Debi MacDonald, Jeff Ritchie, Christopher, George Kuffel, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Maggie, Marcy, Helen, Alan, Thomas Robins, and Barbara Zeigler.

TO BE READ AT THE 11:00 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Betty Vernon, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, Carter Judkins, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Devogue Peppers, Carvel Peppers, Sandy Hill, and Debbie Navas.

WORSHIP SCHEDULE & CALENDAR

SUNDAY <i>December 17</i>	8:30 a.m. 9:30 a.m. 10:00 a.m. 11:00 a.m. 12:15 p.m. 7:00 p.m.	Holy Eucharist, Rite One Choir Rehearsal Adult Forum Holy Eucharist, Rite One Coffee Hour Festival of Nine Lessons and Carols	<i>Third Sunday of Advent</i>
MONDAY <i>December 18</i>	9:30 a.m.	Food and Clothes Closet	
TUESDAY <i>December 19</i>	9:30 a.m.	Food and Clothes Closet	
WEDNESDAY <i>December 20</i>	9:30 a.m. 10:00 a.m. 8:00 p.m.	Food and Clothes Closet Women's Bible Study at Panera Bread, 1801 Rudy Lane Alcoholics Anonymous Meeting	
THURSDAY <i>December 21</i>	9:30 a.m. 12:05 p.m. 3:30 p.m. 7:00 p.m.	Food and Clothes Closet Holy Eucharist with Anointing Calvary's Well Ministry @ Salvation Army 911 Brook Street Choir Rehearsal	
FRIDAY <i>December 22</i>	7:00 p.m.	Office Closed Alcoholics Anonymous Meeting	
SATURDAY <i>December 23</i>		Office Closed	
SUNDAY <i>December 24</i>	10:00 a.m. 4:00 p.m. 10:00 p.m.	NO SUNDAY SCHOOL TODAY Holy Eucharist, Rite Two Holy Eucharist, Rite Two Holy Eucharist, Rite Two	<i>Fourth Sunday of Advent</i> <i>Christmas Eve</i>

ANNOUNCEMENTS

Announcements for the bulletin should be submitted to Verger@CalvaryEpiscopal.org by the preceding Tuesday at noon.

COFFEE HOUR in Frazier Hall following the 10:00 service.

SPALDING PARKING: Spalding University has graciously offered their parking lot to the south of our courtyard for Sunday parking. If you would like to park there and are able, that leaves Calvary's north lot free for visitors and for those who cannot walk far.

NURSERY CARE: Children are always welcome to be with their families in church. If you choose to use the nursery, it is available for children birth-5 years old, beginning at 8:15am and continuing until 15 minutes after the 11:00am service ends. The nursery is located on the second floor.

BIBLE STUDY: Women's Bible Study will continue Wednesday, December 20 at 10:00 a.m., at Panera Bread, 1801 Rudy Lane, where we are studying women in the Bible. While there is no childcare, children are welcome; bring your own crayons.

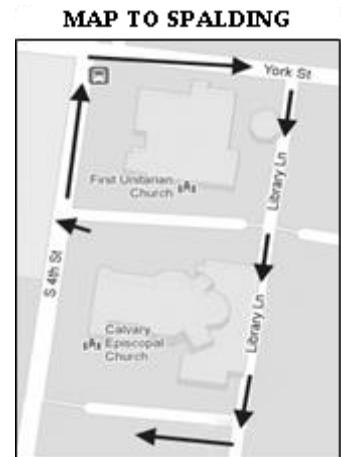
SUNDAY SCHOOL: There will be **NO SUNDAY SCHOOL** next Sunday, December 24.

2018 COMMITMENT CARDS: If you have not submitted a 2018 Commitment Card or a 2018 Time and Talent brochure, it is not too late! Please fill them out and put them in the collection plate TODAY. As of today, we have received **81** cards for a total of **\$205,846**.

A FESTIVAL OF NINE LESSONS AND CAROLS: This evening, December 17, at 7:00 p.m., Calvary's Sacred Arts Series will continue with a Festival of Nine Lessons and Carols. Short Bible readings tell of the fall of humanity, the prophecy of the Messiah, and the birth of Christ interspersed with choral and congregational carols. This service is one that both children and adults will enjoy. All are invited to a reception following the service!

THE CALVARY ANNUAL MEETING will be Sunday, January 21, 2018, at 10:00 am. Vestry elections for 2018 will take place at that time. Vestry members serve a 3-year term. If you would like to nominate someone for the Vestry or if you are interested in serving on the Vestry, please see one of the members of the nominating committee: Penny Brisson, Bart Brown, Tim Duncan, Dean French and Meg Scharre. Please submit by January 10.

