CALVARY
EPISCOPAL CHURCH

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Donna J. Gerold
Interim Rector

Executive Committee
Andrew Weinberger, *Senior Warden*
Donna Duvall, *Junior Warden*
Stephanie Smith, *Treasurer*
Mary Redden, *Secretary*

Vestry
Larry Reining, Class of 2027
Amanda Walton, Class of 2027
Lauren Anderson, Class of 2028
Don Esbenshade, Class of 2028
Chuck Burg, Class of 2028
Jacob Middleton, Class of 2028
Matthew Moye, Class of 2029
J.C. Phelps, Class of 2029
Kathleen Wooldridge, Class of 2029

Staff
Jacob Cook, *Director of Music*
music@calvaryepiscopal.org

Owen Sammons, *Organist and Director of Arts at Calvary*
owensammons@gmail.com

Callie Hausman, *Director of Christian Education*
cedirector@calvaryepiscopal.org

Margaret Dickinson, *Director of Food Pantry*
bachcouple@aol.com

Terrance Griffith, *Operations Assistant*

Taylor Howell, *Administrative Assistant*
office@calvaryepiscopal.org

Lectors
Chuck Burg, Anne Marie deZeeuw, Andrew Weinberger

Acolytes
Nick Hecht

Ushers
Lynne & Jerry Lyndrup

Eucharistic Ministers
Justin Asher, Jeff Pellman,
Judy Wilson, Margaret Dickinson

Scan QR code for links
and to donate online:!

821 S. 4th Street Louisville, KY 40203
office@calvaryepiscopal.org
(502) 587-6011

CALVARY
EPISCOPAL CHURCH

The Twenty-Fourth Sunday after Pentecost

November 8th, 2026

We welcome all:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered & Single
Differently Abled
Families & Children
Young & Old
Our Unhoused Neighbors
The Alcoholic & Addicted
Believers & Those Questioning Faith
Anyone Who Desires a Spiritual Home
Calvary's welcome extends to all.
But more importantly-
God welcomes you for exactly who you are!

HOLY EUCHARIST

PRELUDE

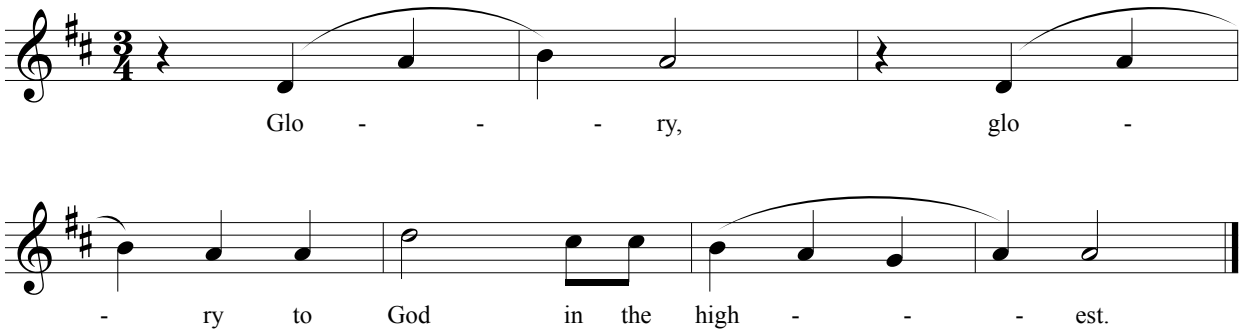
PROCESSIONAL HYMN 436 *Lift up your heads, ye mighty gates* TRURO
Please stand

OPENING ACCLAMATION
Celebrant Alleluia, Christ is risen.
People *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA SETTING: C. PHILLIPS



CHOIR: and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Congregation sings refrain

CHOIR: Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
Refrain

CHOIR: For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.
Refrain

THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM JOSHUA Joshua 24:1-3a, 14-25
Please be seated.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.
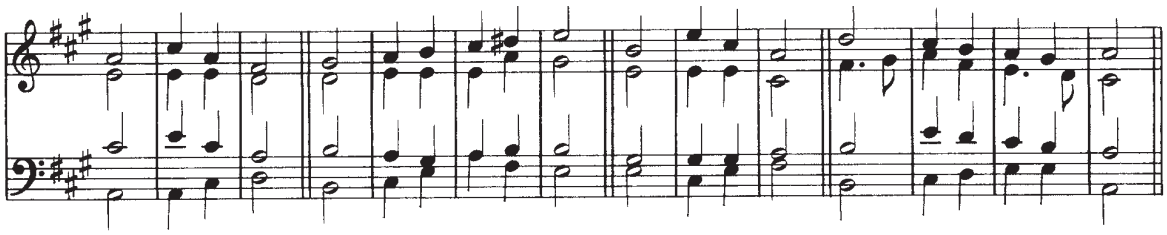
"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Lector The Word of the Lord.
People *Thanks be to God.*

PSALM 78:1-7 J. Goss



Setting 1: #173–175; setting 2: #176–178.

