



# CALVARY

## EPISCOPAL CHURCH

### *The Fourth Sunday in Lent*

March 10th, 2024

10:30 am

We welcome ALL:  
People of Color  
LGBTQIA+  
Drag Queens  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Unhoused Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Very Rev. Dr. Lee Franklin Shafer  
Rector

821 South Fourth Street  
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HOLY EUCHARIST—Rite I

PRELUDE

PROCESSIONAL HYMN 448

*O love, how deep, how broad, how high*

DEUS TUORUM MILITUM

SALUTATION *Please stand*

BCP 323

Celebrant Bless the Lord who forgiveth all our sins.

People *God's mercy endureth forever.*

THE COLLECT FOR PURITY

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

Setting, Dickinson

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY *Please remain standing*

BCP 167

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated*

A READING FROM NUMBERS

Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then

the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Lector            The Word of the Lord.  
 People            Thanks be to God.

PSALM 107:1-3, 17-22



Give thanks to the LORD for his mer - cy, and the won - ders he does for



his chil - dren.

**Psalm 107**

*Confitemini Domino*

*Tone V.1*



- 1 Give thanks to the LORD, for hé is good,\*  
and his mercy endúres for éver.
- 2 Let all those whom the LORD has redéemed proclaim \*  
that he redeemed them from the hánd of thé foe.
- 3 He gathered them out of the lánds; \*  
from the east and from the west,  
from the nóth and fróm the south.
- 17 Some were fools and took to rebéllious ways; \*  
they were afflicted because of théir sins.
- 18 They abhorred all manner of fód \*  
and drew néar to déath's door.
- 19 Then they cried to the LORD in their tróuble,\*  
and he delivered thém from théir distress.
- 20 He sent forth his word and héaled them \*  
and sáved them fróm the grave.
- 21 Let them give thanks to the LORD for his mércy \*  
and the wonders he dóes for his children.
- 22 Let them offer a sacrifice of thanksgíving \*  
and tell of his ácts with shóuts of joy.

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Lector           The Word of the Lord.  
 People           *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 467

*Sing, my soul, his wondrous love*

ST. BEES

THE GOSPEL

John 3:14-21

Celebrant       The Holy Gospel of our Lord Jesus Christ according to John.  
 People         *Glory be to thee, O Lord.*

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Celebrant       The Gospel of the Lord.  
 People         *Praise be to thee, O Christ.*

THE SERMON *Please be seated*

The Very Rev. Dr. Lee F. Shafer

THE NICENE CREED

BCP 326

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:

by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## THE PRAYERS OF THE PEOPLE

BCP 328

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially Michael, our presiding bishop, and Terry, our bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially President Joseph Biden, Governor Andy Beshear, and Governor Eric Holcomb, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Sarah, Matthew, Amelia, Ramon, Marcella, Dorothy, Tanner, Greg, Michael, John, Larisa, Gwenn, Will, Bob, and Rusty, all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## THE CONFESSION OF SIN

BCP 330

*The Deacon or Celebrant says the following,*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. *Amen.*

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*A Minister may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And with thy spirit.*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*I Love all Beauteous Things*

JUDITH WEIR

I love all beauteous things,  
I seek and adore them;  
God hath no better praise,  
And man in his hasty days  
Is honoured for them.

I too will something make  
And joy in the making;  
Altho' to-morrow it seem  
Like the empty words of a dream  
Remembered on waking.

*Please stand*

THE DOXOLOGY

DEO GRACIAS

Praise God, from whom all bles - sings flow; Praise  
Him, all crea - tures here be - low; Praise Him a - bove, ye  
heav'n - ly host; Praise Fa - ther, Son, and Ho - ly, Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here of-

ten and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER I

BCP 333

*The people remain standing. The Celebrant faces them and sings or says*

The Lord be with you  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right to do so.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS

Setting, Dickinson

Ho-ly, ho-ly, ho - ly, Lord God of Hosts: Hea-ven and earth are full of thy  
glo - ry. Glo - ry be to thee, O Lord most High. Bles-sed is he that  
com - eth in the name of the Lord. Ho - san-na in the high - est!

