



# CALVARY

## EPISCOPAL CHURCH

### *The First Sunday in Lent*

February 18th, 2024

6:00 pm

We welcome ALL:  
People of Color  
LGBTQIA+  
Drag Queens  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Unhoused Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Very Rev. Dr. Lee Franklin Shafer  
Rector

821 South Fourth Street  
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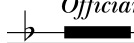



HOLY EUCHARIST—Rite I



PRELUDE

GREAT LITANTY

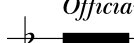

*The Officiant at the Litany may be a lay cantor.*

*Officiant*  *People* 

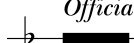
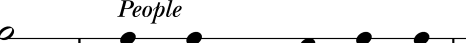
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  *People* 


O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant*  *People* 

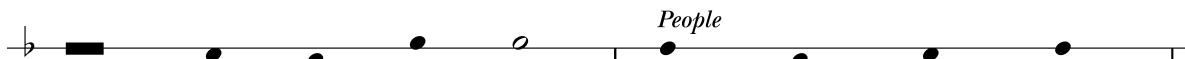
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  *People* 

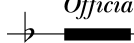
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant* 


Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy


*People* 

preserve us for ev - er. Spare us, good Lord.

*Officiant* 

From all evil and wickedness; from sin; from the crafts and assaults of the

 devil; and from everlast - ing dam - na - tion,

*People* 

Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,  
*Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,  
*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,  
*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

*Good Lord, deliver us.*



We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*We beseech thee to hear us, good Lord.*

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,

*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

*We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

*We beseech thee to hear us, good Lord.*



*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

*When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.*

*On all other occasions, the Litany continues as follows:*



*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.



Ky - ri - e e - lei - son.

Chri - ste e - lei - son.

Ky - ri - e e - lei - son.

SALUTATION *Please stand*

BCP 323

Celebrant Bless the Lord who forgiveth all our sins.

*People His mercy endureth forever.*

THE COLLECT OF THE DAY *Please remain standing*

BCP 166

Celebrant The Lord be with you.

*People And with thy spirit.*

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated*

A READING FROM GENESIS

Genesis 9:8-17

And God spake unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you; And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

Lector The Word of the Lord.

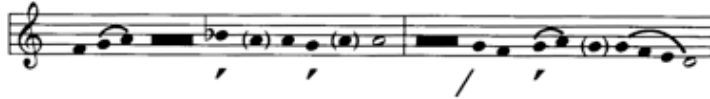
*People Thanks be to God.*

*On other Sundays and Weekdays*



Lead me in your truth, O LORD, and teach me.

**Psalm 25** *Ad te, Domine, levavi* *Tone 1.7*



- 1 *To* yōu, O LORD, I lift up my soul;  
my God, I pút my trúst in you; \*  
let me not be humiliated,  
nor let my enemies / triumph över mē.
- 2 Let none who look to yóu be pút to shame; \*  
let the treacherous be disap/pointed ín their schiemes.
- 3 Show mé your wáys, O LORD, \*  
and / teach me yóur päths.
- 4 Lead me in your trúth and téach me, \*  
for you are the God of my salvation;  
in you have I trusted / all the dáy löng.
- 5 Remember, O LORD, your compásson ánd love, \*  
for they are from / everlásting.
- 6 Remember not the sins of my yóuth and my tránsgressions; \*  
remember me according to your love,  
and for the sake of your / goodness, Ö LÖRD.
- 7 Gracious and úpright ís the LORD; \*  
therefore he teaches / sinners ín his wäy.
- 8 He guides the húmble in dóing right \*  
and teaches his way / to the löwly.
- 9 All the paths of the LORD are lóve and fáithfulness \*  
to those who keep his covenant and his / testimóniēs.

A READING FROM FIRST PETER

I Peter 3:18-22

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

Lector            The Word of the Lord.  
People            Thanks be to God.

*Please stand*

THE SEQUENCE HYMN 641

*Lord Jesus, think on me*

SOUTHWELL

THE GOSPEL

Mark 1:9-15

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

*People Glory be to thee, O Lord.*

And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased. And immediately the Spirit driveth him into the wilderness. And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Celebrant The Gospel of the Lord.

*People Praise to thee, O Christ.*

THE SERMON *Please be seated*

The Very Rev. Dr. Lee F. Shafer

THE NICENE CREED

BCP 326

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

*People And with thy spirit.*

THE OFFERTORY SENTENCE



Be merciful unto me, O God, be merciful unto me, for my soul trusteth in thee: and under the shadow of thy wings shall be my refuge, until this tyranny be over-past.

I will call unto the most high God: even unto the God that shall perform the cause which I have in hand.

He shall send from heaven: and save me from the reproof of him that would eat me up.

God shall send forth his mercy and truth: my soul is among lions.

And I lie even among the children of men, that are set on fire: whose teeth are spears and arrows, and their tongue a sharp sword

Set up thyself, O God, above the heavens: and thy glory above all the earth.

They have laid a net for my feet, and pressed down my soul: they have digged a pit before me, and are fallen into the midst of it themselves.

My heart is fixed, O God, my heart is fixed: I will sing, and give praise.

Awake up, my glory; awake, lute and harp: I myself will awake right early.

I will give thanks unto thee, O Lord, among the people: and I will sing unto thee among the nations.

For the greatness of thy mercy reacheth unto the heavens: and thy truth unto the clouds.

Set up thyself, O God, above the heavens: and thy glory above all the earth.