1 Hear my teaching, ˈO my ˈpeople; *
incline your ˈears to the ˈwords of my ˈmouth.

2 I will open my ˈmouth in a ˈparable; *
I will declare the ˈmysteries of ˈancient ˈtimes.

3 That which we have heard and known,
and what our ˈforefathers have ˈtold us, *
we will not ˈhïde ˈfrom their ˈchildren.

4 We will recount to generations to come
the praiseworthy deeds and the ˈpower of the ˈLORD, *
and the wonderful ˈwörks ˈhe has ˈdone.

5 He gave his decrees to Jacob
and established a ˈlaw for ˈIsrael, *
which he comˈmanded them to ˈteach their ˈchildren;

6 That the generations to come might know,
and the children ˈyet unˈborn; *
that they in their turn might ˈtell it ˈto their ˈchildren;

7 So that they might put their ˈtrust in ˈGod, *
and not forget the deeds of God,
but ˈkëep ˈhis comˈmandments;

A READING FROM FIRST THESSALONIANS 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN 57 *Lo! he comes, with clouds descending* HELMSLEY

THE GOSPEL Matthew 25:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

JESUS SAID, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated* The Rev. Donna J. Gerold

THE NICENE CREED *Please stand* BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially those Calvary members: Bob, Jennie, and Michael.

Silence

Friends and family for whom our prayers have been requested: Susannah, Caleb, Penny, Shelby, Ruth and family, Sandy, Eva, Bill, Greg, John, and Bob.

Names on prayer list are on a four week rotation unless requested otherwise

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

THE CONFESSION

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*
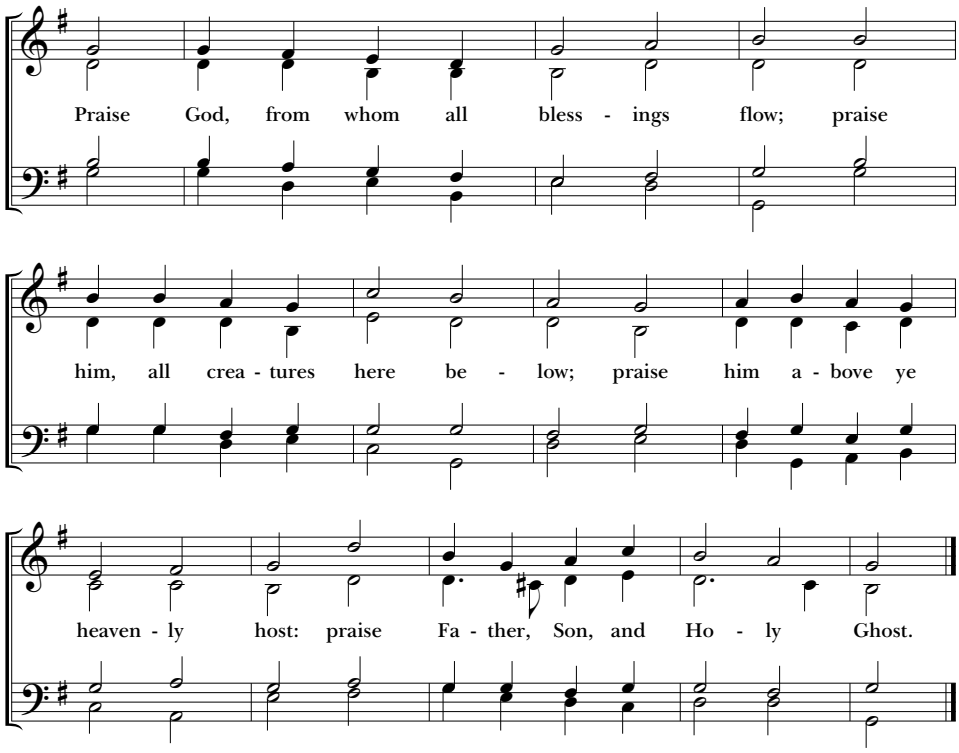
WELCOME & ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY *O how amiable are thy dwellings* Ralph Vaughan Williams

O how amiable are thy dwellings, thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her a house
and the swallow a nest where she may lay her young:
even thy altars, O Lord of hosts, my King, and my God
Blessed are they that dwell in thy house.
They will be alway praising thee
The glorious majesty of the Lord our God be upon us;
prosper thou the work of our hands upon us.
O prosper thou our handiwork
O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

THE DOXOLOGY *Please stand* OLD 100th



THE GREAT THANKSGIVING - PRAYER B

The people remain standing. The Celebrant continues

The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

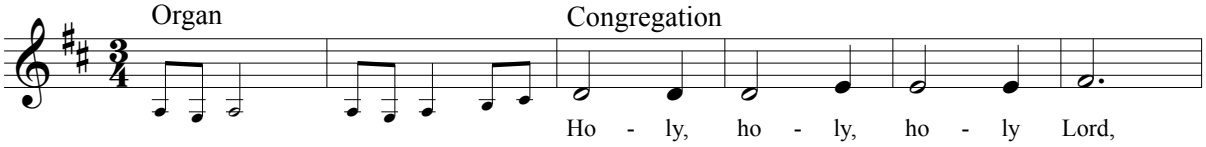
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

