



# Calvary Episcopal Church

*CalvaryEpiscopal.org*

*821 South Fourth Street, Louisville, KY 40203*

*Phone 502-587-6011*

11 A.M. HOLY EUCHARIST, RITE TWO WITH BAPTISM

Fifth Sunday after The Epiphany

FEBRUARY 10, 2019

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
make the Gospel of Jesus Christ the center of our life and work;  
welcome all people into our church family;  
love and support one another; and  
actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

Remember to mute your cell phones before services respecting those in quiet meditation and prayer. If you must enter or leave during the service, please try to do so during musical interludes avoiding movement during readings, prayers or the sermon.

As a courtesy to those with allergies, we ask that you avoid wearing perfumes and other scented products to Sunday services.

# The Prelude

*Méditation, Op. 31, No. 7* Louis Vierne (1870-1937)

# The Opening Hymn

*O day of radiant gladness*

Hymnal 48

*Please stand.*

1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence greet - ing, through  
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
rose from depths of earth; this day our Lord vic -  
Bread and Wine made near. We jour - ney on, be -  
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
to - rious the Spi - rit sent from heaven, and  
liev - ing, re - newed with heaven - ly might, from  
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
thus this day most glo - rious a tri - ple light was given.  
grace more grace re - ceiv - ing on this blest day of light.  
Church her voice up - rais - es to thee, blest Three in One.

*The people remain standing; the Celebrant says*

*BCP 299*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

*The Celebrant then continues*

There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

## The Collect of the Day

BCP 216

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

## The First Lesson

Isaiah 6:1-8

*The people sit.*

A Reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence may follow.*

*Please remain seated. The choir sings the refrain first, then the congregation sings the refrain. The congregation sings the refrain during the Psalm as indicated.*

Refrain

O Lord, your love en-dures for ev-er!

1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.

2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;

3 For you have glorified your Name \*  
and your word above all things.

4 When I called, you answered me; \*  
you increased my strength within me.

5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.

**Refrain**

6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.

7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.

9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

**Refrain.**

## The Epistle

1 Corinthians 15:1-11

A Reading from the First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Sequence Hymn

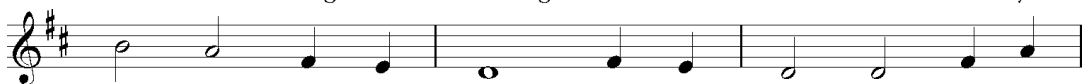
*Come, thou fount of every blessing*

Hymnal 686

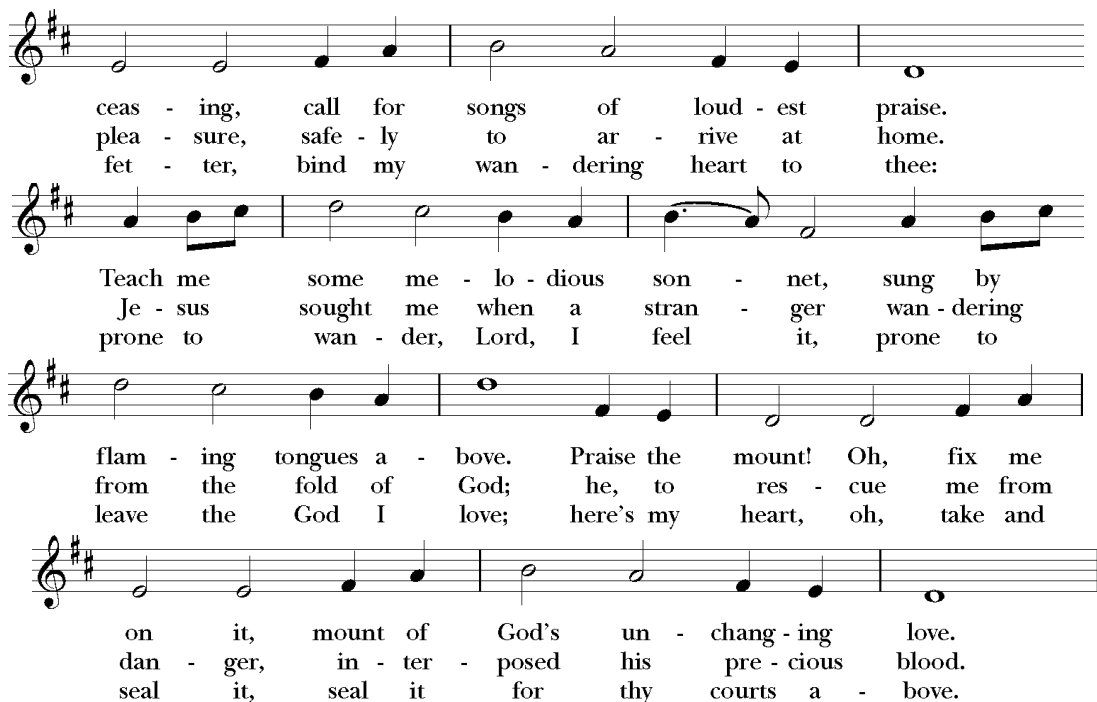
*Please stand.*



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

## The Holy Gospel

Luke 5:1-11

*Then, all standing, a Priest reads the Gospel, first saying.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to you, O Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon

Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

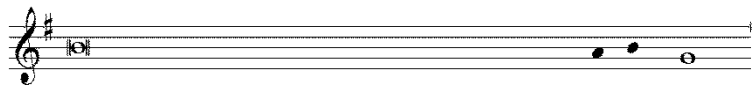
*Celebrant*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

### Gospel Alleluia

*The choir alone sings the first Alleluia, then the people join in.*



*Choir:*



Go and make disciples of all the nations,' says the Lord;



'I am with you always, to the end of the age.'

*All repeat the three Alleluias.*

### The Sermon

The Rev. Dr. Lee F. Shafer

*Please stand.*

### Presentation and Examination of the Candidate

*BCP 301*

*The Celebrant says*

The Candidates for Holy Baptism will now be presented.



*The Candidates are presented by their Sponsors who say*

*Parent and Sponsors*

I present Anna Grayce Miller and James Theseus Miller to receive the Sacrament of Baptism.

*When all have been presented the Celebrant continues*

Will you be responsible for seeing that these children you present are brought up in the Christian faith and life?

*Parents and Sponsors*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help these children to grow into the full stature of Christ?

*Parents and Sponsors*

I will, with God's help.

*Then the Celebrant asks the following questions of the parents and sponsors who speak on behalf of the infants and younger children*

*Question*      Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*        I renounce them.

*Question*      Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*        I renounce them.

*Question*      Do you renounce all sinful desires that draw you from the love of God?

*Answer*        I renounce them.

*Question*      Do you turn to Jesus Christ and accept him as your Savior?

*Answer*        I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* We will.

*The Celebrant then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty,  
creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,

the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## **Prayers for the Candidate**

*The Celebrant then says to the congregation*

Let us now pray for Anna Grayce and James Theseus who are to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

Deliver them, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open their hearts to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill them with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep them in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach them to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send them into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring them to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns, now and for ever. *Amen.*

### **Thanksgiving Over the Water**

*The Celebrant blesses the water, saying*

The Lord be with you.

*People* And also with you.

*Officiant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant says*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those

who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
*Amen.*

### **The Baptism**

*The candidates are presented by name to the Celebrant who then pours water upon, the candidates, saying*

Anna Grayce, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

James Theseus, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*When this action has been completed for the candidates, the Celebrant, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sins, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*The Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying*

Anna Grayce, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

James Theseus, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*The Celebrant then says*

Let us welcome the newly baptized.

*Officiant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

*After the Baptism, the Clergy and People return to their seats.*

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

### **Greeting, Announcements, and recognitions**

*Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.*

*The Celebrant then says*

Let us pray.

*Celebrant and Congregation together*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

### **The Holy Communion**

*BCP 361*

### **The Offertory**

*The celebrant says*

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:12*

## Anthem at the Offertory

*Let all mortal flesh keep silence*

Edward Bairstow (1874-1946)

Let all mortal flesh keep silence  
and stand with fear and  
trembling, and lift itself above all  
earthly thought.

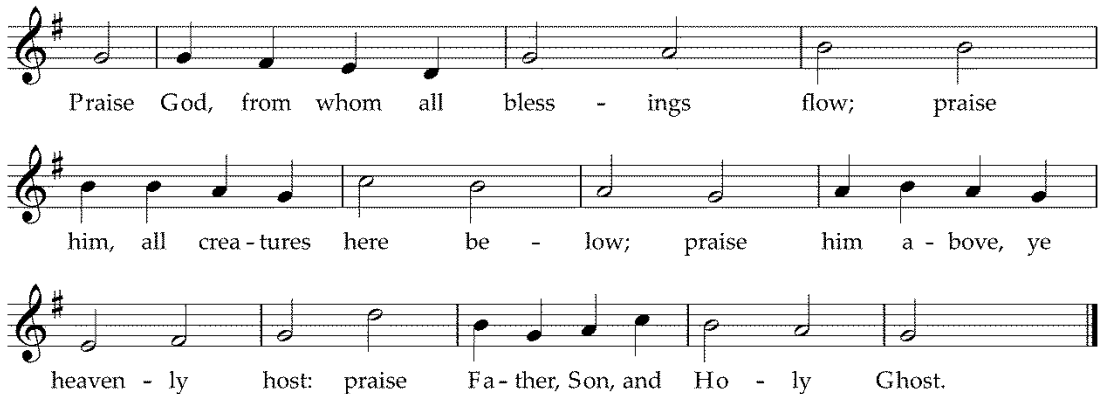
For the King of kings and Lord of  
lords, Christ our God, cometh forth  
to be our oblation, and to be given  
for Food to the faithful.

