



# Calvary Episcopal Church

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*CalvaryEpiscopal.org*

*821 South Fourth Street, Louisville, KY 40203*

*Phone 502-587-6011*

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11A.M. HOLY EUCHARIST, RITE TWO

The Third Sunday In Lent

March 4, 2018



**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
Make the Gospel of Jesus Christ the center of our life and work;  
Welcome all people into our church family;  
Love and support one another; and  
Actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

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As used in this bulletin, *BCP* refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention copies of which may be found in each pew rack. Brailled copies of *The 1979 Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

If you would like to receive the weekly emails concerning upcoming events and notices, go to the website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and click on "get updates from us".

## The Prelude

*Adagio e dolce* (Sonata 3), BWV 527

Johann Sebastian Bach (1685-1750)

## Greeting

## A Penitential Order

## The Opening Hymn

*The spacious firmament on high*

Hymnal 409

*Unison or harmony*

1 The spa - cious fir - ma - ment on high,  
2 Soon as the eve - ning shades pre - vail,  
3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,  
the moon takes up the won - drous tale,  
move round the dark ter - res - trial ball?

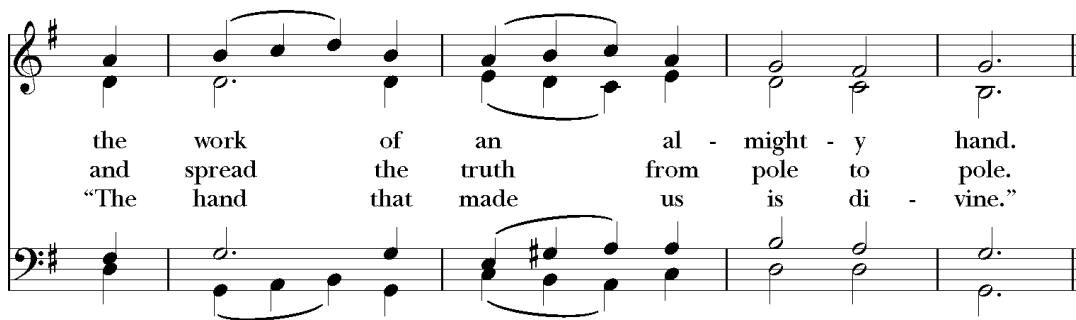
and span - gled heavens, a shin - ing frame,  
and night - ly to the lis - tening earth  
What though no re - al voice nor sound

their great O - rig i - nal pro - claim.  
 re - peats the sto - ry of her birth:  
 a - mid their ra - dianc orbs be found?

The un - wea - ried sun from day to day  
 whilst all the stars that round her burn,  
 In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;  
 and all the plan - ets in their turn,  
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land  
 con - firm the ti - dings, as they roll  
 for ev - er sing - ing as they shine,



*The Celebrant says*

*BCP 351*

Bless the Lord who forgives all our sins.

*People*

His mercy endures for ever.

*The Celebrant continues*

*BCP 352*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Let us confess our sins against God and our neighbor.

*Please kneel as able.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Please stand. Children will now follow the Acolyte out of the Nave and proceed to the Sunday School.*

## Kyrie

S96

The musical score is written for two voices, Soprano and Bass, in G major (one sharp) and 4/4 time. It consists of two systems of music. Each system has a Soprano part on a treble clef and a Bass part on a bass clef. The lyrics are written below the notes.

**System 1:**

Soprano: Lord, have mer - cy. Lord, have mer - cy.

Bass: Lord, have mer - cy. Lord, have mer - cy.

**System 2:**

Soprano: Christ, have mer - cy. Christ, have mer - cy. Lord,

Bass: Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. have mer - cy.

## The Collect of the Day

BCP 218

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Amen.*

## The First Lesson

Exodus 20:1-17

*Please be seated.*

A Reading from the book of Exodus.

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

*Reader* The Word of the Lord.

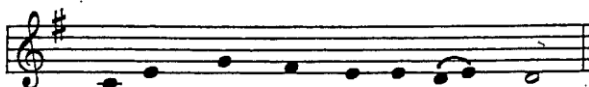
*People* Thanks be to God.

*Please remain seated. The choir sings the antiphon first then the congregation joins the choir in singing the antiphon and again at the end of the Psalm as indicated.*

*Antiphon*



Let the words of my mouth and the med - i - ta - tion of my heart



be ac - cept - a - ble in your sight.

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.



