



# CALVARY

EPISCOPAL CHURCH

## *The Feast of Pentecost*

May 24<sup>th</sup>, 2026  
10:30 am

We welcome ALL:  
People of Color  
Immigrants  
LGBTQ+  
Drag Queens  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Unhoused Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Donna J. Gerold  
Interim Rector

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SCAN TO DONATE



HOLY EUCHARIST

PRELUDE

PROCESSIONAL HYMN 225

*Hail thee, festival day!*

SALVE FESTA DIES

*Please stand*

OPENING ACCLAMATION

Celebrant Alleluia, Christ is risen.

People *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

SETTING: R. POWELL

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

### THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.  
 People *And also with you.*  
 Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### A READING FROM ACTS

Acts 2:1-21

*Please be seated.*

**W**HEN THE DAY OF PENTECOST HAD COME, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your

daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Lector           The Word of the Lord.  
 People            *Thanks be to God.*

PSALM 104:25-35, 37

TUNE: W. CROTCH



- 25 O LORD, how manifold are your works! \*  
 in wisdom you have made them all;  
 the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
 with its living things too many to number, \*  
 — creatures both small and great.
- 27 There move the ships,  
 and there is that Leviathan, \*  
 which you have made for the sport of it.
- 28 All of them look to you \*  
 to give them their food in due season.
- 29 You give it to them; they gather it; \*  
 you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
 you take away their breath,  
 and they die and return to their dust.
- †31 You send forth your Spirit, and they are created; \*  
 and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
 may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
 he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
 I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
 I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
 — Halle'lü'jah!

**N**O ONE CAN SAY “JESUS IS LORD” EXCEPT BY THE HOLY SPIRIT. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector           The Word of the Lord.  
People            *Thanks be to God.*

SEQUENCE HYMN 511

*Holy Spirit ever living*

ABBOT'S LEIGH

THE GOSPEL

John 20:19-23

Celebrant       The Holy Gospel of our Lord Jesus Christ according to John.  
People            *Glory to you, Lord Christ.*

**W**HEN IT WAS EVENING ON THAT DAY, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Celebrant       The Gospel of the Lord.  
People            *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Donna J. Gerold

THE NICENE CREED *Please stand*

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form III

BCP 387

Reader      Father, we pray for your holy Catholic Church;  
People      *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; especially Sarah, Archbishop of Canterbury, Sean our  
Presiding Bishop, and Terry, our Bishop.  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, and for those on our Calvary prayer  
list;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Those for whom our prayers have been requested: Lucy, Penny, Shelby, Bonnie, Florence, Catharine, Payton, Penny, Grant, Bob, Michael, David, Sandra, Linda, Grant, Grey, Nick, Phillip, Ruth and family, Greg, John, Michael, and Bob.

THE PEACE *Please stand*

Celebrant     The peace of the Lord be always with you.  
People         *And also with you.*

WELCOME & ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*Holy Spirit, Truth Divine*

ANDREW CARTER

Holy Spirit, truth divine, dawn upon this soul of mine;     Boldly may I always live, bravely serve, and gladly give.  
voice of God and inward light,  
wake my spirit, clear my sight.

Holy Spirit, peace divine, still this restless heart of mine.  
Speak to calm this tossing sea, grant me your tranquility.

Holy Spirit, love divine, glow within this heart of mine.  
Kindle every high desire, purify me with your fire.

Holy Spirit, joy divine,  
gladden now this heart of mine.  
In the desert ways I sing—  
spring, O Living Water, spring!

Holy Spirit, power divine,  
fill and nerve this will of mine.

THE DOXOLOGY *Please stand*

OLD 100<sup>th</sup>

Musical notation for the first line of the Doxology. It consists of a treble and bass staff in G major (one sharp). The lyrics are: Praise God, from whom all blessings flow; praise

Musical notation for the second line of the Doxology. It consists of a treble and bass staff in G major (one sharp). The lyrics are: him, all creatures here below; praise him above ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING - PRAYER A  
*The people remain standing. The Celebrant continues*

The Lord be with you.  
*People And also with you.*  
 Celebrant Lift up your hearts.  
*People We lift them to the Lord.*  
 Celebrant Let us give thanks to the Lord our God.  
*People It is right to give our thanks and praise.*  
 Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-129  
*The people stand or kneel*

SETTING: R. POWELL

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-155

SETTING: D. HURD

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

INVITATION TO HOLY COMMUNION

*The Iona Abbey Worship Book*

Celebrant This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE COMMUNION

COMMUNION ANTHEM

*Holy Spirit, ever dwelling*

HERBERT HOWELLS

Holy Spirit, ever dwelling In the holiest realms of light;  
Holy Spirit, ever brooding O'er a world of gloom and night,  
Holy Spirit, ever raising Those on earth to thrones on high;  
Living, life-imparting Spirit, You we praise and magnify.

Holy Spirit, ever living As the Church's very life,  
Holy Spirit, ever striving Through us in a ceaseless strife,  
Holy Spirit, ever forming In the Church the mind of Christ;  
You we praise with endless worship For Your gracious gifts unpriced.

Holy Spirit, ever working Through the Church's ministry,  
Teaching, strength'ning, and absolving, Setting captive sinners free,  
Holy Spirit, ever binding Age to age and soul to soul,  
In communion never ending, You we worship and extol.

COMMUNION HYMN 508

*Breathe on me breath of God*

NOVA VITA

## SENDING OF EUCHARISTIC VISITORS

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*We who are many are one body, because we all share one bread, one cup.*

*Please stand or kneel*

## POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## THE BLESSING

RECESSIONAL HYMN 506

*Praise the spirit in creation*

FINNIAN

## DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!

People *Thanks be to God. Alleluia, alleluia!*

## POSTLUDE

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*Altar flowers are given by Meg Scharre to the Glory of God and in memory of all who, throughout our nation's 250 years, have died in service of our country*

## ANNOUNCEMENTS

**Shared Coffee Hour** TODAY, please join our neighbors in the Urban Partnership for a Shared Coffee Hour at Christ Church Cathedral (421 S 2nd St.) at 12:15 p.m.

**Summer Schedule Changes** The usual Sunday Forum (9:30-10:15 a.m.) and the Children's Class (9:30-10:15 a.m.) will on hiatus for the summer. Stay tuned for further details about programming!

**Parish Picnic** Join us June 14th immediately following the service for the Annual Parish Picnic! This is a great time to enjoy fellowship and good food. Parish Life will be grilling up hot dogs and hamburgers. If you are able, bring a side or dessert to share. Sign ups are in Frazier Hall next to the coffee hour sign up sheet.

**Habitat for Humanity Home Build** Calvary is co-sponsoring a Habitat home and we need your help to build it. Along with several other Episcopal churches in Louisville, we will construct a home in the Pleasure Ridge Park neighborhood starting in June. Volunteers are especially needed June 24-26 for the "Raise the Roof." All are welcome, regardless of construction experience – there will be plenty to do! The entire construction process will take about 4 months so there will be more volunteer opportunities over the summer and fall. Please see Meg Scharre or email her at mescharre@twc.com to be added to our list of volunteers. This will be a fun and worthwhile project as we help meet the need for safe and affordable housing in our community.

INTERIM RECTOR  
The Rev. Donna J. Gerold

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ACOLYTES  
Opal Walton (kitebearer), Gray Howell (clergy crucifer),  
Clara Cook (torchbearer), Quinn Rhodes (torchbearer)

EUCCHARISTIC VISITORS  
Jeff Pellman, Ally Mason

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