



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11:00 A.M. HOLY EUCHARIST, RITE ONE

The Third Sunday of Easter

APRIL 15, 2018

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

Through the worship and love of God our mission is to:

Make the Gospel of Jesus Christ the center of our life and work;

Welcome all people into our church family;

Love and support one another; and

Actively seek out the human needs in our community, responding vigorously with respect and understanding.

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

The Prelude

Prelude and Fugue in F Major, BWV 556 Johann Sebastian Bach (1685-1750)

Greeting

The Opening Hymn

He is risen, he is risen

Hymnal 180

Please stand.

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature is one flat (B-flat major), and the time signature is common time (C). The lyrics are as follows:

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened
joy - ful voice: he has burst his three days' pris - on;
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,
let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

The Celebrant says

BCP 323

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia

The celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Gloria



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4.you



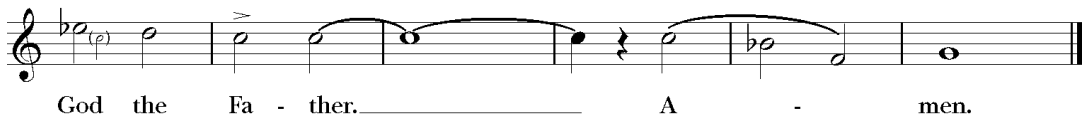
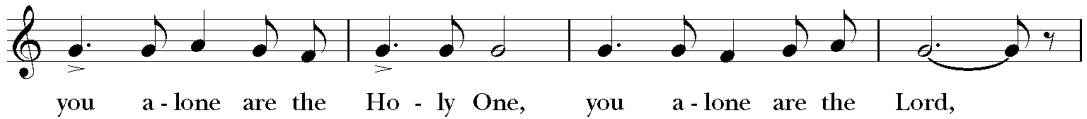
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



The Collect of the Day

BCP 173

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Acts 3:12-19

Please be seated.

A Reading from the book of the Acts of the Apostles.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 4

Cum invocarem

BCP 587

Please remain seated as the choir sings the Psalm.

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"
- 3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.

- 4 Tremble, then, and do not sin; *
 speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
 and put your trust in the LORD.
- 6 Many are saying, "Oh, that we might see better times!" *
 Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart, *
 more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
 for only you, LORD, make me dwell in safety.

The Epistle

1 John 3:1-7

A Reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn *That Easter day with joy was bright*

Hymnal 193

Please stand.



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



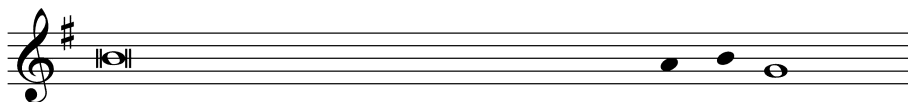
1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Gospel Alleluia

The choir alone sings the first Alleluia, then the people join in.



All repeat the three Alleluias.

The Holy Gospel

Luke 24:36b-48

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that

repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

Please be seated.

The Sermon

The Rev. John G. Allen, Jr.

The Nicene Creed

BCP 326

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

BCP 328

Please kneel as able.

The Intercessor says:

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Church of Ireland, and for Trinity Church, Owensboro. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and John, our Priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; Spencer, Marion, Harold, Shirley, Joan, Lynn, Ben, Marsha, Charlie, George, Margaret, the Back family, Lynne, Hank, Georgine, Sandra, Anna, Sandy, Ted, Suzannah, and Debbie; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for Carl Ray, Jr., Carl R. Hausman, and for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Confession of Sin

BCP 330

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, - confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

Please stand.

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Please be seated.

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

The Anthem at the Offertory

O sons and daughters Henry Walford Davies (1869-1941)

Alleluia!

O sons and daughters, let us sing!
The King of Heaven, the glorious King,
Over death today rose triumphing.
Alleluia!

That night the Apostles met in fear;
Amidst them came their Lord most
dear, And said, "My peace be on all
here." Alleluia!

That Easter morn, at break of day,
The faithful women went their way
To seek the tomb where Jesus lay.
Alleluia!

How blest are they who have not seen,
And yet whose faith has constant been;
For they eternal life shall win. Alleluia!

An angel clad in white they see,
Who sat, and spake unto the three,
"Your Lord doth go to Galilee."
Alleluia!

On this most holy day of days
To God your hearts and voices raise
In laud and jubilee and praise. Alleluia!