- 9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer. [Antiphon]

## **The Epistle**

1 Corinthians 1:18-25

A Reading from the first letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

*Reader* The Word of the Lord.

*People* Thanks be to God.

# The Sequence Hymn

## Beneath the cross of Jesus

Hymnal 498

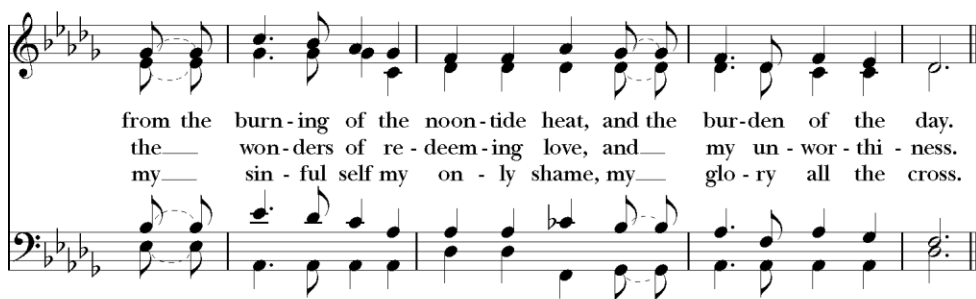
*Please stand.*

The musical score is written for a three-part setting (Soprano, Alto, and Bass) in a key of three flats (B-flat major or D-flat minor) and 4/4 time. The melody is primarily composed of half and quarter notes, with some rests. The lyrics are arranged in three systems, each corresponding to a line of the hymn. The first system contains the first three lines of the hymn, the second system contains the next three lines, and the third system contains the final three lines. The lyrics are: 1 Be - neath the cross of Je - sus I fain would take my stand, 2 Up - on the cross of Je - sus mine eyes at times can see, 3 I take, O cross, thy sha-dow for my a - bid - ing place; the sha - dow of a might - y rock with - in a wea - ry land, the ve - ry dy - ing form of one who suf - fered there for me; I ask no o - ther sun - shine than the sun - shine of his face; a home with - in the wil - der-ness, a rest up - on the way, and from my smit - ten heart with tears two won - ders I con - fess: con - tent to let my pride go by, to know no gain nor loss,

1 Be - neath the cross of Je - sus I fain would take my stand,  
2 Up - on the cross of Je - sus mine eyes at times can see  
3 I take, O cross, thy sha-dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land,  
the ve - ry dy - ing form of one who suf - fered there for me;  
I ask no o - ther sun - shine than the sun - shine of his face;

a home with - in the wil - der-ness, a rest up - on the way,  
and from my smit - ten heart with tears two won - ders I con - fess:  
con - tent to let my pride go by, to know no gain nor loss,



## The Holy Gospel

John 2:13-22

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please be seated.*

## The Sermon

The Rev. H. Elizabeth Back

## The Nicene Creed

BCP 358

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*Form III, BCP 387*

*Please kneel as able.*

Let us pray.

*The Leader and People pray responsively*

Father, we pray for the Anglican Church of the Congo, St. George's Community Center, and all your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Elizabeth, our priest; and for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for the Calvary Rector search process and for the search committee.  
*Open our eyes to perceive what is gracious, and grant us the courage to pursue thy mission.*

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially June, Donna, Hildegarde, Janette, Isabella, Robert, Tom, Bill, Joyce, Brittanie, Ben, J.J., Lou; Liz, Debi, Jeff, Christopher, Audrey, Shawn, the Kohler family, Becky, Raymond, Helen, Alan, Thomas, Ed, Barbara, Anita, Dorn, Carrie, Athans, George, and Walter;  
*That they may be delivered from their distress.*

Give to Igonibi S. Adoki, and to all the departed, eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence*

### **The Collect at the Prayers**

*BCP 252*

*The Celebrant says a concluding collect.*

Almighty God, whose beloved Son willingly endured the agony and shame of the cross for our redemption: Give us courage to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*Amen.*

### **Peace**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*        And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

