



# CALVARY

## EPISCOPAL CHURCH

### *The Third Sunday of Easter*

May 1st, 2022  
10:30 am

We welcome ALL:  
People of Color  
LGBTQ+  
Partnered and Single  
Differently Abled  
Families and children  
Young and Old  
Our Homeless Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

821 South Fourth Street  
Louisville, Kentucky 40203  
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(502) 587-6011  
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HOLY EUCHARIST

PRELUDE *Please stand*

PROCESSIONAL HYMN 191 *Alleluia, alleluia! Hearts and voices heavenward raise*

LUX EOI

SALUTATION

BCP 355

Celebrant Alleluia! Christ is risen.  
People *The Lord is risen indeed. Alleluia!*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

Setting, Margaret Dickinson, 1989

Cantor: All:

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,  
 6 heav-en - ly King, Al-migh - y God and Fa ther, we wor-ship you, we  
 10 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly  
 14 Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the  
 20 world: have mer - cy - on us; you are seat - ed at the right hand of the Fa - ther, re-  
 27 ceive our prayer. For you a-lone are the Ho - ly One, You a-lone are the  
 34 Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
 39 in the glo-ry of God the Fa - ther. A - men, A - men.

THE COLLECT OF THE DAY *Please remain standing*

BCP 224

Celebrant The Lord be with you.  
People *And also with you.*  
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A READING FROM THE BOOK OF ACTS *Please be seated*

Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Lector            The Word of the Lord.  
People            *Thanks be to God.*

THE PSALM

Psalm 30

Psalm 30    *Exaltabo te, Domine*

64

Gerald Knight



1 I will exalt you, O LORD,  
because you have <sup>1</sup>lifted me <sup>1</sup>up \*  
and have not let my <sup>1</sup>enemies <sup>1</sup>triumph <sup>1</sup>over me.

- 2 O LORD my God, I cried<sup>1</sup> out to<sup>1</sup> you, \*  
and<sup>1</sup> you re<sup>1</sup>stored me to<sup>1</sup> health.
- 3 You brought me up, O<sup>1</sup> LORD, <sup>from the<sup>1</sup> dead;</sup> \*  
you restored my life as I was<sup>1</sup> going<sup>1</sup> down to the<sup>1</sup> grave.
- 4 Sing to the LORD, you<sup>1</sup> servants of<sup>1</sup> his; \*  
give thanks for the re<sup>1</sup>membrance<sup>1</sup> of his<sup>1</sup> holiness.
- 5 For his wrath endures but the<sup>1</sup> twinkling of<sup>1</sup> an<sup>1</sup> eye, \*  
his<sup>1</sup> favor<sup>1</sup> for a<sup>1</sup> lifetime.
- 6 Weeping may<sup>1</sup> spend the<sup>1</sup> night, \*  
but<sup>1</sup> joy<sup>1</sup> comes in the<sup>1</sup> morning.
- 7 While I felt secure, I said,  
"I shall<sup>1</sup> never be dis<sup>1</sup>turbed. \*  
You, LORD, with your favor, made me as<sup>1</sup> strong<sup>1</sup> as the<sup>1</sup> mountains."
- 8 Then you<sup>1</sup> hid your<sup>1</sup> face, \*  
and<sup>1</sup> I was<sup>1</sup> filled with<sup>1</sup> fear.
- 9 I cried to<sup>1</sup> you, O<sup>1</sup> LORD; \*  
I<sup>1</sup> pleaded with the<sup>1</sup> LORD, saying,
- 10 "What profit is there in my blood, if I go<sup>1</sup> down to the<sup>1</sup> Pit? \*  
will the dust<sup>1</sup> praise you or de<sup>1</sup>clare your<sup>1</sup> faithfulness?
- 11 Hear, O LORD, and have<sup>1</sup> mercy up<sup>1</sup> on me; \*  
O<sup>1</sup> LORD, be my<sup>1</sup> helper."
- 12 You have turned my<sup>1</sup> wailing into<sup>1</sup> dancing; \*  
you have put off my<sup>1</sup> sack-cloth and<sup>1</sup> clothed me with<sup>1</sup> joy.
- †13 Therefore my heart sings to<sup>1</sup> you without<sup>1</sup> ceasing; \*  
O LORD my God, I will<sup>1</sup> give you<sup>1</sup> thanks for<sup>1</sup> ever.

