



# CALVARY

## EPISCOPAL CHURCH

### *The Fifth Sunday of Easter*

May 15th, 2022

10:30 am

We welcome ALL:  
People of Color  
LGBTQ+  
Partnered and Single  
Differently Abled  
Families and children  
Young and Old  
Our Homeless Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

821 South Fourth Street  
Louisville, Kentucky 40203  
office@calvaryepiscopal.org  
(502) 587-6011  
calvaryepiscopal.org

# HOLY EUCHARIST

## PRELUDE

*Please stand*

PROCESSIONAL HYMN 304

*I come with joy to meet my Lord*

LAND OF REST

## SALUTATION

BCP 355

Celebrant Alleluia! Christ is risen.

People *The Lord is risen indeed. Alleluia!*

## THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## THE GLORIA

Setting, Margaret Dickinson, 1989

Cantor: All:  
Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God,  
6 heav-en-ly King, Al-migh-y God and Fa-ther, we wor-ship you, we  
10 give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly  
14 Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the  
20 world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther, re-  
27 ceive our prayer. For you a-lone are the Ho-ly One, You a-lone are the  
34 Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,  
39 in the glo-ry of God the Fa-ther. A - men, A - men.

## THE COLLECT OF THE DAY *Please remain standing*

BCP 224

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM THE BOOK OF ACTS *Please be seated*

Acts 11:1-8

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector            The Word of the Lord.  
People            *Thanks be to God.*

THE PSALM

Psalm 148

**Psalm 148**    *Laudate Dominum*

**357**

*Thomas Attwood Walmisley*



- 1 Hallelujah!  
Praise the LORD from the heavens; \*  
— praise him in the heights.
- 2 Praise him, all you angels of his; \*  
— praise him, all his host.
- 3 Praise him, sun and moon; \*  
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, \*  
and you waters above the heavens.

- 5 Let them praise the <sup>1</sup>Name of the <sup>1</sup>LORD; \*  
for he com<sup>1</sup>manded, and <sup>1</sup>they were cre<sup>1</sup>ated.
- 6 He made them stand fast for <sup>1</sup>ever and <sup>1</sup>ever; \*  
he gave them a law which <sup>1</sup>shall not <sup>1</sup>pass a <sup>1</sup>way.
- 7 Praise the <sup>1</sup>LORD from the <sup>1</sup>earth, \*  
you <sup>1</sup>sea-monsters and <sup>1</sup>all <sup>1</sup>deeps;
- 8 Fire and hail, <sup>1</sup>snow and <sup>1</sup>fog, \*  
tempestuous <sup>1</sup>wind, <sup>1</sup>doing his <sup>1</sup>will;
- 9 Mountains and <sup>1</sup>all <sup>1</sup>hills, \*  
— <sup>1</sup>fruit trees and <sup>1</sup>all <sup>1</sup>cedars;
- 10 Wild beasts and <sup>1</sup>all <sup>1</sup>cattle, \*  
creeping <sup>1</sup>things and <sup>1</sup>wingèd <sup>1</sup>birds;
- 11 Kings of the earth and <sup>1</sup>all <sup>1</sup>peoples, \*  
princes and all <sup>1</sup>rulers <sup>1</sup>of the <sup>1</sup>world;
- 12 Young <sup>1</sup>men and <sup>1</sup>maidens, \*  
— <sup>1</sup>old and <sup>1</sup>young to <sup>1</sup>gether.
- 13 Let them praise the <sup>1</sup>Name of the <sup>1</sup>LORD, \*  
for his Name only is exalted,  
his splendor is <sup>1</sup>over <sup>1</sup>earth and <sup>1</sup>heaven.
- 14 He has raised up strength for his people  
and praise for all his <sup>1</sup>loyal <sup>1</sup>servants, \*  
the children of Israel, a people who are <sup>1</sup>near him. <sup>1</sup>  
<sup>1</sup>Halle <sup>1</sup>lujah!

A READING FROM THE BOOK OF REVELATION

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Lector           The Word of the Lord.

People           *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 487

*Come, my Way, my Truth, my Life*

THE CALL

Celebrant      The Holy Gospel of our Lord Jesus Christ according to John.  
 People         *Glory to you, Lord Christ.*

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant      The Gospel of the Lord.  
 People         *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

*Please stand or kneel*

PRAYERS OF THE PEOPLE Form III *The Leader and People pray responsively*

BCP 387

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, especially Michael, our presiding Bishop, Terry, our Bishop, and Lee, our Priest, and for all priests and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on Phil, Anna, David, Joy, Linda, Bella Rose, Larry, Lynn, Rusty, Mary, Julie, Lewayne, Bonnie, Andrew, Humphrey, Dennis, Bennett, Hesus, Cindy, Julie, Sean, Lovell, Hoss, Carren, Bruce, Craig, William, Teresa, Marsha, and Ramon and all those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence*  
*The Celebrant adds a concluding Collect*

