



CALVARY

EPISCOPAL CHURCH

The Sixth Sunday after the Epiphany

February 13th, 2022

10:30 am

We welcome ALL:
People of Color
LGBTQ+
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Homeless Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

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HOLY EUCHARIST

PRELUDE *Allein Gott in der Höh sei Ehr* G.P. Telemann

OPENING HYMN 493 *Insert p. 1* *O for a thousand tongues to sing* AZMON

SALUTATION *Please stand* BCP 355

The people standing, the Bishop says

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Bishop There is one Body and one Spirit;

People *There is one hope in God's call to us;*

Bishop One Lord, one Faith, one Baptism;

People *One God and Father of all.*

Bishop The Lord be with you.

People *And also with you.*

Bishop Let us pray.

THE COLLECT OF THE DAY *Please remain standing* BCP 216

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated

A READING FROM THE BOOK OF JEREMIAH Jeremiah 17:5-10

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse--who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Lector The Word of the Lord.

People *Thanks be to God.*

THE PSALM

Psalm 1 *Beatus vir qui non abiit*



- 1 Happy are they who have not walked in the ¹counsel of the ¹wicked, *
nor lingered in the way of sinners,
nor ¹sat in the ¹seats of the ¹scornful
- 2 Their delight is in the ¹law of the ¹LORD, *
and they meditate on his ¹law ¹day and ¹night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that ¹do not ¹wither; *
— ¹everything they ¹do shall prosper.
- 4 It is not ¹so with the ¹wicked; *
they are like ¹chaff which the ¹wind blows a ¹way.
- 5 Therefore the wicked shall not stand upright when ¹judgment ¹comes, *
nor the sinner in the ¹council ¹of the ¹righteous.
- 6 For the LORD knows the ¹way of the ¹righteous, *
but the ¹way of the ¹wicked is ¹doomed.

A READING FROM THE FIRST LETTER TO THE CORINTHIANS

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector The Word of the Lord.
People *Thanks be to God.*

Please stand

THE SEQUENCE HYMN 656

Blest are the pure in heart

FRANCONIA

THE GOSPEL

Luke 6:17-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rt. Rev. Terry A White
VIII Bishop of Kentucky

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP 415

Bishop The Candidates will now be presented.
Presenters I present Andrew William Weinberger, Brady Alexander, Derek Ronald Inghram, and Jacob Lee Cook for Confirmation.

Bishop Do you reaffirm your renunciation of evil?
Candidate I do.

Bishop Do you renew your commitment to Jesus Christ?
Candidate I do, and with God's grace I will follow him as my Savior and Lord.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?
People *We will.*

THE BAPTISMAL COVENANT

Bishop Let us join with these persons who are committing themselves to Christ and renew our own baptismal covenant.

Bishop Do you believe in God the Father?
People *I believe in God, the Father almighty, creator of heaven and earth.*

Bishop Do you believe in Jesus Christ, the Son of God?
People *I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

Bishop Do you believe in God the Holy Spirit?
People *I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

PRAYERS FOR THE CANDIDATE

BCP 305

The Bishop then says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.
People Lord, hear our prayer.

Leader Open their heart to your grace and truth.
People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.
People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.
People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.
People Lord, hear our prayer.

Leader Send them into the world in witness to your love.
People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.
People Lord, hear our prayer.

Bishop BCP 418
Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in this your servant the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *them* for your service; and sustain *them* all the days of *their* life. *Amen.*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life,

and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People *And also with you.*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

The King Shall Rejoice HWV 260

George Frederic Handel

II. *Exceeding glad*

III. *Glory and great worship*

IV. *Alleluia*

THE DOXOLOGY Hymn 43, Verse 4

THE EIGHTH TUNE

Please stand

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711) Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER C

BCP 369

The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, be reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS S-125

Setting, Richard Proulx

Please stand.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the

remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-154

Setting, David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

Angus dei from *Messe in C*, Op. 169

Josef Rheinberger

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

Please stand

CLOSING HYMN 665 Insert p. 3

All my hope of God is founded

MICHAEL

DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the Holy Spirit.

People *Thanks be to God.*

POSTLUDE

God of Grace, Op. 14

Paul Manz

ANNOUNCEMENTS

As we move forward into 2022 and planning for Christian Formation for children and youth, we are interested in hearing from you on how we can best support your family's faith formation. Families with children and youth will be receiving a survey soon. Please reach out to Callie Hausman if you have any questions or suggestions: cedirector@calvaryepiscopal.org. We look forward to hearing from you! At the beginning of the Pandemic (almost two years ago?!), many families found themselves spending a lot more time together at home, and likely eating more meals together. When your family has the opportunity to sit down together and share a meal, you may be interested in a few topics to explore together, such as:

- 1) What did you most enjoy about your day?
- 2) What would you change about today if you could start the day over?
- 3) Where did you see God today?
- 4) How could you connect more deeply with God tomorrow?
- 5) How could you share an act of kindness for someone tomorrow?

You may want to choose one of these questions to discuss with your family. If you try it, and find it meaningful, feel free to let us know. Or share your practices at home for family engagement.

CALVARY PRAYER LIST If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at office@calvaryepiscopal.org.

NURSERY/CHILD CARE AVAILABLE ON SUNDAY The nursery is open during the worship service on Sundays. Masks are requested for all children 2 years old and older.

NEW BEGINNINGS BIBLE STUDY is continuing to meet on Wednesdays from 10 - 11 a.m., but is gathering on ZOOM for the time being. Please consider joining us as we explore the Scriptures and learn together.... Just contact Cindy Curry (cindwatch7@twc.com) and you'll be placed on the Tuesday mailing list for the link that will connect us.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.

This is the best place for up-to-date information about activities at Calvary Church, especially regarding changes related to Covid-19.

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Larry Davis
Art Dietz
Burnell Esbenshade
Larry Frederiksen
Jennie Kling
Lynne Lyndrup
James Moody
Mary Redden
Joseph Reese
Nick Stouffer

Symphonic Arts Chamber Ensemble

Violin:
Julia Cash
Judy Wilson

Viola:
Jon Mueller

Cello:
Allison Olsen

Bass:
Karl Olsen

Oboe:
Katherine Alberts
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