A READING FROM THE BOOK OF REVELATION

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Lector            The Word of the Lord.  
People            Thanks be to God.

THE GOSPEL

John 21:1-19

Celebrant      The Holy Gospel of our Lord Jesus Christ according to John.  
People          *Glory to you, Lord Christ.*

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant      The Gospel of the Lord.  
People          *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please stand or kneel*

PRAYERS OF THE PEOPLE Form III *The Leader and People pray responsively*

BCP 387

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, especially Michael, our presiding Bishop, Terry, our Bishop, and Lee, our Priest, and for all priests and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on David, Joy, Linda, Bella Rose, Larry, Lynn, Rusty, Mary, Julie, Lewayne, Bonnie, Andrew, Humphrey, Dennis, Bennett, Hesus, Cindy, Julie, Sean, Lovell, Hoss, Carren, Bruce, Craig, William, Teresa, Marsha, and Ramon and all those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The Celebrant adds a concluding Collect*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant     The peace of the Lord be always with you.  
People         *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*He Shall Feed His Flock*

*G. F. Handel*

THE DOXOLOGY Hymn 380, Verse 3 *Please stand*

OLD 100TH

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt., harm. after Louis Bourgeois (1510?-1561?)

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

BCP 372

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS RITE II *Please stand or kneel*

Setting, Margaret Dickinson

Ho - ly, Ho - ly, Ho ly Lord, God of pow-er and might,  
8 hea-ven and earth are full of your glo - ry, Ho - san-na in the high - est, Ho -  
14 san-na in the high - est. Bles - sed is He who comes in the name of the  
20 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

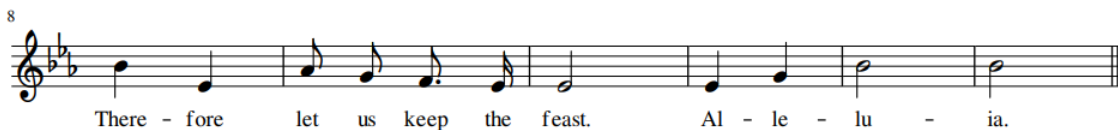
THE FRACTION ANTHEM

Pascha Nostrum

Setting, Margaret Dickinson



Al - le - lu - ia. Christ our Pass - o-ver is sac - ri - ficed for us;



There - fore let us keep the feast. Al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

*If ye love me*

*Thomas Tallis*

COMMUNION HYMN 306

*Come, risen Lord, and deign to be our guest*

SURSUM CORDA

*Please stand or kneel*

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN 460

*Alleluia! Sing to Jesus!*

HYFRYDOL

DISMISSAL

Celebrant      Let us go forth in the name of Christ, Alleluia, Alleluia.  
People          Thanks be to God. *Alleluia. Alleluia*

POSTLUDE

## ANNOUNCEMENTS

**DONATIONS** This week's plate offerings will go to the Rector's discretionary fund to assist those in need.

**COFFEE HOUR** Please sign up using the sheet in Parker Hall to help us provide the weekly coffee hour.

**CHILDREN'S WORSHIP** Worship Bags for young and school-age children are available during worship services. They can be found on the table at the back of the church and contain materials related to the lectionary. If you would like to return the bag, place it in the labeled basket under the table. Please contact Callie if you have any questions or suggestions. Enjoy!

**CALVARY PRAYER LIST** If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org).

**NURSERY/CHILD CARE AVAILABLE ON SUNDAY** The nursery is open during the worship service on Sundays. We are happy to welcome any young people you have in your life to the church!

## CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.  
This is the best place for up-to-date information about activities at Calvary Church, especially regarding changes related to Covid-19.

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