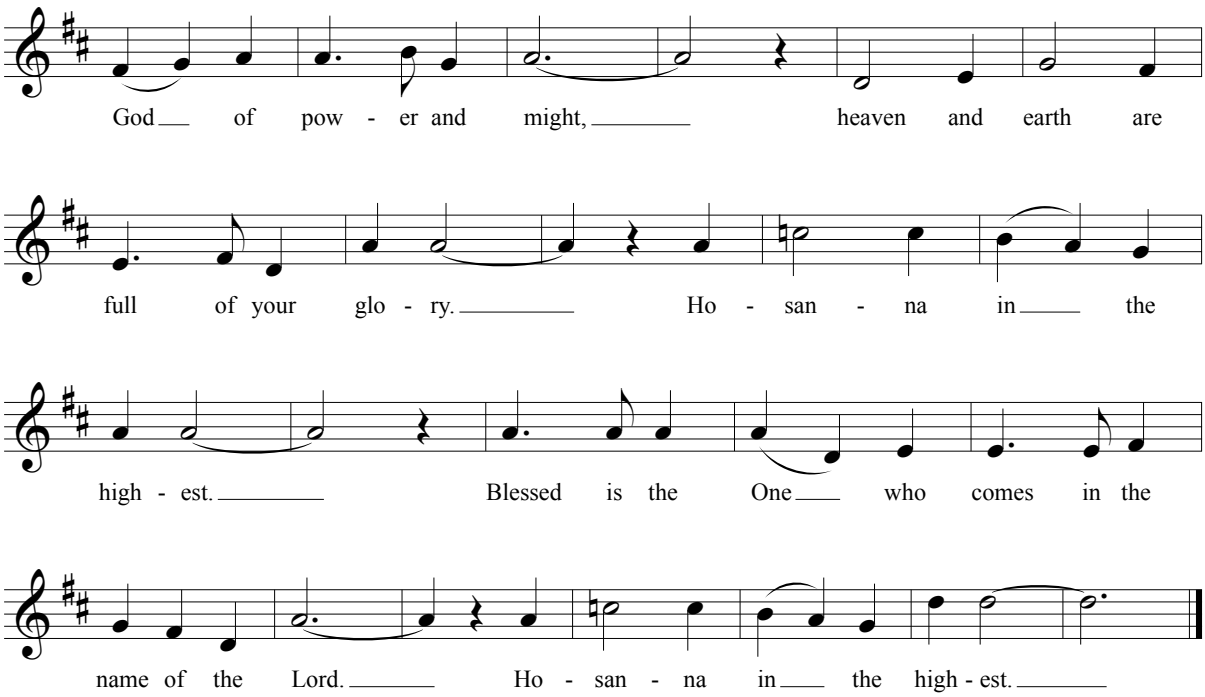
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS SETTING: C. PHILLIPS

The people stand or kneel





The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjec-

tion under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

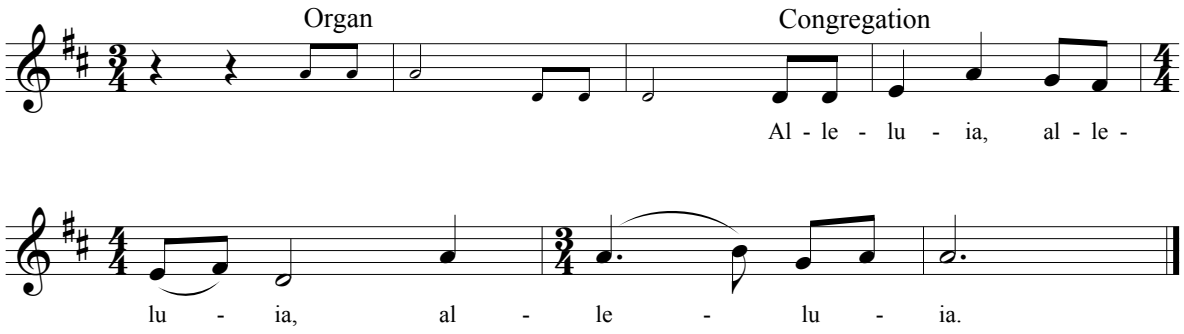
And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM Setting: C. Phillips



INVITATION TO HOLY COMMUNION *The Iona Abbey Worship Book*

Celebrant This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have doubted; you who have been here often and you who have not been here long; you who have tried to follow and you who have strayed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE COMMUNION

COMMUNION ANTHEM *O taste and see* Ralph Vaughan Williams

O taste and see how gracious the Lord is:
blessed is the man that trusteth in him

COMMUNION HYMN 53 *Once he came in blessing* Gottes Sohn ist kommen

SENDING OF EUCHARISTIC VISITORS

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
We who are many are one body, because we all share one bread, one cup.

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 68 *Rejoice! rejoice, believers* Llangloffan

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!
People *Thanks be to God. Alleluia, alleluia!*

POSTLUDE

If you are visiting us, we are glad you are here. Please complete the visitor card in the pew and drop it in the offering plate. I will be in touch to welcome you personally. -The Rev. Donna Gerold

Please join us for Coffee Hour in Frazer Hall immediately following the service