### **The Offertory**

*The celebrant says*

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

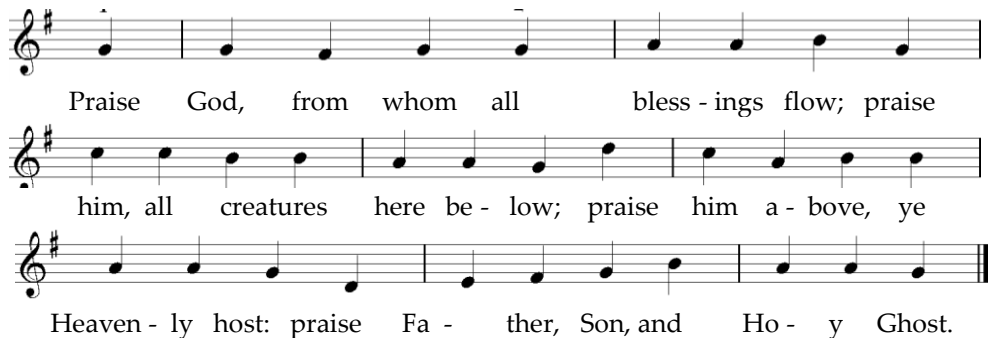
**Music at the Offertory**      *Teach me, O Lord*      Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes;  
And I shall keep it unto the end.

**Doxology**

Hymnal 43, vs 4

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*



**The Great Thanksgiving**

*Eucharistic Prayer B, BCP 367*

*The people remain standing.*

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Lift up your hearts.

*People*          We lift them to the Lord.

*Celebrant*      Let us give thanks to the Lord our God.

*People*          It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing . . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

The musical score is written on four staves in G-clef and 3/4 time. It features various note values including quarter, eighth, and sixteenth notes, as well as rests. Trills are indicated by a '3' over a group of three notes. The lyrics are written below the staves, aligned with the corresponding notes.

*The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; ...

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, ...

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*



*The Celebrant then continues*

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

Christ our Passover is sacrificed for us;

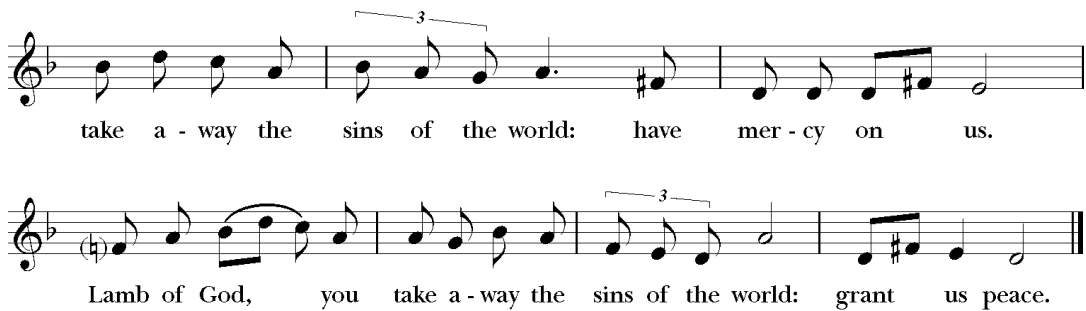
*Therefore let us keep the feast.*

### **Agnus Dei**

Hymnal S163

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you



## The Invitation to Communion

BCP 364

*The Celebrant then says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.*

## Communion Music

*If ye love me*

Thomas Tallis (1505-1585)

If ye love me, keep my commandments,  
and I will pray the Father and he shall give you another comforter,  
that he may 'bide with you forever, e'en the spirit of truth.

*After Communion, the Celebrant says*

BCP 366

Let us pray.

*The People kneel and join in saying this prayer.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for

assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

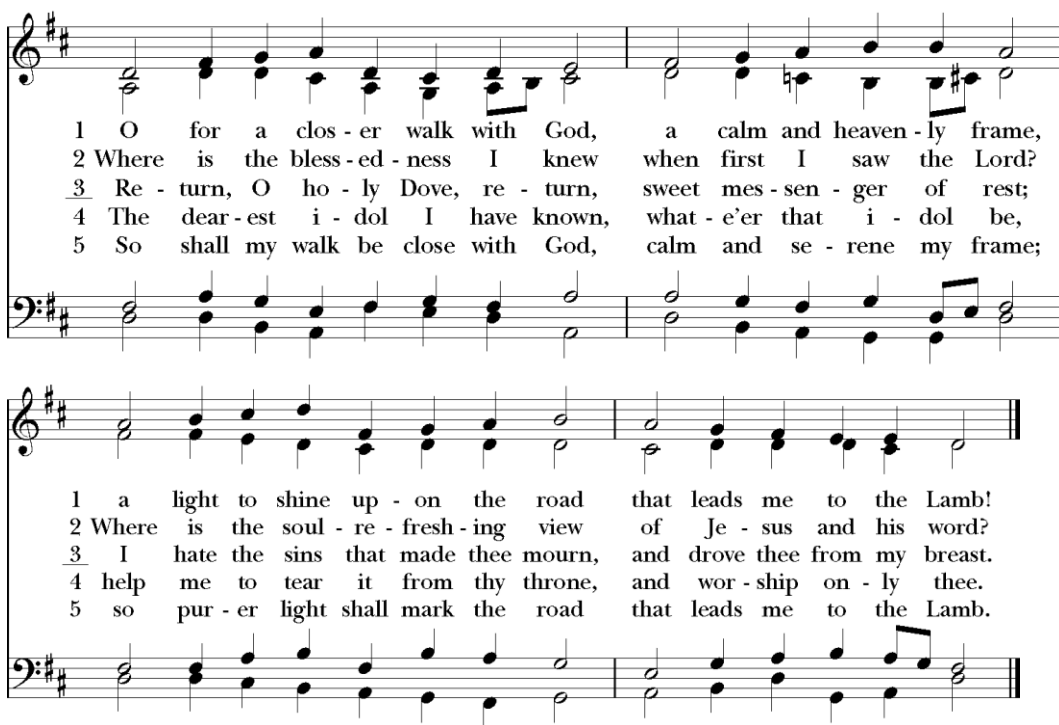
## The Blessing

BCP 366

## The Closing Hymn

*O for a closer walk with God*

Hymnal 684



1 O for a clos - er walk with God, a calm and heaven - ly frame,  
 2 Where is the bless - ed - ness I knew when first I saw the Lord?  
 3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;  
 4 The dear - est i - dol I have known, what - e'er that i - dol be,  
 5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!  
 2 Where is the soul - re - fresh - ing view of Je - sus and his word?  
 3 I hate the sins that made thee mourn, and drove thee from my breast.  
 4 help me to tear it from thy throne, and wor - ship on - ly thee.  
 5 so pur - er light shall mark the road that leads me to the Lamb.

## The Dismissal

*Celebrant* Let us bless the Lord.  
*People* Thanks be to God.

## The Postlude

*Prelude and Fugue in d minor, BWV 554*      Johann Sebastian Bach (1685-1750)

Copyright notes

Service Music:

S129 & S163 Setting: Robert Powell; H43 Words: Thomas Ken. Music: *The Eighth Tune*, Thomas Tallis.

Hymnal: H409 Words: Joseph Addison. Music: *Creation*, Franz Joseph Haydn; adapt. *Dulcimer, or New York Collection of Sacred Music*, 1850. H498 Words: Elizabeth Cecilia Clephane. Music: *St. Christopher*, Fredereick Charles Maker. H684 Words: William Cowper. Music: *Caithness*, from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906.

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## SUNDAY MINISTRIES

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LECTORS: 8:30 Jamie Hendon, Dade Luckett; 11:00 Mary Redden, Wanda Watkins, Jim Barnes	USHERS: Will Cary, Captain
EUCHARISTIC MINISTERS: 8:30 Jamie Hendon, Dade Luckett; 11: Cindy Curry, Margaret Dickinson, Arthur Dietz	HOSPITALITY: Margaret Dickinson, Louisa Henson, Mary Sanders
	ALTAR GUILD: Donna Duvall, Corky Sachs
	ACOLYTE: Arthur Dietz.

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org) by the preceding Tuesday at noon.*

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## FLOWER LIST

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*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26. Please note, however, that except for Lent 4 (Rose Sunday), there are no flowers on the Altar. Altar and Chancel flowers return on Easter morning. If you would care to have lilies dedicated to someone, please complete the form below.*

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## PRAYER LIST

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*We ask your prayers for the special needs and concerns of this congregation.*

**TO BE READ AT THE 8:30 SERVICES:** Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Sandy Hill, Lincoln, Ted Mussler, and Debbie Navas.

**TO BE READ AT THE 11:00 SERVICE:** June, Donna Condon, Hildegard Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Liz Eckler Nussbaum, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Barbara Zeigler, Anita, Dorn Crawford, Carrie Frazier, Athans Adoki, Dr. George Hafitz, and Walter Vosinek.