*Please stand*

THE DOXOLOGY

DEO GRACIAS

Praise God, from whom all bles - sings flow; Praise  
 Him, all crea - tures here be - low; Praise Him a - bove, ye  
 heav'n - ly host; Praise Fa - ther, Son, and Ho - ly, Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER I

BCP 333

*The people remain standing. The Celebrant faces them and sings or says*

The Lord be with you  
 People And with thy spirit.  
 Celebrant Lift up your hearts  
 People We lift them up unto the Lord.  
 Celebrant Let us give thanks unto our Lord God.  
 People It is meet and right to do so.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS S-114

Setting, Willan

*The people stand or kneel.*

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

BCP 336

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. *Amen.*

*Please stand.*

### THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM S-158

Setting, Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

THE COMMUNION

COMMUNION ANTHEM

*View Me, Lord*

RICHARD LLOYD

View me, Lord, a work of thine;  
Shall I then lie drowned in night?  
Might thy grace in me but shine,  
I should seem made all of light.

Worldly joys, like shadows, fade  
When the heavenly light appears;  
But the covenants thou hast made,  
Endless, know nor days nor years.

Cleanse me, Lord, that I may kneel  
At thine altar, pure and white;  
They that once thy mercies feel,  
Gaze no more on earths delight.

In thy word, Lord, is my trust,  
To thy mercies fast I fly.  
Though I am but clay and dust,  
Yet thy grace can lift me high.

COMMUNION HYMN 147

*Now let us all with one accord*

BOURBON

*Please stand or kneel*

POST COMMUNION PRAYER

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

*Please stand*

RECESSIONAL HYMN 149

*Eternal Lord of love, behold your Church*

OLD 124TH

DISMISSAL

Celebrant Let us bless the Lord.

People *Thanks be to God.*

POSTLUDE

## ANNOUNCEMENTS

**ORGAN RECITAL AND EVENSONG** TODAY we welcome organist Wolff Von Roos to the bench for a recital before Evensong at Calvary at 3:30 pm. You won't want to miss it!

**NATIONAL CEREAL DAY** March 7 is National Cereal Day, and kicks off the Central Louisville Community Ministries Food Pantry food drive for the month of March. Cereal, and all non-perishable food donations, can be dropped off at Calvary, on Monday, Tuesday and Thursday from 9:30-11:30am. This month's collection of soup for Souper Bowl Sunday netted 1,096 cans of soup from our church and members of the other 10 CLCM congregations.

**2024 LENTEN MEDITATIONS** During Lent, we pray, "Create and make in us new and contrite hearts." Episcopal Relief & Development's 2024 Lenten Meditations, written by Miguel Escobar, focus on embracing this new heart, this new life in Christ, and looking deep within ourselves and acting in ways that seek and serve Christ in others. Visit [episcopalrelief.org/Lent](https://episcopalrelief.org/Lent) to subscribe to daily emails, read the meditations online or download a PDF.

**EUCHARISTIC MINISTRY** If you are interested in serving as a Eucharistic Minister or Eucharistic Visitor, or would like to know more about what these roles entail, please either speak to Lee or send an email to [rector@calvaryepiscopal.org](mailto:rector@calvaryepiscopal.org).

**VERITAS** RETIRED? (or older than fifty, with some free time?) You should know about Veritas, Louisville's preeminent lifelong learning opportunity. Several Calvary parishioners are members; two of them are offering classes in the upcoming semester, and three of them serve on the Board of Directors. Email [veritas@bellarmine.edu](mailto:veritas@bellarmine.edu) to receive a current catalog and other membership information.

**GENERAL CONVENTION VOLUNTEERS** The 81st General Convention for the Episcopal Church of the US will be held in downtown Louisville June 23-28, 2024. This will be a very large convention, with approximately 8,000 people attending. The Convention is set to be filled with exciting events, starting with a revival hosted by Presiding Bishop Michael Curry on Saturday, June 22 at the YUM! Center. A significant event to look forward to is the election of our next Presiding Bishop, which occurs only once every 9 years. Volunteers are needed to help make this event happen and to welcome attendees to Louisville. There is work available for individuals of all abilities and talents. Most shifts will be during the day, but a few evening and weekend shifts will be available. If you would like to volunteer, please contact Meg Scharre, volunteer coordinator for Calvary, at [mescharre@twc.com](mailto:mescharre@twc.com) or (502) 777-6416. Or use the link on the diocesan website to sign up. More details are available in the weekly email Blast, as well.

RECTOR

The Very Rev. Dr. Lee F. Shafer  
rector@calvaryepiscopal.org  
(256) 452-9941

EXECUTIVE COMMITTEE

Joseph Reese, *Senior Warden*, Class of 2025  
Derek Inghram, *Junior Warden*, Class of 2026  
Stephanie Smith, *Treasurer*  
Andrew Weinberger, *Secretary*, Class of 2026

VESTRY

Art Dietz, Class of 2025  
Nick Stouffer, Class of 2025  
Donna Duvall, Class of 2026  
Larry Reining, Class of 2026  
Lauren Anderson, Class of 2027  
Don Esbenshade, Class of 2027  
Ally Mason, Class of 2027  
Jacob Middleton, Class of 2027

VERGER

James Barnes

STAFF

Jacob Cook, *Director of Music*  
music@calvaryepiscopal.org

Owen Sammons, *Organist*

Callie Hausman, *Director of Christian Education*  
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Terrance Griffith, *Operations Assistant*

Taylor Howell, *Administrative Assistant*  
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LECTORS

Ian Walton, Larry Frederiksen

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