



# Calvary Episcopal Church

*CalvaryEpiscopal.org*

*821 South Fourth Street, Louisville, KY 40203*

*Phone 502-587-6011*

## 11 A.M. HOLY EUCHARIST, RITE TWO Nineteenth Sunday after Pentecost: Proper 24 October 20, 2019

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make  
the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
make the Gospel of Jesus Christ the center of our life and work;  
welcome all people into our church family;  
love and support one another; and  
actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us" or scan the QR code with your phone.



## The Prelude

*Vivace (Concerto for Two Violins in D minor), BWV 1043*

Johann Sebastian Bach (1685-1750)

Judy Wilson and Blaise Poth, violin

## The Opening Hymn

*Praise to the living God*

Hymnal 372

*Please stand.*

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

*The people standing, the Celebrant says*

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The celebrant then says*

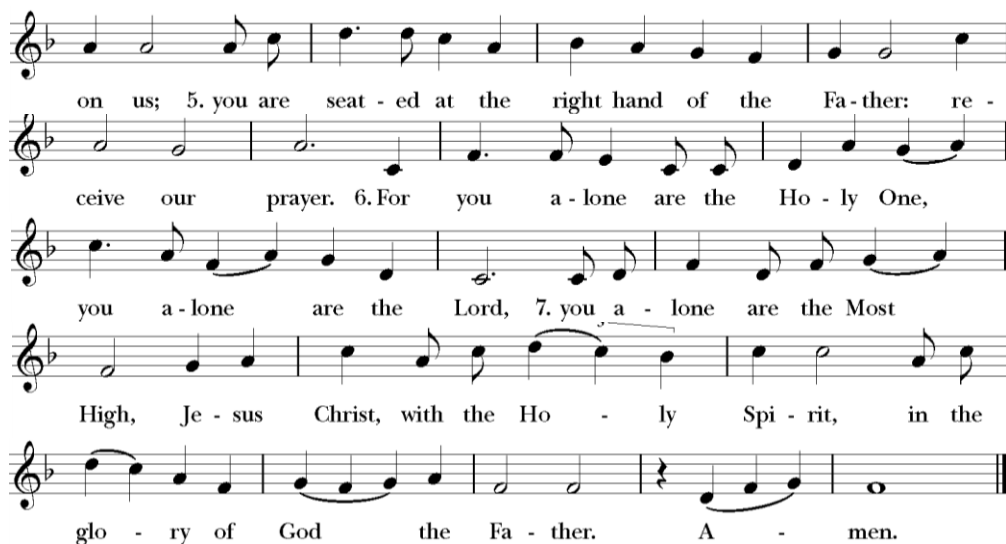
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung, all standing*

**Gloria in excelsis**

S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy



## The Collect of the Day

BCP 235

*The Celebrant says to the people*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson

Jeremiah 31:27-34

*The people sit.*

A Reading from the book of Jeremiah.

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for

they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.

People Thanks be to God.

**Psalm 119:97-104**

*Quomodo dilexi!*

*BCP 771*

*Please remain seated. The choir sings the Psalm.*

97 Oh, how I love your law! \*

all the day long it is in my mind.

98 Your commandment has made me wiser than my enemies, \*

and it is always with me.

99 I have more understanding than all my teachers, \*

for your decrees are my study.

100 I am wiser than the elders, \*

because I observe your commandments.

101 I restrain my feet from every evil way, \*

that I may keep your word.

102 I do not shrink from your judgments, \*

because you yourself have taught me.

103 How sweet are your words to my taste! \*

they are sweeter than honey to my mouth.

104 Through your commandments I gain understanding; \*

therefore I hate every lying way.

