



CALVARY

EPISCOPAL CHURCH

The Third Sunday after the Epiphany

January 21st, 2024
10:30 am

We welcome ALL:
People of Color
LGBTQIA+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Very Rev. Dr. Lee F. Shafer
Rector

821 South Fourth Street
Louisville, Kentucky 40203
office@calvaryepiscopal.org
(502) 587-6011
calvaryepiscopal.org

HOLY EUCHARIST

PRELUDE

Please stand

PROCESSIONAL HYMN 408

Sing praise to God who reigns above

MIT FREUDEN ZART

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA HYMN S-278

Setting, Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY *Please remain standing*

BCP 211

Celebrant The Lord be with you.
People And also with you.
 Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM JONAH *Please be seated*

Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 62 *Nonne Deo?*

138

George Thalben-Ball



- 6 For God alone my soul in¹silence¹waits; *
—¹truly, my¹hope is in¹him.
- 7 He alone is my rock and¹my sal¹vation, *
my stronghold,¹so that I¹shall not be¹shaken.
- 8 In God is my¹safety and my¹honor; *
God is my strong¹röck¹and my¹refuge.
- 9 Put your trust in him¹always, O¹people, *
pour out your hearts be¹fore him, for¹God is our¹refuge.
- 10 Those of high degree are but a¹fleeting¹breath, *
even those of low es¹tate can¹not be¹trusted.
- 11 On the scales they are¹lighter than a¹breath, *
—¹all of¹them to¹gether.
- 12 Put no trust in extortion;
in robbery take no¹empty¹pride; *
though wealth increase,¹set not your¹heart up¹on it.
- 13 God has spoken once,¹twice have I¹heard it, *
that¹power be¹longs to¹God.
- 14 Steadfast love is¹yours, O¹Lord, *
for you repay everyone ac¹cording¹to his¹deeds.

A READING FROM FIRST CORINTHIANS

I Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Lector The Word of the Lord.
People *Thanks be to God.*

THE GOSPEL

Mark 1:14-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark
People *Glory to you, Lord Christ.*

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Very Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Please stand or kneel
PRAYERS OF THE PEOPLE Form III

BCP 387

The Leader and People pray responsively
Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, especially Michael, Presiding Bishop, and Terry, our Bishop; all priests and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those on our Calvary Church prayer list: Matthew, Cortland, Greg, Michael, John, Olivia, Gwenn, Will, Stephanie, Sandra, Bob, and Rusty.
Silence

The People may add their own petitions.
The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor...

Celebrant and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Celebrant continues
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

My life flows on in endless song;
 Above earth's lamentation,
 I hear the sweet, tho' far-off hymn
 That hails a new creation;
 Thro' all the tumult and the strife
 I hear the music ringing;
 It finds an echo in my soul,
 How can I keep from singing?

What tho' my joys and comforts die?
 The Lord my Savior liveth;
 What tho' the darkness gather round?
 Songs in the night he giveth.
 No storm can shake my inmost calm
 While to that refuge clinging;
 Since Christ is Lord of heaven and earth,
 How can I keep from singing?

I lift my eyes; the cloud grows thin;
 I see the blue above it;
 And day by day this pathway smooths,
 Since first I learned to love it;
 The peace of Christ makes fresh my heart,
 A fountain ever springing;
 All things are mine since I am his,
 How can I keep from singing?

THE DOXOLOGY *Please stand*

PUER NOBIS

Praise God, from whom all bles - sings flow; Praise
 Him, all crea - tures here be - low; Praise Him a - bove, ye
 heav'n - ly host; Praise Fa - ther, Son, and Ho - ly, Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

BCP 369

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS S-128 *Please stand or kneel*

Setting, Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Then the Celebrant continues

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our

eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory
And forgive us our trespasses,	for ever and ever. <i>Amen.</i>

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-155

Setting, Near

Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

THE COMMUNION

COMMUNION ANTHEM

Almighty and Everlasting God

ORLANDO GIBBONS

Almighty and everlasting God,
 mercifully look upon our infirmities,
 and in all our dangers and necessities
 stretch forth thy right hand to help and defend us,
 through Christ our Lord. Amen.