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## RECTOR SEARCH COMMITTEE

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Bart Brown  
Susan Baker  
Cindy Curry  
Art Dietz

Dean French  
Ted Mussler  
Ruth Robins  
Corky Sachs

Deborah Stewart, Chair

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## WORSHIP SCHEDULE & CALENDAR

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SUNDAY	<b>8:30 a.m.</b>	<b>Holy Eucharist, Rite One</b>	<i>Lent 3</i>
<i>March 4</i>	9:30 a.m.	Choir Rehearsal	
	10:00 a.m.	Adult Forum: Wanda Harris Watkins	
	<b>11:00 a.m.</b>	<b>Holy Eucharist, Rite Two</b>	
		Visit by Youth group from First Unitarian Church	
	12:15 p.m.	Coffee Hour	
MONDAY	9:30 a.m.	Food and Clothes Closet	
<i>March 5</i>			
TUESDAY	9:30 a.m.	Food and Clothes Closet	
<i>March 6</i>			
WEDNESDAY	9:30 a.m.	Food and Clothes Closet	
<i>March 7</i>	10:00 a.m.	Women's Bible Study at Panera Bread, 1801 Rudy Lane	
	12:05 p.m.	Lenten Recital (Margaret Dickinson, Organ) and Luncheon	
	8:00 p.m.	Alcoholics Anonymous Meeting	
THURSDAY	9:30 a.m.	Food and Clothes Closet	
<i>March 8</i>	<b>12:05 p.m.</b>	<b>Holy Eucharist with Anointing</b>	
	3:30 p.m.	Calvary's Well Ministry @ Salvation Army, 911 Brook Street	
	7:00 p.m.	Choir Rehearsal	
FRIDAY		Office Closed	
<i>March 9</i>		7:00 p.m. Alcoholics Anonymous Meeting	
SATURDAY		Office Closed	
<i>March 10</i>			
SUNDAY	<b>8:30 a.m.</b>	<b>Holy Eucharist, Rite One</b>	<i>Lent 4</i>
<i>March 11</i>	9:30 a.m.	Choir Rehearsal	<i>Laetare</i>
	10:00 a.m.	Adult Forum: Jonathan Smith	
	<b>11:00 a.m.</b>	<b>Holy Eucharist, Rite One</b>	
	12:15 p.m.	Coffee Hour: Reception for The Rev. H. Elizabeth Back	
	6:00 p.m.	Youth Group meeting at St. Andrew's 2233 Woodbourne Ave.	

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## CALVARY CLERGY AND STAFF

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The Rev. Elizabeth Back, *Priest-In-Charge*  
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## ANNOUNCEMENTS

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*Announcements for the bulletin should be submitted to [Verger@CalvaryEpiscopal.org](mailto:Verger@CalvaryEpiscopal.org) by the preceding Tuesday at noon.*

**COFFEE HOUR IN FRAZIER HALL:** The Calvary Coffee Hour invites all to join us every Sunday following the 11:00 service. Today, Margaret Dickinson, Mary Sanders, and Louisa Henson host the CCH with a *Salute to 1987-2011 Calvary Lenten Cookbook*, copies of which will be available. It's a time to share our love with good food and fellowship. Please check with Lou Henson if you have questions or would be interested in hosting.

**FAREWELL RECEPTION: PLAN TO ATTEND** a farewell reception for Mother Back during coffee hour next Sunday, March 11.

**SYMPATHY:** We extend Christian sympathy to Athans Adoki on the death of his mother, Igonibi S. Adoki, in Nigeria.

**ADULT FORUM SCHEDULE:** Join us for Adult Forum today at 10:00 in Parker Hall, facilitated by Wanda Harris Watkins, *The Lenten Season*. Future facilitators are: Jonathan Smith, March 11 & 18; CEEP conference report, March 25; and Judy Wilson and Suzuki Violin Class on April 22.

**FIRST UNITARIAN YOUTH GROUP VISITATION:** The 5<sup>th</sup> – 9<sup>th</sup> grade youth from First Unitarian Church are visiting Calvary at the 11:00 service today as they explore other denominations. They are also interested in our Food and Clothing Ministry. Please give them a warm Calvary welcome.

**BIBLE STUDY:** Women's Bible Study will continue Wednesday, March 7 at 10:00 a.m., at Panera Bread, 1801 Rudy Lane. While there is no childcare, children are welcome; bring your own crayons.