**The Epistle**

2 Timothy 3:14-4:5

A Reading from the second letter of Paul to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to

the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Sequence Hymn

Hymnal 698

*Please stand.*



1 E - ter - nal Spi - rit of the liv - ing Christ,  
2 Come, pray in me the prayer I need this day;  
3 Come with the vi - sion and the strength I need

I know not how to ask or what to say;  
help me to see your pur - pose and your will -  
to serve my God, and all hu - man - i - ty;

I on - ly know my need, as deep as life,  
where I have failed, what I have done a - miss;  
ful - fill - ment of my life in love out - poured -

and on - ly you can teach me how to pray.  
held in for - giv - ing love, let me be still.  
my life in you, O Christ, your love in me.

## The Holy Gospel

Luke 18:1-8

*Then, all standing, the Priest reads the Gospel, first saying*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he

delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

*Celebrant*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

## Gospel Alleluia

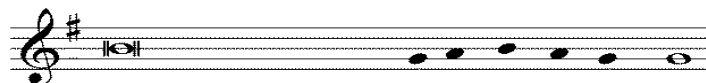
*The choir alone sings the first Alleluias, then the people join in.*



*Choir:*



The word of the Lord remains for - e - ver;



this is the word that has been proclaim - ed to you.

*All repeat the three Alleluias.*

*The people sit.*

## The Sermon

The Rev. Dr. Lee F. Shafer

*All standing*

## The Nicene Creed

*BCP 358*

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## **The Prayers of the People**

*Form III, BCP 387*

*The People stand or kneel. The lector and people pray responsively*

Father, we pray for the Province of the West Indies; for St. James's Church, Pewee Valle; and for  
all your holy Catholic Church;  
*That we all may be one.*

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop;  
Lee, our Priest; and for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for  
all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

We commend to your gracious care and keeping the men and women of our armed forces, and  
others in the service of our government, at home and abroad;  
*Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever  
they may be.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*



Have compassion on all who suffer persecution; our brothers and sisters of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and all those who suffer from any grief or trouble.

*That they may be delivered from their distress.*

Give to all the departed, eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs, for those of others, and for those commended to our prayers.

*Silence is kept for a time as the people add their own petitions silently or aloud.*

### **The Collect at the Prayers**

*BCP 828*

*The Celebrant adds a concluding collect.*

O God, heavenly Father, who by your Son Jesus Christ has promised to all those who seek your kingdom and its righteousness all things necessary to sustain their life: Send us, we entreat you, in this time of need, such moderate rain and showers, that we may receive the fruits of the earth, to our comfort and to your honor; through Jesus Christ our Lord. Amen.

### **The Confession of Sin**

*BCP 360*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the People may greet one another in the name of the Lord.*

*The people sit.*

## Greeting, Announcements, and recognitions

*Those with birthdays or anniversaries, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.*

*The Celebrant then says*

Let us pray.

*Celebrant and Congregation together*

*For birthdays, anniversaries, and other occasions:*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

## The Holy Communion

BCP 361

## The Offertory

*The celebrant says*

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:12*

## Music at the Offertory

*Melodie (Orfeo Ed Euridice)*

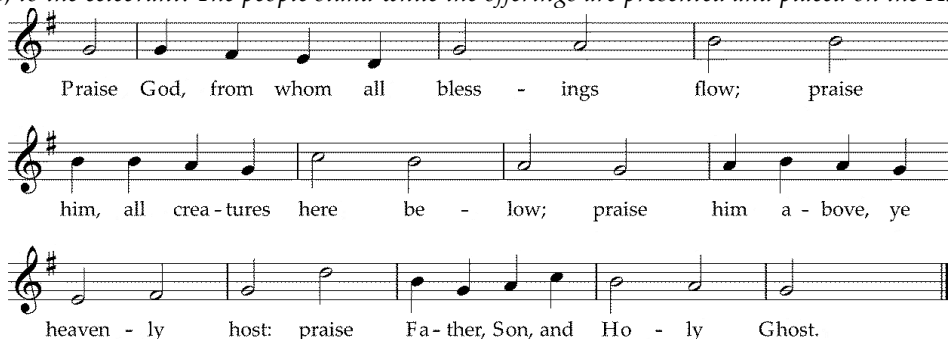
Gluck Arr. Fritz Kreisler

Judy Wilson, violin

## Doxology

Hymn Tune Hymnal 380, v. 3

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*



Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## Invitation to Communion

Iona Community

*The people standing.*

*Celebrant* This is the table, not of the Church, but of the Lord. It is to be made ready for those who love Him and who want to love Him more. So come, you who have much faith, and you who have little, you who have been here often; you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because it is we who invite you; it is our Lord. It is His will that those who want Him should meet Him here.