Hymn at the Offertory: Doxology

Hymn Tune Hymnal 400

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow; praise him, all creatures here below;
Al-le-lu-ia, al-le-lu-ia, Praise him above, ye heavenly
host: praise Father, Son, and Holy Ghost. Al-le-lu-ia, al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

The Great Thanksgiving

Eucharistic Prayer I, BCP 333

The people remain standing.

The Sursum Corda

S112

Celebrant The Lord be with you. *People* And with thy spirit.
Celebrant Lift up your hearts. *People* We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant proceeds

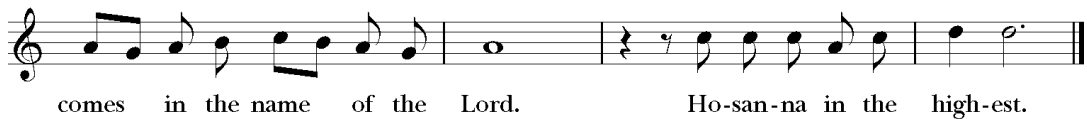
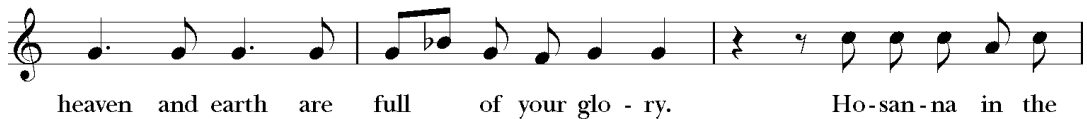
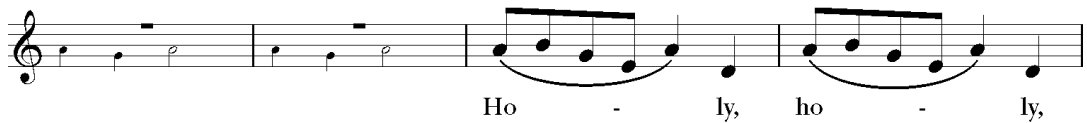
It is very meet, right, and our bounden duty, ...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Sanctus and Benedictus

S128



The people kneel as able.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

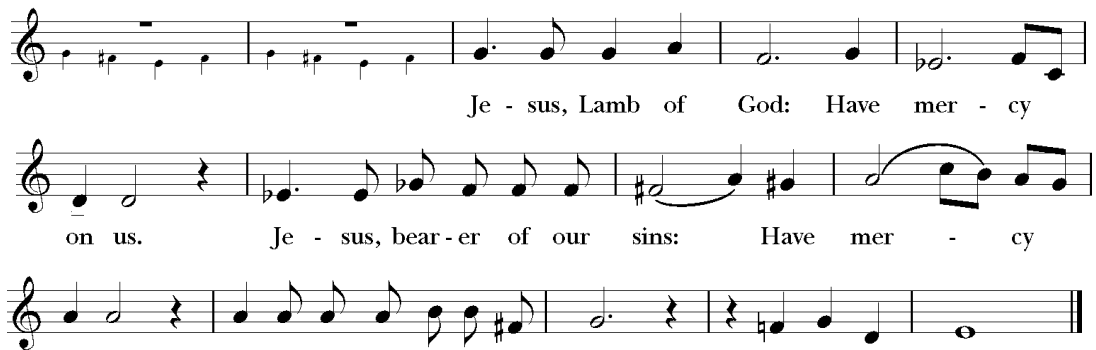
BCP 337

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

S165



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy

The image shows three staves of musical notation in G major, 3/4 time. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text, with a fermata over the final note. The third staff contains the final cadence of the piece, ending with a double bar line.

The Invitation to Communion

BCP 338

The Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Communion Anthem

Surrexit Christus hodie

Samuel Scheidt (1587-1654)

*Surrexit Christus hodie humano humano
pro solamine.*

*In hoc Paschali gaudio benedicamus
Domino.*

*Mortem qui passus pridie miserrimo pro
homine.*

*Laudetur sancta Trinitas, Deo dicamus
gratias.*

Alleluia!

Christ is risen today the powers of sin
and death to slay.

His resurrection day proclaim, give
thanks to God and bless his name.

He suffered death upon the cross, for us
he bore all pain and loss.

The Holy Trinity be praised, let grateful
hymns to God be raised.

Alleluia!

After Communion, the Celebrant says

Let us pray.

BCP 339

The People kneel and join in saying this prayer.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The Celebrant blesses the people.