**LENTEN RECITAL AND LUNCHEON SERIES:** The 29<sup>th</sup> annual Lenten Series continues this coming Wednesday, March 7, at 12:05 with Margaret Dickinson on the bench offering settings of the Magnificat (Song of Mary) by Bach and Rheinberger. The remaining recital schedule is as follows –March 14, Shawn Dawson, Organ; March 21, BACH BIRTHDAY BASH, Bellarmine University *Schola*, Timothy Glasscock, Conductor, Margaret Dickinson, Organ. Lunch follows each event at 12:30.

**ST JOSEPH CHILDREN'S HOME:** Did you know that Kentucky is currently at the highest number of children in out- of-home care ever recorded? Over 8000 children have been removed from their biological homes due to substance abuse by the birth family, domestic violence, or some type of abuse or trauma to the children. The need for foster and/or adoptive homes is greater than ever. **DO YOU HAVE LOVE TO GIVE? IF NOT YOU, THEN WHO? FOSTER THE FUTURE – GIVE A CHILD A HOME.** For more information: Contact Lisa Barber Atwell ([Lisab@sjkids.org](mailto:Lisab@sjkids.org) or (502) 893-0241 ext. 208) or Samantha Cooper ([Samanthac@sjkids.org](mailto:Samanthac@sjkids.org) or (502) 893-0241 ext. 293). Visit our website for additional information: [www.sjkids.org](http://www.sjkids.org).

**EPISCOPAL EVANGELISM CONFERENCE: Brennan Lecture Series,** April 27-28, Christ Church, Bowling Green, Ky. Registration deadline is Friday, April 20. For more information, see Linda French or Don Snow.

**YOUTH GROUP SPRING GATHERING:** The 2018 Spring Gathering for youth in grades 6-12 will be held March 16-19 at All Saints Episcopal Center, Leitchfield. The deadline for registering to attend is March 9. For registration and other information, please contact Britt Shelton at [britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org).

**YOUTH GROUP:** Youth Group for 6<sup>th</sup>–12<sup>th</sup> grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is March 11 at St. Andrew's Episcopal Church, 2233 Woodbourne Ave. For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at [britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org).

**SUNDAY SCHOOL:** Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested



in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

**LAUNDRY LOVE:** The next date that Calvary hosts the Laundry Love Initiative at Aunt Bee's Laundry, 2<sup>nd</sup> and Ormsby, is August 9. Other members of the Urban Partnership host the Initiative as follows: Aunt Bee's – March 8, April 12, May 10, June 14, July 12, Sep 13, Oct 11, Nov 8, and Nov 13; and at the new location, Parkland Laundromat, 26<sup>th</sup> and Dumesnil, on Feb 15, Mar 15, Apr 19 and May 17. Everyone is welcome to assist even when Calvary is not the host. If you have questions, please contact Jennifer Kling, Urban Partnership Liaison, at 502-905-5586.

**GIRL SCOUT SUNDAY:** We will celebrate Girl Scout Sunday on March 11. It is a time for **Girl Scouts** to reflect upon the importance of the words, "to serve God." All Girl Scouts, past and present, are invited to attend and to participate in the opening ceremony.

**EASTER VIGIL-MARCH 31:** Our choir will be joining the Christ Church Cathedral Choir for the Easter Vigil service this year. All are cordially invited to attend the 7:30 pm service at the Cathedral.

**CALVARY WANTS TO KEEP UP WITH YOU!** Calvary is updating parishioner contact information. In Parker Hall, there is a parish directory where you can update your information (address, email, phone, etc). Please check to make sure Calvary has the most up-to-date information. Also, if you are not receiving Calvary's weekly email and would like to, please send an email to [communications@calvaryepiscopal.org](mailto:communications@calvaryepiscopal.org) or talk to Penny Brisson and we will make sure you get added!

#### **ATTENDANCE UPDATE: 02/25/2018**

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
08:30 am	3	1	5	9
11:00 am	6	19	53	78
TOTAL	9	20	58	87
OTHER				
02/25/2018	Bach Vespers			62
03/01/2018	Lenten Recital			67
03/01/2018	Anointing Service			8

Calvary's Well: March 1, 2018 (52<sup>0</sup>) – Cups Hot Chocolate=113; Sandwiches=143; Clothing=32; bottle of water=36.

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## CALVARY VESTRY

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## EASTER LILIES GIFTS 2018

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We ask that all donations be at least \$25.00

Donation in memory of:

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In thanksgiving for:

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Given by:

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*All names will be listed in the leaflet for Easter. The deadline is March 25 for inclusion in the leaflet.*