Before Him come the choirs of  
angels with every principality  
and power; the Cherubim with  
many eyes, and winged  
Seraphim, who veil their faces as  
they shout exultingly the hymn:  
Alleluia!

## Doxology

Hymnal 380 v. 3

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*



Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*The people remain standing.*

## The Great Thanksgiving

*Eucharistic Prayer C, BCP 369*

*In this prayer, the lines in italics are spoken by the People.*

*The Celebrant says*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



*Celebrant and people*

**Sanctus and Benedictus**

Hymnal S131

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are placed below the notes. The first staff contains the first line of the Sanctus. The second staff contains the second line of the Sanctus. The third staff contains the first line of the Benedictus. The fourth staff contains the second line of the Benedictus. The score ends with a double bar line.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,  
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*BCP 364*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## Fraction Anthem: Agnus Dei

Hymnal S166

Je - sus, Lamb of God: Have mer - cy on  
us. Je - sus, bear - er of our sins: Have mer - cy on us.  
Je - sus, re - deem - er of the world: Give us your peace.

## The Invitation to Communion

BCP 364

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.*

## Communion Music

Hymnal 321

*Verse 3 is sung by the choir only.*

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - less  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

*After Communion, the Celebrant says*

*BCP 366*

Let us pray.

*Celebrant and the people.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your

Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### **The Blessing**

*The Celebrant gives the blessing.*

# The Closing Hymn

*Christ for the world we sing!*

Hymnal 537

*Please stand.*

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**The Postlude** *Carillon, Op. 31, No. 21* Louis Vierne (1870-1937)

Copyright notes

Service Music: Gerald R. Near.

The Hymnal 1982/Ritestuff version 2.0 ©2013: Doxology: Words: Thomas Ken. Music: *Old 100<sup>th</sup>*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510-1561). H48 Wrods: Sts. 1-2, Christopher Wordsworth; st. 3, Chariles P. Price; st. 4, *Hymnal 1982*. H686 Words: Robert Robinson. Music: *Nettleton*, from *A Repository of Sacred Music*, Part II, 1813. H321 Words: Sts. 1-3, Philip Doddridge; st. 4., Isaac Watts. Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller; adapt. Samuel Webbe, Jr. H537 Words: Samuel Wolcott. Music: *Moscow*, melody Felice de Giardini; harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason.

## Music Notes:

**Sir Edward Bairstow** studied at Westminster Abbey under Sir Frederick Bridge and held multiple organist positions at several churches in England during his life, the most significant of which was his last at York Minster Cathedral. Much of his sacred choral output remains in the repertory of church choirs today. **Let all mortal flesh keep silence** is one of Bairstow's best anthems, filled with a rich harmonic palate and vibrant text coloring. It begins and ends with a haunting melody sung by tenor and bass in octaves, with a particular emphasis on the word "trembling." The middle builds to a glorious "Alleluia," with the utmost sensitivity to the text throughout.

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## SUNDAY MINISTRIES

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LECTORS: Bart Brown, Preston Dillard,  
Sandra Cherry

EUCCHARISTIC MINISTERS: Bart Brown, Cindy  
Curry, Margaret Dickinson

USHERS: Matthew Baker

HOSPITALITY: Margaret Dickinson, Dean  
French, Linda French

ALTAR GUILD: Lynne Lyndrup, Meg Scharre

FLOWER DELIVERY: Dean and Linda French

ACOLYTE: Zachary Hood

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## THE FLOWERS

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The ALTAR flowers are given to the glory of God by Judy and Richard Wilson in loving memory of Rose and Lowell Wilson. The CHANCEL flowers are given in by Harvey Turner in loving memory of Mary Stewart Turner, Harvey Amos Turner, Sr. and Melvin D. Dickinson, in thanksgiving for Margaret L. Dickinson, and for the wonderful memories of the E. O. Stewart Store (circa 1921), Gracey, Ky.

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.*

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## THOSE COMMENDED TO OUR PRAYERS

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*We ask your prayers for the special needs and concerns of this congregation.*

June, Robert, Tom Hill, Bill Whitaker, JJ Robb, Lou, Debi MacDonald, Jeff Ritchie, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Dr. George Hafitz, Walter Vosinek, Connie, Dan, Kristy, Michael Curry, Robbie, Gleada, Dodd Harris, Rob Gentile, Gene Krutzler, Lucia Zunun, Lisa, Larry Reining, Heidi Poth Tracy, Danni McKenzie, Harold Six, Spencer, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Anna Weiss, Sandy Hill, Cindy, Suzannah, Debbie Navas, Joan Pritcher, Steve Montoya, Cassandra, Chris Perez, Wayne, Patti, Bea Eldridge, Ken Bohannon, Georgine, Marj, Richard, Beverly, Marilyn Bryant, Amy, Judy Lawson.