The Closing Hymn

Alleluia! The strife is o'er

Hymnal 208

Please stand.

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The Dismissal

Celebrant Alleluia, Alleluia! Let us go forth in the name of the Risen Christ!
 People Thanks be to God. Alleluia! Alleluia!

The Postlude *Final* (Symphony No. 1) Louis Vierne (1870-1937)

Copyright notes

Service Music Setting: William Mathias. Doxology: Words: Thomas Ken. Music: *Lasst uns erfreuen*, from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623.

Hymnal: H180 Words: Cecil Frances Alexander. Music: *Unser Herrscher*, Joachim Neander. H193 Words: Latin, 5th cent.; ver. *Hymnal 1940*. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius. H208 Words: Latin, 1695; tr. Francis Pott. Music: *Victory*, Giovanni Pierluigi da Palestrina; adapt. and arr. William Henry Monk.

SUNDAY MINISTRIES

LECTORS: 8:30 Jamie Hendon, Dade Lockett; 11:00
Tommy Fitzgerald, Penny Brisson, Michael Patterson
EUCCHARISTIC MINISTERS: 8:30 Jamie Hendon, Dade
Lockett; 11: Margaret Dickinson, Tim Duncan, Judy
Wilson, David Stewart

USHERS: Matt Baker, Captain
HOSPITALITY: The Shelton Family
ALTAR GUILD: Deborah Stewart,
Margaret Dickinson
ACOLYTE: Arthur Dietz

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWER LIST

*The Altar flowers are given to the Glory of God in memory of, and in thanksgiving for, Carl Ray, Jr. by his
family.*

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.

PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICE: June, Hildegarde Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Liz Eckler Nussbaum, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Barbara Zeigler, Athans Adoki, Dr. George Hafitz, Walter Vosinek.

TO BE READ AT THE 11:00 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Marsha, Charlie, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, and Debbie Navas.

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Cindy Curry (cindwatch7@twc.com) (ruth.robins1@gmail.com)	Ruth Robins
Art Dietz (arthur.dietz@twc.com) (shiarella@earthlink.net)	Corky Sachs
Deborah Stewart, Chair (dfs1079@gmail.com)	

WORSHIP SCHEDULE & CALENDAR

SUNDAY	8:30 a.m.	Holy Eucharist, Rite One
<i>Easter 3</i>		
<i>April 15</i>	9:30 a.m.	Choir Rehearsal
	10:00 a.m.	Adult Forum: Tim Duncan Part III - Experiencing God in an Age of Distraction: A Look at Thomas Merton's 'New Seeds of Contemplation'.
	11:00 a.m.	Holy Eucharist Rite One
	12:15 p.m.	Coffee Hour
MONDAY	9:30 a.m.	Food and Clothes Closet
<i>April 16</i>		
TUESDAY	9:30 a.m.	Food and Clothes Closet
<i>April 17</i>	11:00 a.m.	Staff meeting
	5:15 a.m.	Vestry meeting
WEDNESDAY	9:30 a.m.	Food and Clothes Closet
<i>April 18</i>	10:00 a.m.	Women's Bible Study at Panera Bread, 1801 Rudy Lane
	5:00 p.m.	Search Committee
	8:00 p.m.	Alcoholics Anonymous Meeting
THURSDAY	9:30 a.m.	Food and Clothes Closet
<i>April 19</i>	12:05 p.m.	Holy Eucharist with Anointing
	3:30 p.m.	Calvary's Well Ministry @ Salvation Army, 911 Brook Street
	7:00 p.m.	Choir Rehearsal
FRIDAY		Office Closed
<i>April 20</i>	7:00 p.m.	Alcoholics Anonymous Meeting

SATURDAY		Office Closed
<i>April 21</i>		
SUNDAY	8:30 a.m.	Holy Eucharist, Rite One
<i>April 22</i>	9:30 a.m.	Choir Rehearsal
	10:00 a.m.	Adult Forum: Judy Wilson and Suzuki Violin Class
	11:00 a.m.	Holy Eucharist, Rite Two
	12:15 p.m.	Coffee Hour

CALVARY CLERGY AND STAFF

The Rev. John G. Allen, Jr., <i>Interim Rector</i>	(587-6011x12)
jga@calvaryepiscopal.org	
James M. Barnes, <i>Verger and Parish Administrator</i>	(587-6011x26)
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Britt Shelton, <i>Sunday School Coordinator</i>	(587-6011x22)
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Shawn R. Dawson, <i>Interim Director of Music</i>	(587-6011x17)
music@calvaryepiscopal.org	
Melissa Kay Guidry, <i>Office Administrator/Bookkeeper</i>	(587-6011x10)
bookkeeper@calvaryepiscopal.org	
Leroy Malone, <i>Sexton</i>	(587-6011)
leroy.malone@calvaryepiscopal.org	

ANNOUNCEMENTS

Announcements for the bulletin should be submitted to Verger@CalvaryEpiscopal.org by the preceding Tuesday at noon.

