

The Eighteenth Sunday after Pentecost

September 26, 2021 10:30 am

We welcome ALL:
People of Color
LGBTQ+
Partnered and Single
Differently Abled
Families and children
Young and Old
Our Homeless Neighbors
The Alcoholic and Addicted
Believers and those Questioning Faith
Anyone who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer Rector

Mr. Jacob Cook Director of Music

Mr. Paul Isaacs Interim Organist

821 South Fourth Street Louisville, Kentucky 40203

calvaryepiscopal.org

PRELUDE

OPENING HYMN 472

Hope of the world, thou Christ of great compassion

DONNE SECOURS



Words: Georgia Harkson (1891-1974) Copyright ©1954, renewal 1982, by The Hymn Society of America. All rights reserved. Used with permission. Music: Donne secours, melody from Trente quatre pseaumes de David, 1551; harm. Claude Goudimel (1514-1572), alt.

SALUTATION Please stand

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

THE GLORIA S-280

Setting, Robert Powell



THE COLLECT OF THE DAY Please remain standing

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

BCP 232

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

Please be seated

A READING FROM THE BOOK OF NUMBERS

Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

Lector The Word of the Lord.

People Thanks be to God.



- 7 The law of the LORD is perfect and relvives the soul; *
 the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and reljoice the heart; *
 the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and en'dures for ever; * the judgments of the LORD are true and righteous alto gether.
- 10 More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb.
- 11 By them also is your servant en lightened, *
 and in keeping them there is great re ward.
- 12 Who can tell how often he of fends? *
 cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get do minion over me; * then shall I be whole and sound, and innocent of a great of fense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
 O LORD, my strength and my redeemer.

A READING FROM THE LETTER OF JAMES

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Lector The Word of the Lord.

People Thanks be to God.



Words: Patrick Robert Norman Appleford (b. 1925), alt. Copyright © by permission of The United Society for the Propagation of the Gospel. All rights reserved. Used with permission. Music: Was lebet, melody from Choral-Buch vor Johann Heinrich Reinhardt, 1754; harm. Ralph Vaughan Williams (1872-1958)

THE GOSPEL Mark 9:38-50

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Celebrant The Gospel of the Lord. People Praise to you, Lord Christ.

THE SERMON Please be seated

The Rev. Dr. Lee F. Shafer

BCP 358

THE NICENE CREED Please stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Please stand or kneel

PRAYERS OF THE PEOPLE Form III The Leader and People pray responsively

BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael our presiding bishop, Terry our bishop, Lee our priest, and all bishops, priests, and deacons; *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those on our Calvary prayer list: Nancy, Lovell, Jim, Larry, Juliette, Greg, Hoss, Carren, Julie, Alex, Bruce, Craig, John, Ned, Gretchen, William, Teresa, Marsha, Ramon, Harold, Elizabeth, Julie, Elaine's family, Mary, Kelsey, and Audrey. *Silence*

The People may add their own petitions. The Celebrant adds a concluding Collect.

Please stand or kneel

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

The Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE Please stand

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS Please be seated

Birthday and Anniversary Prayers

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

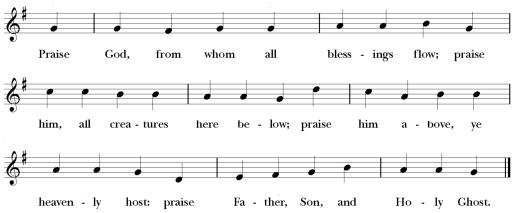
Give Me Jesus Jeremy Rhodes, tenor

arr. Hogan

Please stand

THE DOXOLOGY Hymn 43, Verse 4

THE EIGHTH TUNE



Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982 Copyright © The Church Pension Fund All rights reserved. Used with permission.

INVITATON TO COMMUNION Please remain standing

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING Please stand or kneel

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

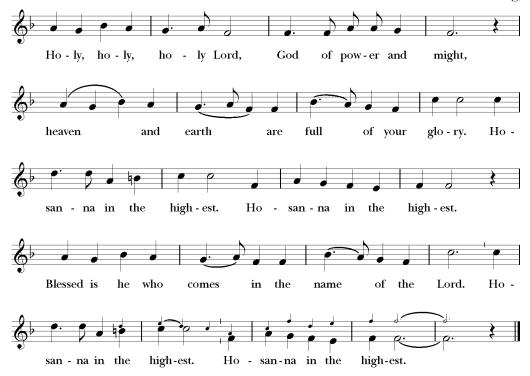
People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain

of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

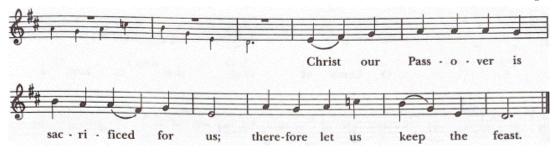
BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-156

Setting, Gerald R. Near



THE COMMUNION

MUSIC AT COMMUNION

Panis angelicus

Cesar Franck

BCP 366

The bread of the angels
becomes the bread of mortals;
the bread of heaven
puts an end to prefigurations.
O wondrous thing!
the poor, the slave and the humble
feed on their Lord.