## THE CONFESSION OF SIN

BCP 360

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.  
People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY *I know that my Redeemer liveth* Cecelia McDowall

THE DOXOLOGY Hymn 380, Verse 3 *Please stand* OLD 100TH

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B BCP 372

Celebrant The Lord be with you.  
People *And also with you.*  
Celebrant Lift up your hearts.  
People *We lift them to the Lord.*  
Celebrant Let us give thanks to the Lord our God.  
People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Please stand or kneel*

Setting, Margaret Dickinson

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of four lines of music with lyrics underneath. The first line starts with a treble clef and a key signature of one sharp (F#). The lyrics are: "Ho - ly, Ho - ly, Ho ly Lord, God of pow-er and might,". The second line starts with a measure rest (8) and continues with: "hea-ven and earth are full of your glo - ry, Ho - san-na in the high - est, Ho -". The third line starts with a measure rest (14) and continues with: "san-na in the high - est. Bles - sed is He who comes in the name of the". The fourth line starts with a measure rest (20) and continues with: "Lord. Ho - san - na in the high - est, Ho - san - na in the high - est." The score ends with a double bar line.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body



of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

### THE BREAKING OF THE BREAD

#### THE FRACTION ANTHEM

Pascha Nostrum

Setting, Margaret Dickinson

Al - le - lu - ia. Christ our Pass - o-ver is sac - ri - ficed for us;

8  
There - fore let us keep the feast. Al - le - lu - ia.

### THE COMMUNION

#### COMMUNION ANTHEM

*Locus iste*

*Anton Bruckner*

#### COMMUNION HYMN 577

*God is love, and where true love is*

UBI CARITAS

*Please stand or kneel*

#### POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN 610

*Lord, whose love through humble service*

BLAENHAFREN

DISMISSAL

Celebrant Let us go forth in the name of Christ, Alleluia, Alleluia.

*People Thanks be to God. Alleluia. Alleluia*

POSTLUDE

## ANNOUNCEMENTS

**PARISH PICNIC** Immediately following the service on June 5th, there will be a picnic in the garden. Please join us to celebrate the founding of the church! You can sign up to bring a dish on the forms in Frazier Hall.

**WELCOME** Calvary has a new Operations Assistant, Terrance Griffith. Please join us in welcoming him to the church.

**HEALING EUCHARIST** The Healing Eucharist is now held at 12:05 p.m. on Wednesdays.

**COFFEE HOUR** Please sign up using the sheet in Parker Hall to help us provide the weekly coffee hour.

**DEACON INTERN** We would like to extend a warm welcome to Debbie Stover, our new deacon intern, who will join us for the next six months as she continues her journey to discernment.

**CHILDREN'S WORSHIP** Worship Bags for young and school-age children are available during worship services. They can be found on the table at the back of the church and contain materials related to the lectionary. If you would like to return the bag, place it in the labeled basket under the table. Please contact Callie if you have any questions or suggestions. Enjoy!

**NEW BEGINNINGS BIBLE STUDY** Next week on Wednesday, May 18th, Bible study will meet in-person at Calvary at 10 a.m.

**CALVARY PRAYER LIST** If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org).

**NURSERY/CHILD CARE AVAILABLE ON SUNDAY** The nursery is open during the worship service on Sundays. We are happy to welcome any young people you have in your life to the church!

## CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.

This is the best place for up-to-date information about activities at Calvary Church, especially regarding changes related to Covid-19.

VERGER  
James Barnes

LECTORS  
Jim Barnes, Wilma Wilson, Cindy Curry

RECTOR  
The Rev. Dr. Lee F. Shafer  
rector@calvaryepiscopal.org  
(256) 452-9941

VESTRY  
Beverly Haverstock, *Senior Warden*  
Will Cary, *Junior Warden*  
Patrick Vaughn, *Treasurer*  
Meg Scharre, *Secretary*  
Pattie Davidson  
Larry Davis  
Art Dietz  
Burnell Esbenshade  
Larry Frederiksen  
Jennie Kling  
Lynne Lyndrup  
James Moody  
Mary Redden  
Joseph Reese  
Nick Stouffer

STAFF  
Cori Vivian and Debbie Stover, *Seminary Interns*

Jacob Cook, *Director of Music*  
music@calvaryepiscopal.org

Terrance Griffith, *Operations Assistant*

Caroline Wright *Administrative Assistant*  
office@calvaryepiscopal.org

Callie Hausman, *Director of Christian Education*  
cedirector@calvaryepiscopal.org

CALVARY EPISCOPAL CHURCH  
821 S. 4th Street  
Louisville, KY 40203  
office@calvaryepiscopal.org  
(502) 587-6011