COFFEE HOUR IN FRAZIER HALL: The Calvary Coffee Hour invites all to join us every Sunday following the 11:00 service. Today, the CCH is hosted by The Shelton Family.

Adult forum schedule: Join us for Adult Forum today at 10:00 in Parker Hall, facilitated by Tim Duncan, Part III of Experiencing God in an Age of Distraction: A Look at Thomas Merton's 'New Seeds of Contemplation'. Judy Wilson and the Suzuki Violin Class perform on April 22.

SYMPATHY: We express Christian sympathy to Callie Hausman and family upon the death of her father, Carl. The burial service for Dr. Hausman was held at Pearson's Funeral Home on Thursday, April 12. Memorial gifts may go to the Episcopal Church Home or a charity of your choice. *"I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die".* BCP 491.

SAVE THE DATE: Calvary's 2017-18 Sacred Arts Series will conclude on Sunday 22 April with a trumpet recital by Jerry Amend at 3:30 p.m., followed at 4:00 by Evensong sung by the Calvary choir and the choir of St. Andrew's Episcopal Church. All are invited to a reception following the service.

WE'RE GOING PLACES LUNCHEONS: The next "We're Going Places" luncheon is April 25th at 211 Clover Lane. All luncheons are held at 11:30 am on Wednesdays and are open to all parishioners and friends of Calvary. Please let Mary Sanders know ASAP if you would like to attend - 502-291-0742 or msanders48@gmail.com.

WELCOME: We are very pleased to announce the hiring of Melissa Guidry as Calvary's Office Administrator. Melissa will be working nineteen hours per week as bookkeeper, Calvary's website administrator, and social media administrator. Melissa will begin on April 16th. We are very fortunate to have found someone as talented and engaging as she is. She's a wonderful fit for Calvary. Special thanks to Penny Brisson and Sally Reisz for their efforts in screening and interviewing the candidates and in recommending Melissa for the position.



EPISCOPAL EVANGELISM CONFERENCE: Brennan Lecture Series, Friday, April 27 (7:00 to 8:30 pm CT) and Saturday, April 28 (9:00 am to 2:30 pm CT), Christ Church, Bowling Green, Ky. The Rev. Dr. Porter Taylor, retired as the sixth bishop of the Episcopal Diocese of Western North Carolina, will facilitate the second Brennan Lecture Series of 2018, "Storytelling as Evangelism." Bishop Taylor served seven years as rector of St. Gregory the Great in Athens, Ga., and is the author of From Anger to Zion: An Alphabet of Faith (2004) and To Dream as God Dreams: Sermons of Community, Conversion, and Hope (2005). Registration deadline is Friday, April 20. For more information, see Linda French or Don Snow or see the bulletin board in Frazier Hall.

YOUTH GROUP: Youth Group for 6th–12th grade meets the second Sunday of every month. For any other questions regarding Sunday School and Children/Youth events, please email Britt Shelton at britt.shelton@calvaryepiscopal.org.

SUNDAY SCHOOL: Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

LAUNDRY LOVE: The next date that Calvary hosts the Laundry Love Initiative at Aunt Bee's Laundry, 2nd and Ormsby, is August 9. Other members of the Urban Partnership host the Initiative on the following dates: Aunt Bee's – April 12, May 10, June 14, July 12, Sep 13, Oct 11, Nov 8, and Nov 13; and at the new location, Parkland Laundromat, 26th and Dumesnil, on Apr 19 and May 17. Everyone is welcome to assist even when Calvary is not the host. If you have questions, please contact Jennifer Kling, Urban Partnership Liaison, at 502-905-5586.

ATTENDANCE UPDATE: 04/08/2018

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
08:30 am	3	1	8	12
11:00 am	7	19	67	93
TOTAL	10	20	75	105

Calvary's Well: April 12, 2018 (81⁰) – Cups Hot Chocolate=2; Cups of lemonade=234; Sandwiches=142; Clothing=197; Cookies=284 (donation from Costco).

CALVARY VESTRY

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