POST COMMUNION PRAYER Please stand or kneel

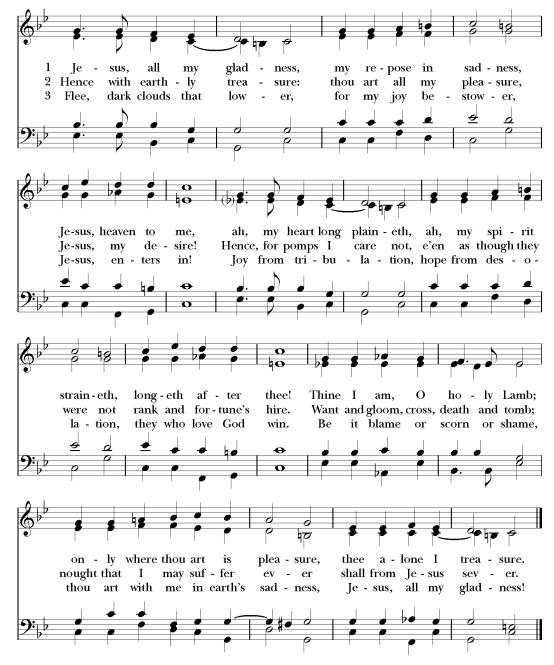
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

13



Words: Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt. Music: Jesu, meine Freude, Johann Cruger (1598-1662), alt.

DISMISSAL

Celebrant *People*

Go in peace to love and serve the Lord. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

POSTLUDE

Altar flowers are given to the glory of God and in loving memory of Kate Delano Crawford by Dorn Crawford and family

ANNOUNCEMENTS

FOOD PANTRY NEEDS The Calvary Food Pantry continues to serve our neighbors in need, so much so that we are running out of some items. Please help us fill the shelves with the following items: Soap, shampoo/conditioner, deodorant, toothpaste/toothbrushes, shaving cream/razors, lotion, toilet paper, paper towels, baby wipes, diapers, liquid dish soap, laundry detergent (pods). Please be a part of this amazing ministry by placing items in the basket in the narthex, or dropping them off at the Pantry on Monday, Tuesday, or Thursday from 9:00 am until 11:00 am.

COMPLINE SUNDAYS AT 7:00 PM Everyone is welcome at Compline, a short practice of prayer followed by time for meditation and conversation in holy space. Our welcome extends to all people, but most importantly, God welcomes you for exactly who you are.

PET BLESSING The Blessing of the Animals will take place at Calvary on October 3. Join Lee+ in the garden at 4:00 pm. All pets are welcome, but they must be contained, either on a leash or in a crate/carrier.

DIOCESAN COMMITTEE POSITIONS (NOMINATION DEADLINE SEPT. 27) Nominations for positions on a variety of Diocesan committees are now open. Committee members will be elected at the Diocesan Convention in November. Please prayerfully consider whether you can share your time and talents assisting the work of the Diocese. Talk with Lee+ if you have any questions. A list of the open positions and a nomination form is available on the Calvary website (https://www.calvaryepiscopal.org/news-and-links) and on the diocesan website (episcopalky.org).

BIBLE STUDY—NEW BEGINNINGS Everyone is welcome to join bible study on Wednesdays from 10:00 until 11:00 am at Panera on Rudy Lane. If you have any questions, contact Cindy Curry cindwatch7@twc.com

ALTAR AND CHANCEL FLOWERS If you would like to donate altar and/or chancel flowers in honor or memory of a loved one or for any special occasion, please be sure to contact the church office. We ask a donation of \$75 to cover the cost of flowers.

CALVARY PRAYER LIST If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at office@calvaryepiscopal.org.

NURSERY/CHILD CARE AVAILABLE ON SUNDAY The nursery is open again on Sundays. Masks are requested for all children 2 years old and older.

BE SURE TO CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary. This is the best place for up-to-date information about activities at Calvary Church, especially regarding changes related to Covid-19.

VERGER James Barnes

LECTORS Pat Vaughn, Cindy Curry, Bart Brown

RECTOR
The Rev. Dr. Lee F. Shafer rector@calvaryepiscopal.org
(256) 452-9941

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