WINTER CLOTHING NEEDED: The Calvary Clothes Closet and CALVARY'S WELL need your help in providing hats, scarves, and gloves as the cold weather descends upon us. Please contribute in kind or in cash for those purposes.



YOUTH GROUP: Youth Group for 6th–12th grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is on January 14 at St. Marks’s Episcopal Church, 2822 Frankfort Avenue. For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at britt.shelton@calvaryepiscopal.org.

SUNDAY SCHOOL: Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte holding the cross during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

ATTENDANCE UPDATE:

Sunday, December 10

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
08:30 am	2	1	2	5
11:00 am	6	18	62	86
TOTAL	8	19	64	91
OTHER				
12/14/17	HE/Anointing			7

12/14/17 CALVARY’S WELL: Hot Chocolate – 173 cups; sandwiches - 216; cookies – 108; gloves – 32; clothing, socks, hats, shoes, underwear, etc. – 65. Santa’s Helpers – 6..

CALVARY RECTOR SEARCH COMMITTEE

Bart Brown
 Susan Baker
 Cindy Curry
 Art Dietz

Dean French
 Ted Mussler
 Ruth Robins
 Corky Sachs

Deborah Stewart, Chair

UPCOMING SCHEDULE OF EVENTS/SERVICES:

Sunday December 17 – Lessons and Carols, 7:00 p.m.

Sunday December 24 – Advent 4 HE Rite II, 10:00 a.m.; Family Eucharist, 4:00 p.m.;
Concert and HE Rite II, 10:30 p.m.

Monday December 25 – No Services

Monday December 25 through Monday January 1 – Office Closed

Sunday December 31 – HE Rite 1, 10:00 a.m.

NORMAL OFFICE HOURS AND CONTACT INFORMATION

Monday – Thursday: 9:00 a.m. – 5:00 p.m.

Closed Friday and Saturday

Telephone: 502-587-6011

Fax: 502-587-6012

Email: calvarychurch@calvaryepiscopal.org

Website: <http://www.calvaryepiscopal.org>

PASTORAL EMERGENCY NUMBER

In case of a pastoral emergency please call the Church office, 502-587-6011.

CALVARY CLERGY AND STAFF

The Rev. Elizabeth Back, *Priest-In-Charge*

elizabeth.back@calvaryepiscopal.org

(587-6011x12)

James M. Barnes, *Verger and Parish Administrator*

verger@calvaryepiscopal.org

(587-6011x26)

Britt Shelton, *Sunday School Coordinator*

britt.shelton@calvaryepiscopal.org

(587-6011x22)

Shawn R. Dawson, *Interim Director of Music*

music@calvaryepiscopal.org

(587-6011x17)

Leroy Malone, *Sexton*

leroy.malone@calvaryepiscopal.org

(587-6011)

CALVARY VESTRY

Meg Scharre <i>Sr. Warden</i>	mescharre@twc.com	(777-6416)
Don Snow <i>Jr. Warden</i>	don.snow46@gmail.com	(245-6870)
Sally Reisz <i>Treasurer</i>	sallyreisz@gmail.com	(552-9351)
Penny Brisson <i>Secretary</i>	penelopekbrisson@gmail.com	(298-0557)
Arthur Dietz <i>Youth Representative</i>	arthurdietz18@gmail.com	(544-3004)
Bart Brown	bartbrown40203@gmail.com	(338-8664)
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Kristel Fitzgerald	kris4ukcats@gmail.com	(606-305-0410)
Dean French	nakantang@gmail.com	(502-422-1425)
Jamie Hendon	bunzer867@aol.com	(244-0573)
Michael Patterson	patterson@bbtel.com	(270-547-4092)
Larry Reining	lreining@spalding.edu	(859-321-5619)
Ruth Robins	dachs@twc.com	(893-2237)
Harvey Turner	harvey@jlwins.com	(939-2299)

CHRISTMAS GIFTS 2017

Please detach and place in alms basin or give to the church office.

Calvary kindly requests that all donations be at least \$35.00

Donation in memory of:

In thanksgiving for:

Given by:

For: (Please check one or more.)

Poinsettias

Decoration of Calvary for Christmas

The Mission and Ministry of Calvary Church

Calvary Outreach Ministries

Music Ministry

Gardening Ministry

Staff Christmas Gifts

Other, please specify _____

All names will be listed in the leaflet for Christmas Eve.

*The deadline is **TODAY**, Dec. 17, for inclusion in the Christmas leaflet. Thank you.*