COMMUNION HYMN 321

My God, thy table now is spread

ROCKINGHAM

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 537

Christ for the world we sing!

MOSCOW

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

ANNOUNCEMENTS

ANNUAL PARISH MEETING WITH VESTRY ELECTIONS: TODAY
the service today for our Annual Parish meeting and Vestry elections.

Please join us immediately following

FORUM NEWS For the rest of the Season of Epiphany (Jan 21, 28, Feb 4 & Feb 11) join us in the Rector's office at 9:30 to discuss the Lectionary for each Sunday. Beginning in Lent we will engage with selected * Devotions For People Who Don't Do Devotions by Tim Schenck as well as Lent Madness. Be sure to sign up On Line to follow Lent Madness as we explore Saints in our church tradition. * There are a few copies in Lee's office but you can also purchase through Church Publishing or on Amazon

NEWCOMERS' DINNER The first newcomer dinner of 2024 will be a Mardi Gras gathering at the home of Tom and Lee Shafer on Sunday, February 11, at 6 pm. If you are new to Calvary and would like to join us (or have been here for a long time and just want to come) please let Lee or Taylor know at rector@calvaryepiscopal.org or office@calvaryepiscopal.org. Please also let us know any dietary restrictions.

A CASE FOR LOVE MOVIE One night only, January 23rd, come see Presiding Bishop Michael Curry's movie, A Case for Love, will be at various theatres in the area. For more details, please see the Calvary email Blast or visit <https://acaseforlovemovie.com/about/>

SOUPER BOWL As one of the original proponents of SOUPER Bowl Sunday, we are again proud to launch another soup drive to participate in Super Bowl Sunday in a constructive and nutritional way. Please remember to bring as many cans of soup for our Food Pantry as you can! Last year, we went way over the goal of 600 cans. Try for 700?

ORGAN RECITAL AND EVENSONG Next month we welcome organist Wolff Von Roos to the bench for a recital before Evensong at Calvary on Feb. 18th. at 3:30 pm. You won't want to miss it!

COFFEE HOUR SIGN-UPS With the start of the New Year we now have 2024 sign-up sheets available in the sign-up book. It's pretty blank right now! Please consider hosting a coffee hour sometime this year and remember to keep it simple. Suggestions - cookies, little muffins or donuts, cheese-flavored snacks, a little fruit. We do always need apple juice to serve in addition to the coffee and tea that we provide. There are a couple of people who require gluten-free items so these types of snacks are always welcome. If you do not want to host a coffee hour and would like to just donate snacks please place them on the counter in the kitchen with a note indicating they're for coffee hour and Terrance will put them away.

SAVE THE DATE Tuesday, February 13th, is Shrove Tuesday. Join us at 6 p.m. for the Annual Shrove Tuesday Pancake Dinner. The following day is Ash Wednesday. The service for Ash Wednesday with Imposition of Ashes will be at 6 p.m.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.

This is the best place for up-to-date information about activities at Calvary Church.

RECTOR

The Very Rev. Dr. Lee F. Shafer
rector@calvaryepiscopal.org
(256) 452-9941

EXECUTIVE COMMITTEE

Joseph Reese, *Senior Warden*, Class of 2025
Will Cary, *Junior Warden*, Class of 2024
Stephanie Smith, *Treasurer*
Lynne Lyndrup, *Secretary*, Class of 2025

VESTRY

Pattie Davidson, Class of 2024
Burnell Esbenshade, Class of 2024
Beverly Haverstock, Class of 2024
Larry Davis, Class of 2025
Art Dietz, Class of 2025
James Moody, Class of 2024
Nick Stouffer, Class of 2025
Donna Duvall, Class of 2026
Derek Inghram, Class of 2026
Larry Reining, Class of 2026
Andrew Weinberger, Class of 2026

VERGER

James Barnes

STAFF

Jacob Cook, *Director of Music*
music@calvaryepiscopal.org

Owen Sammons, *Organist*

Callie Hausman, *Director of Christian Education*
cedirector@calvaryepiscopal.org

Terrance Griffith, *Operations Assistant*

Taylor Howell, *Administrative Assistant*
office@calvaryepiscopal.org

LECTORS

Jamie Hendon, Jim Barnes, Larry Reining

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