*The people stand or kneel.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

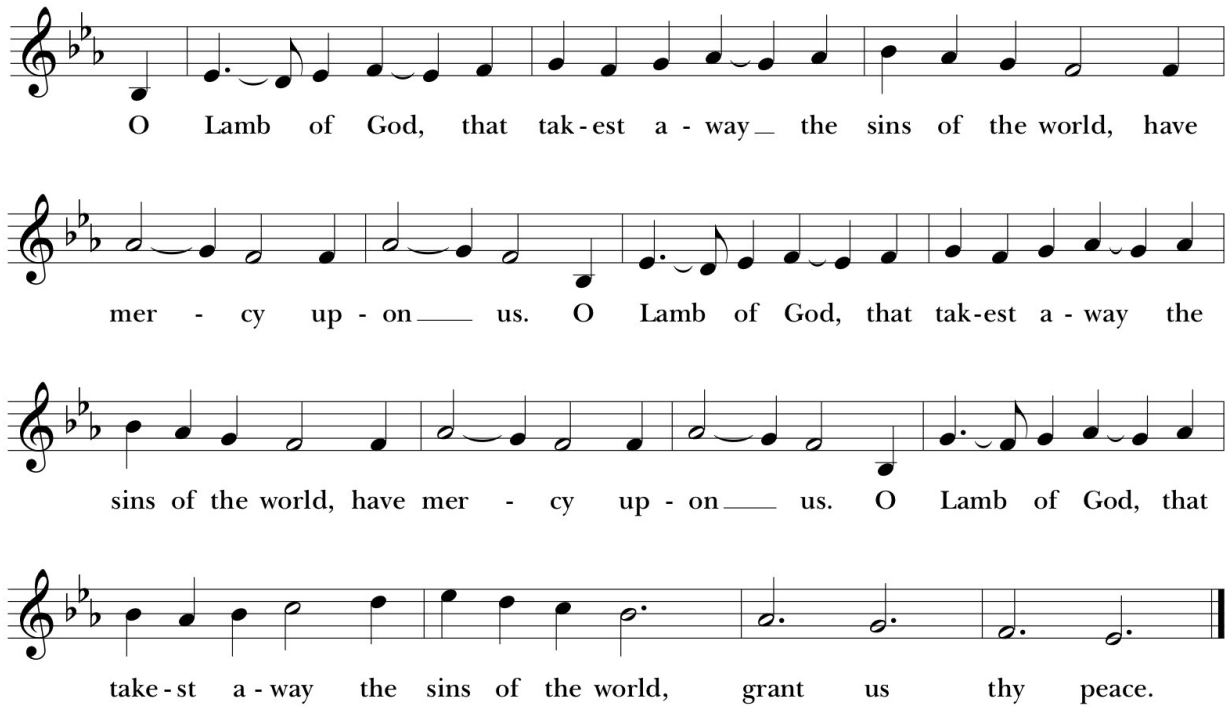
BCP 336

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. <i>Amen.</i>

*Please stand.*

#### THE BREAKING OF THE BREAD





O Lamb of God, that tak-est a - way\_ the sins of the world, have  
mer - cy up - on\_\_\_ us. O Lamb of God, that tak-est a - way the  
sins of the world, have mer - cy up - on\_\_\_ us. O Lamb of God, that  
take - st a - way the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

THE COMMUNION

COMMUNION ANTHEM

*John 3:16*

B.E. BOYKIN

For God so loved the world  
that he gave his only begotten Son  
that whosoever believeth in Him  
shall not perish  
but have eternal life.

COMMUNION HYMN 323

*Bread of heaven, on thee we feed*

JESU, JESU DU MEIN HIRT

POST COMMUNION PRAYER

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

*Please stand*

## DISMISSAL

Celebrant Let us bless the Lord.

People *Thanks be to God.*

## POSTLUDE

*The altar flowers are given to the glory of God and in loving memory of Rose & Lowell Wilson by Judy & Richard Wilson.*

**Mothering Sunday/Women Composers Sunday**

Mothering Sunday is celebrated in churches on the fourth Sunday in Lent. Traditionally it is a day when we thank God for the love of our mothers, and we thank them for their care for us. The service dates back hundreds of years when people were encouraged once a year, on Laetare Sunday, to return to their 'mother' church.

In 2021 the Society of Women Organists inaugurated Woman Composer Sunday, when musicians are invited to include pieces by women composers in that day's service. They chose this date to coincide with Mothering Sunday. This year, we are celebrating Woman Composer Sunday with the inclusion of works by Judith Weir, B. E. Boykin, and our very own Organist Emerita, Margaret Dickinson.

## ANNOUNCEMENTS

**EASTER LILLIES** Donations are now being accepted for Easter lilies. You may donate in memory of someone, in honor of someone, or simply to the glory of God. A minimum donation of \$35 is requested. Please use the form on the Calvary website, in the email Blast, or in the back of the church. The deadline is Monday, March 25. Contact Taylor Howell, at (502) 587-6011 or [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org) to submit your donation, or leave the form and donation in the offering plate at the service on Sunday.

**COFFEE HOUR AT THE CATHEDRAL** On March 17th, we will share our coffee hour with the Urban Partnership member churches. The cathedral will be hosting, so instead of hosting Coffee Hour at Calvary at that time, we will head to the cathedral immediately following the Eucharist service. Christ Church Cathedral is located at 421 S. Second St. In addition to street parking, we may also use the parking at the Louisville Surgery Center behind the cathedral, located at 444 S. First St.

**EASTER DEEP CLEANING** Please join us at 9am on Saturday, March 23rd, for a deep cleaning of the nave to prepare for Easter services.

**EUCCHARISTIC MINISTRY** If you are interested in serving as a Eucharistic Minister or Eucharistic Visitor, or would like to know more about what these roles entail, please either speak to Lee or send an email to [rector@calvaryepiscopal.org](mailto:rector@calvaryepiscopal.org).

RECTOR

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