



Calvary Episcopal Church

CalvaryEpiscopal.org

821 South Fourth Street, Louisville, KY 40203

Phone 502-587-6011

11 A.M. HOLY EUCHARIST, RITE TWO Thirteenth Sunday after Pentecost: Proper 18 September 8, 2019

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
make the Gospel of Jesus Christ the center of our life and work;
welcome all people into our church family;
love and support one another; and
actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us" or scan the QR code with your phone.



The Opening Hymn

Hymnal 9

Please stand.

*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the ro - yal robes of au - tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - les
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

The people standing, the Celebrant says

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.*The celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

Gloria in excelsis

Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 233

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Jeremiah 18:1-11

The people sit.

A Reading from the book of Jeremiah.

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 139:1-5, 12-17

Domine, probasti

BCP 794

Please remain seated. The Psalm is sung by the choir.

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Epistle

Philemon 1-21

A Reading from the book of Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier,
and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for

the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

Hymnal 675

Please stand.



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

The Holy Gospel

Luke 14:25-33

Then, all standing, the Priest reads the Gospel, first saying

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

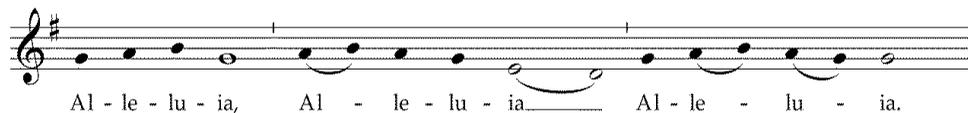
Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life

itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Gospel Alleluia

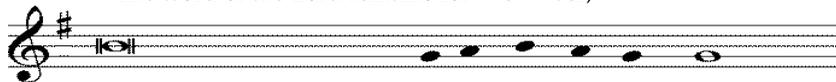
The choir alone sings the first Alleluias, then the people join in.



Choir:



The word of the Lord remains for - e - ver;



this is the word that has been proclaim - ed to you.

All repeat the three Alleluias.

The people sit.

The Sermon

The Rev. Dr. Lee F. Shafer

All standing

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Form III, BCP 387

The People stand or kneel. The lector and people pray responsively

Father, we pray for the Episcopal Church of Sudan, for St. John's Episcopal Church, Murray, and for all your holy Catholic Church;

That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We commend to your gracious care and keeping the men and women of our armed forces, and others in the service of our government, at home and abroad;

Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and all those who suffer from any grief or trouble.

That they may be delivered from their distress.

Give to all the departed, eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs, for those of others, and for those commended to our prayers.

Silence is kept for a time as the people add their own petitions silently or aloud.

The Collect at the Prayers

BCP 394

The Celebrant adds a concluding collect.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

The Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the People may greet one another in the name of the Lord.

The people sit.

Greeting, Announcements, and recognitions

Those with birthdays or anniversaries, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says

Let us pray.

Celebrant and Congregation together

For birthdays and anniversaries:

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

The Holy Communion

BCP 361

The Offertory

The celebrant says

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:12

Music at the Offertory *Thou Wilt Keep Him in Perfect Peace* Samuel Sebastian Wesley (1810-1876)

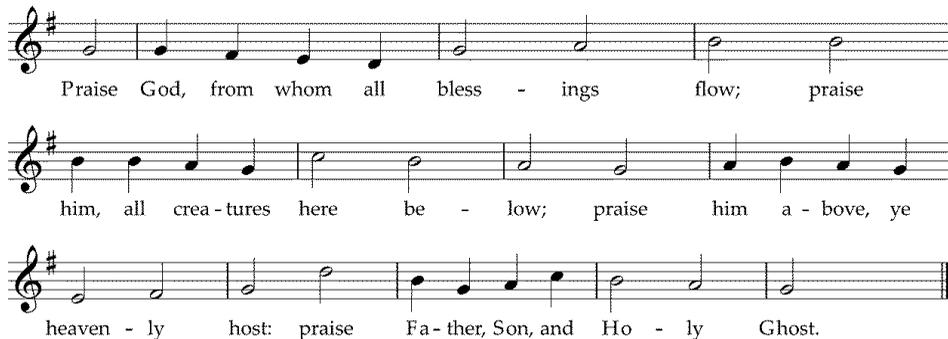
Thou wilt keep him in perfect peace,
whose mind is stayed on thee.
The darkness is no darkness with thee,
but the night is as clear as the day.

The darkness and the light to thee are both alike.
God is light and with him is no darkness at all.
Oh let my soul live, and it shall praise thee,
for thine is the kingdom, the power,
and the glory, for evermore.

Doxology

Hymn Tune Hymnal 380, v. 3

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.



Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B, BCP 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

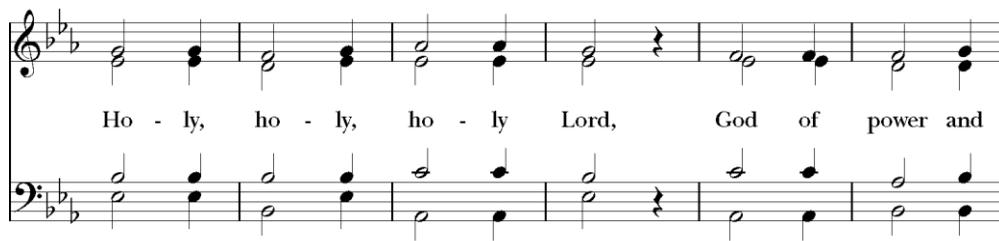
The Celebrant proceeds

It is right, and a good and joyful thing . . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S130



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

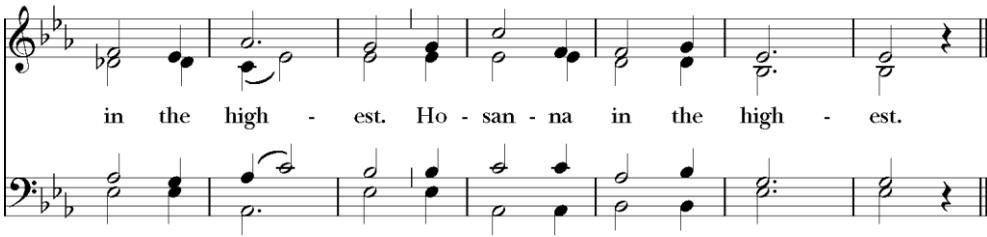
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



The people remain standing or kneel. The Celebrant continues
We give thanks to you . . .

Therefore, according to his command, O Father,
Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you . . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Fraction Anthem: Agnus Dei

Hymnal S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Invitation to Communion

BCP 364

The Celebrant says the following Invitation

The Gifts of God for the People of God.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.

Music during Communion

Crux Fidelis

John IV of Portugal

*Crux fidelis, inter omnes,
Arbor una nobilis:
Nulla silva talem profert,
Fronde, flore germine:
Dulce lignum, dulces clavos,
Dulce pondus sustinet. Amen.*

Faithful cross, above all other,
One and only noble tree:
None in foliage, none in blossom,
None in fruit thy peers may be:
Sweetest wood and sweetest iron,
Sweetest weight is hung on thee. Amen.

After Communion, the Celebrant says
Let us pray.

BCP 366

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant gives the blessing.

The People respond: Amen.

The Closing Hymn*Hope of the world, thou Christ of great compassion*

Hymnal 472

All stand.

1 Hope of the world, thou Christ of great com - pas - sion,
 2 Hope of the world, God's gift from high - est hea - ven,
 3 Hope of the world, a - foot on dust - y high - ways,
 4 Hope of the world, who by thy cross didst save us
 5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.
 2 bring - ing to hun - gry souls the bread of life,
 3 show - ing to wan - dering souls the path of light,
 4 from death and dark de - spair, from sin and guilt,
 5 who by this sign didst con - quer grief and pain,



1 Save us, thy peo - ple, from con - sum - ing pas - sion,
 2 still let thy Spi - rit un - to us be giv - en
 3 walk thou be - side us lest the tempt - ing by - ways
 4 we rend - er back the love thy mer - cy gave us;
 5 we would be faith - ful to thy gos - pel glo - rious;



1 who by our own false hopes and aims are spent.
 2 to heal earth's wounds and end her bit - ter strife.
 3 lure us a - way from thee to end - less night.
 4 take thou our lives, and use them as thou wilt.
 5 thou art our Lord! Thou dost for ev - er reign!

The Dismissal

BCP 366

*The Celebrant dismisses the People.**The People respond:* Thanks be to God. Alleluia, alleluia.**The Postlude***Fugue in G, BWV 541/2*

Johann Sebastian Bach (1685-1750)

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Service Music: S280 Setting: Robert Powell, © Church Pension Fund. S130 & S164: Setting: from *Deutsche Messe*, Franz Peter Schubert; arr. Richard Proulx. Doxology H400 Words: Thomas Ken. Music: *Lasst uns erfreuen*, from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. Ralph Vaughn Williams.

Hymns: H9 Words: Geoffrey Anketel Studdert-Kennedy. Music: *Morning Song*, att. Elkanah Kelsay Dare. H675 Words: Words: Chardles William Everest. Music: *Bourbon*, melody att. Freeman Lewis. H472 Words: Georgia Harkness; copyright © 1954. Renewal 1982 by *The Hymn Society of America*. Music: *Domne secours*, from *Trente quatre psaumes de David*, 1551.