## The Great Thanksgiving

*Eucharistic Prayer B, BCP 367*

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing . . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Hymnal S130

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in 3/4 time and the key of B-flat major (two flats). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord,". The score consists of two systems of music. The first system has three staves: a Soprano staff, a Bass staff, and a Piano staff. The second system also has three staves: a Soprano staff, a Bass staff, and a Piano staff. The lyrics are written below the vocal staves. The piano accompaniment is written in the bottom staff of each system.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people remain standing or kneel. The Celebrant continues*

We give thanks to you . . .

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you . . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,

Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

### **The Breaking of the Bread**

*BCP 364*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

## Fraction Anthem: Agnus Dei

Hymnal S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## The Invitation to Communion

BCP 364

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.*

## Music during Communion

*Teach me, O Lord*

Thomas Attwood (1765-1838)

*Teach me, O Lord, the way of thy statutes;  
and I shall keep it unto the end.*

After Communion, the Celebrant says

BCP 366

Let us pray.

*Celebrant and People.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

*The Celebrant gives the blessing.*

*The People respond: Amen.*

### Choral Benediction

*Shalom chaverim*

*Shalom chaverim, shalom*

*Shalom, my friends, shalom.*

### The Closing Hymn

Hymnal 530

*All stand.*

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

## The Dismissal

BCP 366

*The Celebrant dismisses the People.*

*The People respond:* Thanks be to God. Alleluia, alleluia.

## The Postlude

*Fugue sur le nom d'Alain*

Maurice Duruflé (1902-1986)

### The Hymnal 1982/Ritestuff version 2.0 ©2013.

Service Music: S280 Setting: Robert Powell, The Church Pension Fund. S130 and S164 Settings: From *Deutsche Messe*, Franz Peter Schubert; att. Richard Proulx, ©1985, G.I.A. Publications, Inc.

Hymns: H372 Words: Medieval Jewish liturgy; tr. Max Landsberg and Newton M. Mann. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875. H698 Words: Frank von Christierson. Music: *Flentge*, Carl Flentge Schalk. H530 Words: Jonathan Friedrich Bahnmaier; tr. Arthur William Farlander and Charles Winfred Douglas, alt. St. 4, F. Bland Tucker. Music: *Gott sei Dank*, from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal.

## Music Notes:

**Thomas Attwood** was a British composer who started out as a chorister at the Chapel Royal. He continued his studies abroad in Naples, and then in Vienna with Mozart who thought very highly of him. He later became organist at St. Paul's Cathedral, was one of the first professors at the Royal Academy of Music, and was organist of the Chapel Royal. He wrote music for thirty-two operas or musical plays, and about twenty anthems and five settings of the Service. His little anthem, **Teach Me, O Lord**, comments on the final verses of today's reading from Jeremiah where God says: "I will put my law within them, and I will write it on their hearts."

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## SUNDAY MINISTRIES

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LECTORS: Elyse Hensley, Larry Reining,  
David Stewart

EUCCHARISTIC MINISTERS: Clyde Warner,  
Margaret Dickinson, Anthony Miller

VERGERS: Jim Barnes, James Moody

ACOLYTE: Zachary Hood

USHERS: Jerry and Lynne Lyndrup

ALTAR GUILD: Glenna Harris,  
Deborah Stewart

HOSPITALITY: Lee Shafer

FLOWER DELIVERY: Donna Duvall

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## THE FLOWERS

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The ALTAR and CHANCEL flowers are given to the glory of God in honor of Louisa Henson's birthday by her nieces and nephews Henry and Samuela Elarti-Baker, Sarah and Ben Riggle, and Matthew Baker.