

# The Sixth Sunday After the Epiphany

February 12th, 2023 10:30 am

We welcome ALL: People of Color LGBTQIA+ Partnered and Single Differently Abled Families and Children Young and Old Our Homeless Neighbors The Alcoholic and Addicted Believers and Those Questioning Faith Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly— God welcomes you for exactly who you are.

> The Rt. Rev. Terry Allen White VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer Rector

821 South Fourth Street Louisville, Kentucky 40203 office@calvaryepiscopal.org (502) 587-6011 calvaryepiscopal.org

### HOLY EUCHARIST

| PRELUDE                                      | God of grace and God of glory | D. CHERWIEN |
|--|-------------------------------|-------------|
| <i>Please stand</i><br>PROCESSIONAL HYMN 594 | God of grace and God of glory | Cwm Rhondda |
| SALUTATION                                   |                               | BCP 355     |

#### SALUIATION

| Celebrant | Blessed be God: Father, Son, and Holy Spirit.       |
|-----------|---|
| People    | And blessed be his kingdom, now and for ever. Amen. |

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### **GLORIA**

SETTING, MARGARET DICKINSON



# THE COLLECT OF THE DAY Please remain standing

Celebrant The Lord be with you. People And also with you. Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A READING FROM THE BOOK OF DEUTERONOMY Please be seated.

Deuteronomy 30:15-20

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Lector The Word of the Lord. Thanks be to God. People



- 1 Happy are those whose way is blameless, \* who walk in the law of the LORD!
- 2 Happy are they who ob'serve his de'crees \* and seek him with all their hearts!
- 3 Who never do'any'wrong, \* but'always'walk in his'ways.
- 4 You laid down your com mandments, \* that we should fully keep them.
- 5 Oh, that my ways were made so dilrect \* that I might keep your statutes!
- 6 Then I should not be put to shame, \* when I regard all your commandments.
- 7 I will thank you with an 'unfeigned heart, \* when I have learned your righteous judgments.
- 8 I will'keep your'statutes; \* —'do not'utterly for'sake me.

# A READING FROM FIRST CORINTHIANS

I Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

LectorThe Word of the Lord.PeopleThanks be to God.

### Please stand

### **SEQUENCE HYMN 512**

Come, gracious spirit, heavenly dove

MENDON

Matthew 5:21-37

### THE GOSPEL

Celebrant *People* 

The Holy Gospel of our Lord Jesus Christ according to Matthew. *Glory to you, Lord Christ.* 

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your to lose one of your members than for your whole body to be one of your members than for your whole body to go into hell.

"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. "Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

THE SERMON Please be seated

THE NICENE CREED Please stand We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, Linette R. Lowe, MA, MDiv CLCM Executive Director

and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen. Please stand or kneel

PRAYERS OF THE PEOPLE Form VI

The Leader and People pray responsively In peace, we pray to you, Lord God. Silence

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Terry our Bishop; and for all bishops and other ministers; *For all who serve God in his Church.* 

For the special needs and concerns of this congregation, especially those on our Calvary prayer list: Cindy, The Morris family, Larry, Tim, Rusty, J.J., Ramona, and Amelia; give them courage and hope in their troubles, and bring them the joy of your salvation. *The People may add their own petitions* 

Hear us, Lord; For your mercy is great. We thank you, Lord, for all the blessings of this life and especially for this Calvary Church family Silence The People may add their own thanksgivings

We will exalt you, O God our King; *And praise your Name for ever and ever.* We pray for all who have died, that they may have a place in your eternal kingdom.

Silence The People may add their own petitions

Lord, let your loving-kindness be upon them; *Who put their trust in you.* We pray to you also for the forgiveness of our sins. *Silence may be kept.* 

Leader and People Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

THE PEACE *Please stand* 

| Celebrant | The peace of the Lord be always with you. |
|-----------|---|
| People    | And also with you.                        |

ANNOUNCEMENTS Please be seated

THE OFFERTORY SENTENCE

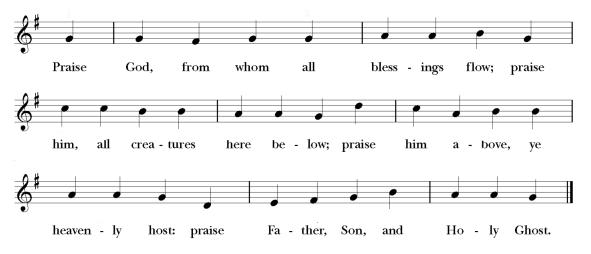
MUSIC AT THE OFFERTORY

Alleluia! Sing to Jesus

# SANDRA K. TUCKER

THE EIGHTH TUNE

### THE DOXOLOGY Hymn 43, Verse 4 Please stand



Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982 Copyright © The Church Pension Fund. All rights reserved. Used with permission.

### INVITATION TO COMMUNION Please remain standing

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

| Celebrant | The Lord be with you.                      |
|-----------|--|
| People    | And also with you.                         |
| Celebrant | Lift up your hearts.                       |
| People    | We lift them to the Lord.                  |
| Celebrant | Let us give thanks to the Lord our God.    |
| People    | It is right to give our thanks and praise. |

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

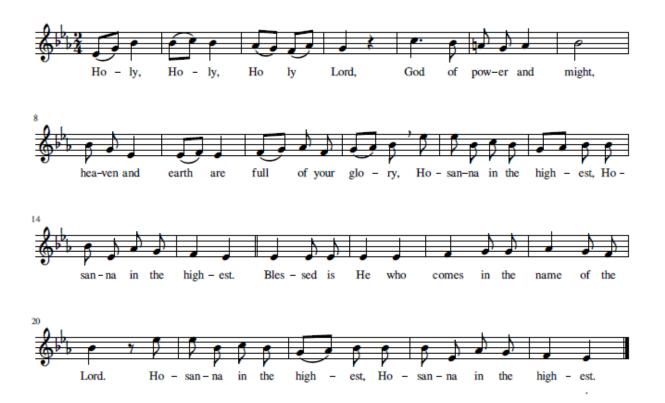
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS Please stand or kneel

Setting, Margaret Dickinson



# The people stand or kneel. Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.* 

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

# Risen Lord, be known to us in the breaking of the Bread.

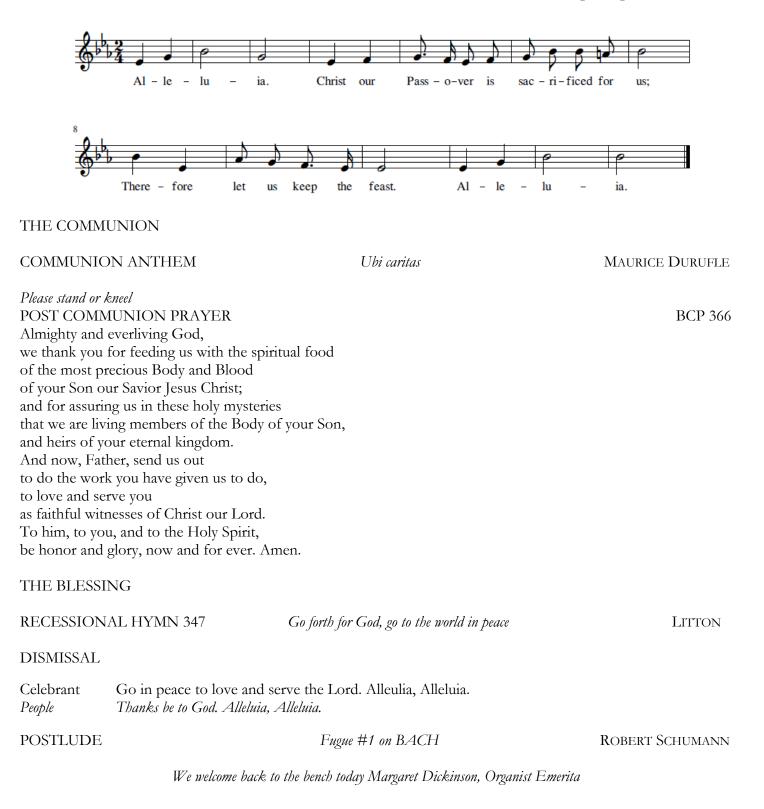
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.* 

And now, as our Savior Christ has taught us, we are bold to say,

# THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD



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# ANNOUNCEMENTS

**SOUPER BOWL SUNDAY** Today is SOUPer Bowl Sunday. We are grateful for the many who have honored this event, and if you have not yet donated cans of soup, you are welcome to do so at any time. Our goal is 601 cans.

**TODAY'S OFFERING** Today- Souper Bowl Sunday - we welcome Linette Lowe, director of Central Louisville Community Ministries. Calvary and CLCM have a long history of shared ministry together. Our plate offering this week will go to the continued support of our neighbors through the ongoing ministry of CLCM. Thank you for your generosity.

**SHROVE TUESDAY PANCAKE SUPPER** This year the Annual Shrove Tuesday Pancake supper will return and will be hosted by our hospitality and welcome committees. Shrove Tuesday is February 21 and the dinner will begin at 6pm. On Ash Wednesday, February 22, the service with Imposition of Ashes will be at 6 pm.

**SUNDAY FORUM** Sunday Forum has changed format through Lent. Come at 9:15 (please make every effort to be on time) for a tour and guided description of our beautiful stained glass windows given by Dr. Jonathon Smith and throughout Lent our Rector Emeritus, The Rev. Ben Sanders, will lead us in a class on the Baptismal Covenant. The Stained Glass Window classes will begin in the Church and move to Lee's office and the Lenten classes will be in Parker Hall.

**PRAYER LIST** Beginning in 2023 names will remain on the prayer list for Sunday mornings for one month. If you would like someone to be prayed for aloud in the service for a longer period of time please either send an email to <u>office@cavaryepiscopal.org</u> or write their name in the book on the table in the back of the church.

# Linette R. Lowe, MA, MDiv

Linette Lowe is the Executive Director of Central Louisville Community Ministries, which serves to help stabilize families and neighbors in crisis in the Old Louisville and downtown neighborhoods. She just completed her MDiv at Louisville Presbyterian Theological Seminary in December, and is pursing ordination through the Unitarian Universalist church, where she has been a member since 1997. Her call to community ministry has been part of a winding journey that has included doctoral work in philosophy and many years teaching philosophy at Bellarmine and at St. Catharine College, as well as serving as the Director of Religious Education at First Unitarian Church for six years. She is deeply committed to the collaborative work of the Association of Community Ministries and ensuring that everyone in Metro Louisville has the means to meet their basic needs. She finds inspiration in the miracle of community that is continually unfolding around us, the beauty of nature that surrounds us, and the love that binds us all. She lives on the land of the Shawnee people outside of Bloomfield, KY, with her husband Jay, son Jaymeson, loyal dog Lucy, and a herd of cats.

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EXECUTIVE COMMITTEE Joseph Reese, *Senior Warden*, Class of 2023 Will Cary, *Junior Warden*, Class of 2023 Stephanie Smith, *Treasurer* Lynne Lyndrup, *Secretary*, Class of 2024

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> VERGER James Barnes

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